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[G1] (**a/al'-fah**) of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). see G427 see G260

[G2] (**Aaron/ah-ar-ohn'**) of Hebrew origin (175); Aaron, the brother of Moses:--Aaron. see H175

[G3] (**Abaddon/ab-ad-dohn'**) of Hebrew origin (11); a destroying angel:--Abaddon. see H11

[G4] (**abares/ab-ar-ace'**) from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome:--from being burdensome. see G1 see G922

[G5] (**Abba/ab-bah'**) of Chaldee origin (2); father as a vocative:--Abba. see H2

[G6] (**Abel/ab'-el**) of Hebrew origin (1893); Abel, the son of Adam:--Abel. see H1893

[G7] (**Abia/ab-ee-ah'**) of Hebrew origin (29); Abijah, the name of two Israelites:--Abia. see H29

[G8] (**Abiathar/ab-ee-ath'-ar**) of Hebrew origin (54); Abiathar, an Israelite:--Abiathar. see H54

[G9] (**Abilene/ab-ee-lay-nay'**) of foreign origin (compare 58); Abilene, a region of Syria:--Abilene. see H58

[G10] (**Abioud/ab-ee-ood'**) of Hebrew origin (31); Abihud, an Israelite:--Abiud. see H31

[G11] (**Abraam/ab-rah-am'**) of Hebrew origin (85); Abraham, the Hebrew patriarch:--Abraham. (In Acts 7:16 the text should probably read Jacob.) see H85

[G12] (**abussos/ab'-us-sos**) from 1 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernal) "abyss":--deep, (bottomless) pit. see G1 see G1037

[G13] (**Agabos/ag'-ab-os**) of Hebrew origin (compare 2285); Agabus, an Israelite:--Agabus. see H2285

[G14] (**agathoergeo/ag-ath-er-gheh'-o**) from 18 and 2041; to work good:--do good. see G18 see G2041

[G15] (**agathopoieo/ag-ath-op-oy-eh'-o**) from 17; to be a well-doer (as a favor or a duty):--(when) do good (well). see G17

[G16] (**agathopolia/ag-ath-op-oy-ee'-ah**) from 17; well-doing, i.e. virtue:--well-doing. see G17

[G17] (**agathopoios/ag-ath-op-oy-os'**) from 18 and 4160; a well-doer, i.e. virtuous:--them that do well. see G18 see G4160

[G18] (**agathos/ag-ath-os'**) a primary word; "good" (in any sense, often as noun):--benefit, good(-s, things), well. Compare 2570. see G2570

[G19] (**agathosune/ag-ath-o-soo'-nay**) from 18; goodness, i.e. virtue or beneficence:--goodness. see G18

[G20] (**agalliasis/ag-al-lee'-as-is**) from 21; exultation; specially, welcome:--gladness, (exceeding) joy. see G21

[G21] (**agalliao/ag-al-lee-ah'-o**) from agan (much) and 242; properly, to jump for joy, i.e. exult:--be (exceeding) glad, with exceeding joy, rejoice (greatly). see G242

[G22] (**agamos/ag'-am-os**) from 1 (as a negative particle) and 1062; unmarried:--unmarried. see G1 see G1062

[G23] (**aganakteo/ag-an-ak-teh'-o**) from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant:--be much (sore) displeased, have (be moved with, with) indignation. see G43

[G24] (**aganaktesis/ag-an-ak'-tay-sis**) from 23; indignation:--indignation. see G23

[G25] (**agapao/ag-ap-ah'-o**) perhaps from agan (much) (or compare 5689); to love (in a social or moral sense):--(be-)love(-ed). Compare 5368. see G5689 see G5368

[G26] (**agape/ag-ah'-pay**) from 25; love, i.e. affection or benevolence; specially (plural) a love-feast:--(feast of) charity(-ably), dear, love. see G25

[G27] (**agapetos/ag-ap-ay-tos'**) from 25; beloved:--(dearly, well) beloved, dear. see G25

[G28] (**Agar/ag'-ar**) of Hebrew origin (1904); Hagar, the concubine of Abraham:--Hagar. see H1904

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[G29] (**aggareuo/ang-ar-yew'-o**) of foreign origin (compare 104); properly, to be a courier, i.e. (by implication) to press into public service:--compel (to go). see H104

[G30] (**aggeion/ang-eye'-on**) from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle:--vessel. see G43

[G31] (**aggelia/ang-el-ee'-ah**) from 32; an announcement, i.e. (by implication) precept:--message. see G32

[G32] (**aggelos/ang'-el-os**) from aggello (probably derived from 71; compare 34) (to bring tidings); a messenger; especially an "angel"; by implication, a pastor:--angel, messenger. see G71 see G34

[G33] (**age/ag'-eh**) imperative of 71; properly, lead, i.e. come on:--go to. see G71

[G34] (**agele/ag-el'-ay**) from 71 (compare 32); a drove:--herd. see G71 see G32

[G35] (**agenealogetos/ag-en-eh-al-og'-ay-tos**) from 1 (as negative particle) and 1075; unregistered as to birth:--without descent. see G1 see G1075

[G36] (**agenes/ag-en-ace'**) from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble:--base things. see G1 see G1085

[G37] (**hagiazo/hag-ee-ad'-zo**) from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate:--hallow, be holy, sanctify. see G40

[G38] (**hagiasmos/hag-ee-as-mos'**) from 37; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier:--holiness, sanctification. see G37

[G39] (**hagion/hag'-ee-on**) neuter of 40; a sacred thing (i.e. spot):--holiest (of all), holy place, sanctuary. see G40

[G40] (**hagios/hag'-ee-os**) from hagos (an awful thing) (compare 53, 2282); sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):--(most) holy (one, thing), saint. see G53 see G2282

[G41] (**hagiotēs/hag-ee-ot'-ace**) from 40; sanctity (i.e. properly, the state):--holiness. see G40

[G42] (**hagiosune/hag-ee-o-soo'-nay**) from 40; sacredness (i.e. properly, the quality):--holiness. see G40

[G43] (**agkale/ang-kal'-ay**) from agkos (a bend, "ache"); an arm (as curved):--arm.

[G44] (**agkistron/ang'-kis-tron**) from the same as 43; a hook (as bent):--hook. see G43

[G45] (**agkura/ang'-koo-rah**) from the same as 43; an "anchor" (as crooked):--anchor. see G43

[G46] (**agnaphos/ag'-naf-os**) from 1 (as a negative particle) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth):--new. see G1 see G1102

[G47] (**hagneia/hag-ni'-ah**) from 53; cleanliness (the quality), i.e. (specially) chastity:--purity. see G53

[G48] (**hagnizo/hag-nid'-zo**) from 53; to make clean, i.e. (figuratively) sanctify (ceremonially or morally):--purify (self). see G53

[G49] (**hagnismos/hag-nis-mos'**) from 48; a cleansing (the act), i.e. (ceremonially) lustration:--purification. see G48

[G50] (**agnoeo/ag-no-eh'-o**) from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination):--(be) ignorant(-ly), not know, not understand, unknown. see G1 see G3539

[G51] (**agnoema/ag-no'-ay-mah**) from 50; a thing ignored, i.e. shortcoming:--error. see G50

[G52] (**agnoia/ag'-noy-ah**) from 50; ignorance (properly, the quality):--ignorance. see G50

[G53] (**hagnos/hag-nos'**) from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect:--chaste, clean, pure. see G40

[G54] (**hagnotes/hag-not'-ace**) from 53; cleanness (the state), i.e. (figuratively) blamelessness:--purity. see G53

[G55] (**hagnos/hag-noce'**) adverb from 53; purely, i.e. honestly:--sincerely. see G53

[G56] (**agnosia/ag-no-see'-ah**) from 1 (as negative particle) and 1108; ignorance (properly, the state):--ignorance, not the knowledge. see G1 see G1108

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[G57] (**agnostos/ag'-noce-tos'**) from 1 (as negative particle) and 1110; unknown:--unknown. see G1 see G1110

[G58] (**agora/ag-or-ah'**) from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare:--market(-place), street. see G1453

[G59] (**agorazo/ag-or-ad'-zo**) from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem:--buy, redeem. see G58

[G60] (**agoraios/ag-or-ah'-yos**) from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar:--baser sort, low. see G58

[G61] (**agra/ag'-rah**) from 71; (abstractly) a catching (of fish); also (concretely) a haul (of fish):--draught. see G71

[G62] (**agrammatos/ag-ram-mat-os**) from 1 (as negative particle) and 1121; unlettered, i.e. illiterate:--unlearned. see G1 see G1121

[G63] (**agrauleo/ag-row-leh'-o**) from 68 and 832 (in the sense of 833); to camp out:--abide in the field. see G68 see G832 see G833

[G64] (**agreuo/ag-rew'-o**) from 61; to hunt, i.e. (figuratively) to entrap:--catch. see G61

[G65] (**agrielaios/ag-ree-el'-ah-yos**) from 66 and 1636; an oleaster:--olive tree (which is) wild. see G66 see G1636

[G66] (**agriuos/ag'-ree-os**) from 68; wild (as pertaining to the country), literally (natural) or figuratively (fierce):--wild, raging. see G68

[G67] (**Agrippas/ag-rip'-pas**) apparently from 66 and 2462; wild-horse tamer; Agrippas, one of the Herods:--Agrippa. see G66 see G2462

[G68] (**agros/ag-ros'**) from 71; a field (as a drive for cattle); genitive case, the country; specially, a farm, i.e. hamlet:--country, farm, piece of ground, land. see G71

[G69] (**agrupneo/ag-roop-neh'-o**) ultimately from 1 (as negative particle) and 5258; to be sleepless, i.e. keep awake:--watch. see G1 see G5258

[G70] (**agrupnia/ag-roop-nee'-ah**) from 69; sleeplessness, i.e. a keeping awake:--watch. see G69

[G71] (**ago/ag'-o**) a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce:--be, bring (forth), carry, (let) go, keep, lead away, be open.

[G72] (**agoge/ag-o-gay'**) reduplicated from 71; a bringing up, i.e. mode of living:--manner of life. see G71

[G73] (**agon/ag-one'**) from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety:--conflict, contention, fight, race. see G71

[G74] (**agonia/ag-o-nee'-ah**) from 73; a struggle (properly, the state), i.e. (figuratively) anguish:--agony. see G73

[G75] (**agonizomai/ag-o-nid'-zom-ahee**) from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something):--fight, labor fervently, strive. see G73

[G76] (**Adam/ad-am'**) of Hebrew origin (121); Adam, the first man; typically (of Jesus) man (as his representative):--Adam. see H121

[G77] (**adapanos/ad-ap'-an-os**) from 1 (as negative particle); and 1160; costless, i.e. gratuitous:--without expense. see G1 see G1160

[G78] (**Addi/ad-dee'**) probably of Hebrew origin (compare 5716); Addi, an Israelite:--Addi. see H5716

[G79] (**adelphē/ad-el-fay'**) fem of 80; a sister (naturally or ecclesiastically):--sister. see G80

[G80] (**adelphos/ad-el-fos'**) from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote (much like 1):--brother. see G1 see G1

[G81] (**adelphotes/ad-el-fot'-ace**) from 80; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity:--brethren, brotherhood. see G80

[G82] (**adelos/ad'-ay-los**) from 1 (as a negative particle) and 1212; hidden, figuratively, indistinct:--appear not, uncertain. see G1 see G1212

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- [G83]** (**adelotes/ad-ay-lot'-ace**) from 82; uncertainty:--X uncertain. see G82
- [G84]** (**adelos/ad-ay'-loce**) adverb from 82; uncertainly:--uncertainly. see G82
- [G85]** (**ademoneo/ad-ay-mon-eh'-o**) from a derivative of adeo (to be sated to loathing); to be in distress (of mind):--be full of heaviness, be very heavy.
- [G86]** (**haides/hah'-dace**) from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls:--grave, hell. see G1 see G1492
- [G87]** (**adiakritos/ad-ee-ak'-ree-tos**) from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial:--without partiality. see G1 see G1252
- [G88]** (**adialeiptos/ad-ee-al'-ipe-tos**) from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent:--without ceasing, continual. see G1 see G1223 see G3007
- [G89]** (**adialeiptos/ad-ee-al'-ipe'-toce**) adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion):--without ceasing. see G88
- [G90]** (**adiaphthoria/ad-ee-af-thor-ee'-ah**) from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine):--uncorruptness. see G1 see G1311
- [G91]** (**adikeo/ad-ee-keh'-o**) from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically):--hurt, injure, be an offender, be unjust, (do, suffer, take) wrong. see G94
- [G92]** (**adikema/ad-eeek'-ay-mah**) from 91; a wrong done:--evil doing, iniquity, matter of wrong. see G91
- [G93]** (**adikia/ad-ee-kee'-ah**) from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act):--iniquity, unjust, unrighteousness, wrong. see G94
- [G94]** (**adikos/ad'-ee-kos**) from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen:--unjust, unrighteous. see G1 see G1349
- [G95]** (**adikos/ad-ee'-koce**) adverb from 94; unjustly:--wrongfully. see G94
- [G96]** (**adokimos/ad-ok'-ee-mos**) from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally):--castaway, rejected, reprobate. see G1 see G1384
- [G97]** (**adolos/ad'-ol-os**) from 1 (as a negative particle); and 1388; undeceitful, i.e. (figuratively) unadulterated:--sincere. see G1 see G1388
- [G98]** (**Adramuttenos/ad-ram-oot-tay-nos'**) from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium:--of Adramyttium.
- [G99]** (**Adrias/ad-ree'-as**) from Adria (a place near its shore); the Adriatic sea (including the Ionian):--Adria.
- [G100]** (**hadrotos/had-rot'-ace**) from hadros (stout); plumpness, i.e. (figuratively) liberality:--abundance.
- [G101]** (**adunateo/ad-oo-nat-eh'-o**) from 102; to be unable, i.e. (passively) impossible:--be impossible. see G102
- [G102]** (**adunatos/ad-oo'-nat-os**) from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible:--could not do, impossible, impotent, not possible, weak. see G1 see G1415
- [G103]** (**aido/ad'-o**) to sing:--sing.
- [G104]** (**aei/ah-eye'**) from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; --always, ever.
- [G105]** (**aetos/ah-et-os'**) from the same as 109; an eagle (from its wind-like flight):--eagle. see G109
- [G106]** (**azumos/ad'-zoo-mos**) from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week:--unleavened (bread). see G1 see G2219

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[G107] (**Azor/ad-zore'**) of Hebrew origin (compare 5809); Azor, an Israelite:--Azor origin see H5809

[G108] (**Azotos/ad'-zo-tos**) of Hebrew origin (795); Azotus (i.e. Ashdod), a place in Palestine:--Azotus. see H795

[G109] (**aer/ah-ayr'**) from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); "air" (as naturally circumambient):--air. Compare 5594. see G5594

[G110] (**athanasia/ath-an-as-ee'-ah**) from a compound of 1 (as a negative particle) and 2288; deathlessness:--immortality. see G1 see G2288

[G111] (**athemitos/ath-em'-ee-tos**) from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious:--abominable, unlawful thing. see G1 see G5087

[G112] (**atheos/ath'-eh-os**) from 1 (as a negative particle) and 2316; godless:--without God. see G1 see G2316

[G113] (**athesmos/ath'-es-mos**) from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal:--wicked. see G1 see G5087

[G114] (**atheteo/ath-et-eh'-o**) from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate:--cast off, despise, disannul, frustrate, bring to nought, reject. see G1 see G5087

[G115] (**athetesis/ath-et'-ay-sis**) from 114; cancellation (literally or figuratively):--disannulling, put away. see G114

[G116] (**Athenai/ath-ay-nahee**) plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece:--Athens.

[G117] (**Athenaios/ath-ay-nah'-yos**) from 116; an Athenoan or inhabitant of Athenae:--Athenian. see G116

[G118] (**athleo/ath-leh'-o**) from athlos (a contest in the public lists); to contend in the competitive games:--strive.

[G119] (**athlesia/ath'-lay-sis**) from 118; a struggle (figuratively):--fight. see G118

[G120] (**athumeo/ath-oo-meh'-o**) from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened:--be dismayed. see G1 see G2372

[G121] (**athoos/ath'-o-os**) from 1 (as a negative particle) and probably a derivative of 5087 (meaning a penalty); not guilty:--innocent. see G1 see G5087

[G122] (**aigeos/ah'-ee-ghi-os**) from aix (a goat); belonging to a goat:--goat.

[G123] (**aigialos/ahee-ghee-al-os'**) from aisso (to rush) and 251 (in the sense of the sea; a beach (on which the waves dash):--shore. see G251

[G124] (**Aiguptios/ahee-goop'-tee-os**) from 125; an Ægyptian or inhabitant of Ægyptus:--Egyptian. see G125

[G125] (**Aiguptos/ah'-ee-goop-tos**) of uncertain derivation:--Ægyptus, the land of the Nile:--Egypt.

[G126] (**aidios/ah-id'-ee-os**) from 104; everduring (forward and backward, or forward only):--eternal, everlasting. see G104

[G127] (**aidos/ahee-doce'**) perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe:--reverence, shamefacedness. see G1 see G1492

[G128] (**Aithiops/ahee-thee'-ops**) from aitho (to scorch) and ops (the face, from 3700); an Æthiopian (as a blackamoor):--Ethiopian. see G3700

[G129] (**haima/hah'-ee-mah**) of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred:--blood.

[G130] (**haimatekchusia/hahee-mat-ek-khoo-see'-ah**) from 129 and a derivative of 1632; an effusion of blood:--shedding of blood. see G129 see G1632

[G131] (**haimorrhoeo/hahee-mor-hreh'-o**) from 129 and 4482; to flow blood, i.e. have a

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hoemorrhage:--diseased with an issue of blood. see G129 see G4482

[G132] (Aineas/ahee-neh'-as) of uncertain derivation; Aeneas, an Israelite:--Aeneas.

[G133] (ainesis/ah'-ee-nes-is) from 134; a praising (the act), i.e. (specially) a thank(-offering):--praise. see G134

[G134] (aineo/ahee-neh'-o) from 136; to praise (God):--praise. see G136

[G135] (ainigma/ah'-ee-nig-ma) from a derivative of 136 (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscureness:--X darkly. see G136

[G136] (ainos/ah'-ee-nos) apparently a prime word; properly, a story, but used in the sense of 1868; praise (of God):--praise. see G1868

[G137] (Ainon/ahee-nohn') of Hebrew origin (a derivative of 5869, place of springs); Ænon, a place in Palestine:--Ænon. see G5869

[G138] (haireomai/hahee-reh'-om-ahee) probably akin to 142; to take for oneself, i.e. to prefer:--choose. Some of the forms are borrowed from a cognate hellomai hel'-lom-ahee; which is otherwise obsolete. see G142

[G139] (hairesis/hah'-ee-res-is) from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion:--heresy (which is the Greek word itself), sect. see G138

[G140] (hairetizo/hahee-ret-id'-zo) from a derivative of 138; to make a choice:--choose. see G138

[G141] (hairetikos/hahee-ret-ee-kos') from the same as 140; a schismatic:--heretic (the Greek word itself). see G140

[G142] (airo/ah'-ee-ro) a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism (compare 5375) to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). see H5375

[G143] (aisthanomai/ahee-sthan'-om-ahee) of uncertain derivation; to apprehend (properly, by the senses):--perceive.

[G144] (aisthesis/ah'-ee-sthay-sis) from 143; perception, i.e. (figuratively) discernment:--judgment. see G143

[G145] (aistheterion/ahee-sthay-tay'-ree-on) from a derivative of 143; properly, an organ of perception, i.e. (figuratively) judgment:--senses. see G143

[G146] (aischrokerdes/ahee-skhrok-er-dace') from 150 and kerdos (gain); sordid:--given to (greedy of) filthy lucre. see G150

[G147] (aischrokerdos/ahee-skhrok-er-doce') adverb from 146; sordidly:--for filthy lucre's sake. see G146

[G148] (aischrologia/ahee-skhrol-og-ee'-ah) from 150 and 3056; vile conversation:--filthy communication. see G150 see G3056

[G149] (aischron/ahee-skhron') neuter of 150; a shameful thing, i.e. indecorum:--shame. see G150

[G150] (aischros/ahee-skhros') from the same as 153; shameful, i.e. base (specially, venal):--filthy. see G153

[G151] (aischrotes/ahee-skhrot'-ace) from 150; shameful, i.e. obscenity:--filthiness. see G150

[G152] (aischune/ahee-skhoo'-nay) from 153; shame or disgrace (abstractly or concretely):--dishonesty, shame. see G153

[G153] (aischunomai/ahee-skhoo'-nom-ahee) from aischos (disfigurement, i.e. disgrace); to feel shame (for oneself):--be ashamed.

[G154] (aiteo/ahee-teh'-o) of uncertain derivation; to ask (in genitive case):--ask, beg, call for, crave, desire, require. Compare 4441. see G4441

[G155] (aitema/ah'-ee-tay-mah) from 154; a thing asked or (abstractly) an asking:--petition, request, required. see G154

[G156] (aitia/ahee-tee'-a) from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved):--accusation, case, cause, crime, fault, (wh-)ere(-fore). see G154

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[G157] (**aitiama/ahee-tee'-am-ah**) from a derivative of 156; a thing charged:--complaint. see G156

[G158] (**aition/ah'-ee-tee-on**) neuter of 159; a reason or crime (like 156):--cause, fault. see G159 see G156

[G159] (**aitios/ah'-ee-tee-os**) from the same as 154; causative, i.e. (concretely) a causer:--author. see G154

[G160] (**aiphnidios/aheef-nid'-ee-os**) from a compound of 1 (as a negative particle) and 5316 (compare 1810) (meaning non-apparent); unexpected, i.e. (adverbially) suddenly:--sudden, unawares. see G1 see G5316 see G1810

[G161] (**aichmalosia/aheekh-mal-o-see'-ah**) from 164; captivity:--captivity. see G164

[G162] (**aichmaloteuo/aheekh-mal-o-tew'-o**) from 164; to capture (like 163):--lead captive. see G164 see G163

[G163] (**aichmalotizo/aheekh-mal-o-tid'-zo**) from 164; to make captive:--lead away captive, bring into captivity. see G164

[G164] (**aichmalotos/aheekh-mal-o-tos'**) from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive:--captive. see G259

[G165] (**aion/ahee-ohn'**) from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):--age, course, eternal, (for) ever(-more), (n-)ever, (beginning of the , while the) world (began, without end). Compare 5550. see G104 see G5550

[G166] (**aionios/ahee-o'-nee-os**) from 165; perpetual (also used of past time, or past and future as well):--eternal, for ever, everlasting, world (began). see G165

[G167] (**akatharsia/ak-ath-ar-see'-ah**) from 169; impurity (the quality), physically or morally:--uncleanness. see G169

[G168] (**akathartes/ak-ath-ar'-tace**) from 169; impurity (the state), morally:--filthiness. see G169

[G169] (**akathartos/ak-ath'-ar-tos**) from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally (lewd) or specially, (demonic)):--foul, unclean. see G1 see G2508

[G170] (**akaireomai/ak-ahee-reh'-om-ahee**) from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for oneself), i.e. to fail of a proper occasion:--lack opportunity. see G1 see G2540

[G171] (**akairoi/ak-ah'-ee-roce**) adverb from the same as 170; inopportune:--out of season. see G170

[G172] (**akakos/ak'-ak-os**) from 1 (as a negative particle) and 2556; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting:--harmless, simple. see G1 see G2556

[G173] (**akantha/ak'-an-thah**) probably from the same as 188; a thorn:--thorn. see G188

[G174] (**akanthinos/ak-an'-thee-nos**) from 173; thorny:--of thorns. see G173

[G175] (**akarpos/ak'-ar-pos**) from 1 (as a negative particle) and 2590; barren (literally or figuratively):--without fruit, unfruitful. see G1 see G2590

[G176] (**akatagnostos/ak-at-ag'-noce-tos**) from 1 (as a negative particle) and a derivative of 2607; unblamable:--that cannot be condemned. see G1 see G2607

[G177] (**akatakaluptos/ak-at-ak-al'-oop-tos**) from 1 (as a negative particle) and a derivative of a compound of 2596 and 2572; unveiled:--uncovered. see G1 see G2596 see G2572

[G178] (**akatakritos/ak-at-ak'-ree-tos**) from 1 (as a negative particle) and a derivative of 2632; without (legal) trial:--uncondemned. see G1 see G2632

[G179] (**akatalutos/ak-at-al'-oo-tos**) from 1 (as a negative particle) and a derivative of 2647; indissoluble, i.e. (figuratively) permanent:--endless. see G1 see G2647

[G180] (**akatapaustos/ak-at-ap'-ow-stos**) from 1 (as a negative particle) and a derivative of 2664; unrefraining:--that cannot cease. see G1 see G2664

[G181] (**akatastasia/ak-at-as-tah-see'-ah**) from 182; instability, i.e. disorder:--commotion, confusion, tumult. see G182

[G182] (**akatastatos/ak-at-as'-tat-os**) from 1 (as a negative particle) and a derivative of 2525; inconstant:--unstable. see G1 see G2525

[G183] (**akataschetos/ak-at-as'-khet-os**) from 1 (as a negative particle) and a derivative of 2722; unrestrainable:--unruly. see G1 see G2722

[G184] (**Akeldama/ak-el-dam-ah'**) of Chaldee origin (meaning field of blood; corresponding to 2506 and 1818); Akeldama, a place near Jerusalem:--Aceldama. see H2506 see H1818

[G185] (**akeraios/ak-er'-ah-yos**) from 1 (as a negative particle) and a presumed derivative of 2767; unmixed, i.e. (figuratively) innocent:--harmless, simple. see G1 see G2767

[G186] (**aklines/ak-lee-nace'**) from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm:--without wavering. see G1 see G2827

[G187] (**akmazo/ak-mad'-zo**) from the same as 188; to make a point, i.e. (figuratively) mature:--be fully ripe. see G188

[G188] (**akmen/ak-mane'**) accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still:--yet.

[G189] (**akoe/ak-o-ay'**) from 191; hearing (the act, the sense or the thing heard):--audience, ear, fame, which ye heard, hearing, preached, report, rumor. see G191

[G190] (**akoloutheo/ak-ol-oo-theh'-o**) from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple):--follow, reach. see G1

[G191] (**akouo/ak-oo'-o**) a primary verb; to hear (in various senses):--give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand.

[G192] (**akrasia/ak-ras-ee'-a**) from 193; want of self-restraint:--excess, incontinency. see G193

[G193] (**akrates/ak-rat'-ace**) from 1 (as a negative particle) and 2904; powerless, i.e. without self-control:--incontinent. see G1 see G2904

[G194] (**akratos/ak'-rat-os**) from 1 (as a negative particle) and a presumed derivative of 2767; undiluted:--without mixture. see G1 see G2767

[G195] (**akribeia/ak-ree'-bi-ah**) from the same as 196; exactness:--perfect manner. see G196

[G196] (**akribestatos/ak-ree-bes'-ta-tos**) superlative of akribes (a derivative of the same as 206); most exact:--most straitest. see G206

[G197] (**akribesteron/ak-ree-bes'-ter-on**) neuter of the comparative of the same as 196; (adverbially) more exactly:--more perfect(-ly). see G196

[G198] (**akriboo/ak-ree-bo'-o**) from the same as 196; to be exact, i.e. ascertain:--enquire diligently. see G196

[G199] (**akribos/ak-ree-boce'**) adverb from the same as 196; exactly:--circumspectly, diligently, perfect(-ly). see G196

[G200] (**akris/ak-rece'**) apparently from the same as 206; a locust (as pointed, or as lighting on the top of vegetation):--locust. see G206

[G201] (**akroaterion/ak-ro-at-ay'-ree-on**) from 202; an audience-room:--place of hearing. see G202

[G202] (**akroates/ak-ro-at-ace'**) from akroamai (to listen; apparently an intensive of 191); a hearer (merely):--hearer. see G191

[G203] (**akrobustia/ak-rob-oos-tee'-ah**) from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person:--not circumcised, uncircumcised (with 2192), uncircumcision. see G206 see G2192

[G204] (**akrogoniaios/ak-ro-g-o-nee-ah'-yos**) from 206 and 1137; belonging to the extreme corner:--chief corner. see G206 see G1137

[G205] (**akrothinion/ak-roth-in'-ee-on**) from 206 and this (a heap); properly (in the plural) the top of

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the heap, i.e. (by implication) best of the booty:--spoils. see G206

[G206] (akron/ak'-ron) neuter of an adjective probably akin to the base of 188; the extremity:--one end... other, tip, top, uttermost participle see G188

[G207] (Akulas/ak-oo'-las) probably for Latin aquila (an eagle); Akulas, an Israelite:--Aquila.

[G208] (akuroo/ak-oo-ro'-o) from 1 (as a negative particle) and 2964; to invalidate:--disannul, make of none effect. see G1 see G2964

[G209] (akolutos/ak-o-loo'-toce) adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely:--no man forbidding him. see G1 see G2967

[G210] (akon/ak'-ohn) from 1 (as a negative particle) and 1635; unwilling:--against the will. see G1 see G1635

[G211] (alabastron/al-ab'-as-tron) neuter of alabastos (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material):--(alabaster) box.

[G212] (alazoneia/al-ad-zon-i'-a) from 213; braggadocio, i.e. (by implication) self-confidence:--boasting, pride. see G213

[G213] (alazon/al-ad-zone') from ale (vagrancy); braggart:--boaster.

[G214] (alalazo/al-al-ad'-zo) from alale (a shout, "halloo"); to vociferate, i.e. (by implication) to wail; figuratively, to clang:--tinkle, wail.

[G215] (alaletos/al-al'-ay-tos) from 1 (as a negative particle) and a derivative of 2980; unspeakable:--unutterable, which cannot be uttered. see G1 see G2980

[G216] (alalos/al'-al-os) from 1 (as a negative particle) and 2980; mute:--dumb. see G1 see G2980

[G217] (halas/hal'-as) from 251; salt; figuratively, prudence:--salt. see G251

[G218] (aleipho/al-i'-fo) from 1 (as particle of union) and the base of 3045; to oil (with perfume):--anoint. see G1 see G3045

[G219] (alektorophonia/al-ek-tor-of-o-nee'-ah) from 220 and 5456; cock-crow, i.e. the third night-watch:--cockcrowing. see G220 see G5456

[G220] (alektor/al-ek'-tore) from aleko (to ward off); a cock or male fowl:--cock.

[G221] (Alexandrus/al-ex-and-reuce') from Alexandria (the city so called); an Alexandreian or inhabitant of Alexandria:--of Alexandria, Alexandrian.

[G222] (Alexandrinus/al-ex-an-dree'-nos) from the same as 221; Alexandrine, or belonging to Alexandria:--of Alexandria. see G221

[G223] (Alexandros/al-ex'-an-dros) from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man:--Alexander. see G220 see G435

[G224] (aleuron/al'-yoo-ron) from aleo (to grind); flour:--meal.

[G225] (aletheia/al-ay'-thi-a) from 227; truth:--true, X truly, truth, verity. see G227

[G226] (aletheuo/al-ayth-yoo'-o) from 227; to be true (in doctrine and profession):--speak (tell) the truth. see G227

[G227] (alethes/al-ay-thace') from 1 (as a negative particle) and 2990; true (as not concealing):--true, truly, truth. see G1 see G2990

[G228] (alethinos/al-ay-thee-nos') from 227; truthful:--true. see G227

[G229] (aletho/al-ay'-tho) from the same as 224; to grind:--grind. see G224

[G230] (alethos/al-ay-thoce') adverb from 227; truly:--indeed, surely, of a surety, truly, of a (in) truth, verily, very. see G227

[G231] (halieus/hal-ee-yoos') from 251; a sailor (as engaged on the salt water), i.e. (by implication) a fisher:--fisher(-man). see G251

[G232] (halieuo/hal-ee-yoo'-o) from 231; to be a fisher, i.e. (by implication) to fish:--go a-fishing. see G231

[G233] (halizo/hal-id'-zo) from 251; to salt:--salt. see G251

[G234] (aligema/al-is'-ghem-ah) from alisgeo (to soil); (ceremonially) defilement:--pollution.

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[G235] (**alla/al-lah'**) neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations):--and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. see G243

[G236] (**allasso/al-las'-so**) from 243; to make different:--change. see G243

[G237] (**allachother/al-lakh-oth'-en**) from 243; from elsewhere:--some other way. see G243

[G238] (**allegoreo/al-lay-gor-eh'-o**) from 243 and agoreo (to harangue (compare 58)); to allegorize:--be an allegory (the Greek word itself). see G243 see G58

[G239] (**allelouia/al-lay-loo'-ee-ah**) of Hebrew origin (imperative of 1984 and 3050); praise ye Jah!, an adoring exclamation:--alleluiah. see H1984 see H3050

[G240] (**allelon/al-lay'-lone**) Genitive plural from 243 reduplicated; one another:--each other, mutual, one another, (the other), (them-, your-)selves, (selves) together (sometimes with 3326 or 4314). see G243 see G3326 see G4314

[G241] (**allogenes/al-log-en-ace'**) from 243 and 1085; foreign, i.e. not a Jew:--stranger. see G243 see G1085

[G242] (**hallomai/hal'-lom-ah-ee**) middle voice of apparently a primary verb; to jump; figuratively, to gush:--leap, spring up.

[G243] (**allos/al'-los**) a primary word; "else," i.e. different (in many applications):--more, one (another), (an-, some an-)other(-s, -wise).

[G244] (**allotriepiskopos/al-lot-ree-ep-is'-kop-os**) from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs):--busybody in other men's matters. see G245 see G1985

[G245] (**allotrios/al-lot'-ree-os**) from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile:--alien, (an-)other (man's, men's), strange(-r). see G243

[G246] (**allophulos/al-lof'-oo-los**) from 243 and 5443; foreign, i.e. (specially) Gentile:--one of another nation. see G243 see G5443

[G247] (**allos/al'-loce**) adverb from 243; differently:--otherwise. see G243

[G248] (**aloao/al-o-ah'-o**) from the same as 257; to tread out grain:--thresh, tread out the corn. see G257

[G249] (**alogos/al'-og-os**) from 1 (as a negative particle) and 3056; irrational:--brute, unreasonable. see G1 see G3056

[G250] (**aloe/al-o-ay'**) of foreign origin (compare 174); aloes (the gum):--aloes. see G174

[G251] (**hals/halce**) a primary word; "salt":--salt.

[G252] (**halukos/hal-oo-kos'**) from 251; briny:--salt. see G251

[G253] (**alupoteros/al-oo-pot'-er-os**) comparative of a compound of 1 (as a negative particle) and 3077; more without grief:--less sorrowful. see G1 see G3077

[G254] (**halusis/hal'-oo-sis**) of uncertain derivation; a fetter or manacle:--bonds, chain.

[G255] (**alusiteles/al-oo-sit-el-ace'**) from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious:--unprofitable. see G1 see G3081

[G256] (**Alphaios/al-fah'-yos**) of Hebrew origin (compare 2501); Alpheus, an Israelite:--Alpheus. see H2501

[G257] (**halon/hal'-ohn**) probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed):--floor. see G1507

[G258] (**alopex/al-o'-pakes**) of uncertain derivation; a fox, i.e. (figuratively) a cunning person:--fox.

[G259] (**halosis/hal'-o-sis**) from a collateral form of 138; capture, be taken. see G138

[G260] (**hama/ham'-ah**) a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association:--also, and, together, with(-al).

[G261] (**amathes/am-ath-ace'**) from 1 (as a negative particle) and 3129; ignorant:--unlearned. see G1 see G3129

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[G262] (**amarantinos/am-ar-an'-tee-nos**) from 263; "amaranthine", i.e. (by implication) fadeless:--that fadeth not away. see G263

[G263] (**amarantos/am-ar'-an-tos**) from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual:--that fadeth not away. see G1 see G3133

[G264] (**hamartano/ham-ar-tan'-o**) perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:--for your faults, offend, sin, trespass. see G1 see G3313

[G265] (**hamartema/ham-ar'-tay-mah**) from 264; a sin (properly concrete):--sin. see G264

[G266] (**hamartia/ham-ar-tee'-ah**) from 264; a sin (properly abstract):--offence, sin(-ful). see G264

[G267] (**amarturos/am-ar'-too-ros**) from 1 (as a negative particle) and a form of 3144; unattested:--without witness. see G1 see G3144

[G268] (**hamartolos/ham-ar-to-los'**) from 264; sinful, i.e. a sinner:--sinful, sinner. see G264

[G269] (**amachos/am'-akh-os**) from 1 (as a negative particle) and 3163; peaceable:--not a brawler. see G1 see G3163

[G270] (**amao/am-ah'-o**) from 260; properly, to collect, i.e. (by implication) reap:--reap down. see G260

[G271] (**amethystos/am-eth'-oos-tos**) from 1 (as a negative particle) and a derivative of 3184; the "amethyst" (supposed to prevent intoxication):--amethyst. see G1 see G3184

[G272] (**ameleo/am-el-eh'-o**) from 1 (as a negative particle) and 3199; to be careless of:--make light of, neglect, be negligent, no regard. see G1 see G3199

[G273] (**amemptos/am'-emp-tos**) from 1 (as a negative particle) and a derivative of 3201; irreproachable:--blameless, faultless, unblamable. see G1 see G3201

[G274] (**amemptos/am-emp'-toce**) adverb from 273; faultlessly:--blameless, unblamably. see G273

[G275] (**amerimnos/am-er'-im-nos**) from 1 (as a negative particle) and 3308; not anxious:--without care(-fulness), secure. see G1 see G3308

[G276] (**ametathetos/am-et-ath'-et-os**) from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability:--immutable(-ility). see G1 see G3346

[G277] (**ametakinetos/am-et-ak-in'-ay-tos**) from 1 (as a negative particle) and a derivative of 3334; immovable:--unmovable. see G1 see G3334

[G278] (**ametameletos/am-et-am-el'-ay-tos**) from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable:--without repentance, not to be repented of. see G1 see G3338

[G279] (**ametanoetos/am-et-an-o'-ay-tos**) from 1 (as a negative particle) and a presumed derivative of 3340; unrepentant:--impenitent. see G1 see G3340

[G280] (**ametros/am'-et-ros**) from 1 (as a negative particle) and 3358; immoderate:--(thing) without measure. see G1 see G3358

[G281] (**amen/am-ane'**) of Hebrew origin (543); properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it):--amen, verily. see H543

[G282] (**amator/am-ay'-tore**) from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity:--without mother. see G1 see G3384

[G283] (**amiantos/am-ee'-an-tos**) from 1 (as a negative particle) and a derivative of 3392; unsoiled, i.e. (figuratively) pure:--undefiled. see G1 see G3392

[G284] (**Aminadab/am-ee-nad-ab'**) of Hebrew origin (5992); Aminadab, an Israelite:--Aminadab. see H5992

[G285] (**amos/am'-mos**) perhaps from 260; sand (as heaped on the beach):--sand. see G260

[G286] (**amnos/am-nos'**) apparently a primary word; a lamb:--lamb.

[G287] (**amoibe/am-oy-bay'**) from ameibo (to exchange); requital:--requite.

[G288] (**ampelos/am'-pel-os**) probably from the base of 297 and that of 257; a vine (as coiling about a support):--vine. see G297 see G257

[G289] (**ampelourgos/am-pel-oor-gos'**) from 288 and 2041; a vine-worker, i.e. pruner:--vine-dresser. see G288 see G2041

[G290] (**ampelon/am-pel-ohn'**) from 288; a vineyard:--vineyard. see G288

[G291] (**Amplias/am-plee'-as**) contracted for Latin ampliatu (enlarged); Amplias, a Roman Christian:--Amplias.

[G292] (**amunomai/am-oo'-nom-ahee**) middle voice of a primary verb; to ward off (for oneself), i.e. protect:--defend.

[G293] (**amphiblestron/am-fib'-lace-tron**) from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish):--net. see G297 see G906

[G294] (**amphiennumi/am-fee-en'-noo-mee**) from the base of 297 and hennumi (to invest); to enrobe:--clothe. see G297

[G295] (**Amphipolis/am-fip'-ol-is**) from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia:--Amphipolis. see G297 see G4172

[G296] (**amphodon/am'-fod-on**) from the base of 297 and 3598; a fork in the road:--where two ways meet. see G297 see G3598

[G297] (**amphoteris/am-fot'-er-os**) comparative of amphi (around); (in plural) both:--both.

[G298] (**amometos/am-o'-may-tos**) from 1 (as a negative particle) and a derivative of 3469; unblamable:--blameless. see G1 see G3469

[G299] (**amomos/am'-o-mos**) from 1 (as a negative particle) and 3470; unblemished (literally or figuratively):--without blame (blemish, fault, spot), faultless, unblamable. see G1 see G3470

[G300] (**Amon/am-one'**) of Hebrew origin (526); Amon, an Israelite:--Amon. see H526

[G301] (**Amos/am-oc'e'**) of Hebrew origin (531); Amos, an Israelite:--Amos. see H531

[G302] (**an/an**) a primary particle, denoting a supposition, wish, possibility or uncertainty:--

(what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. see G1437

[G303] (**ana/an-ah'**) a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.):--and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

[G304] (**anabathmos/an-ab-ath-mos'**) from 305 (compare 898); a stairway:--stairs. see G305 see G898

[G305] (**anabaino/an-ab-ah'-ee-no**) from 303 and the base of 939; to go up (literally or figuratively):--arise, ascend (up), climb (go, grow, rise, spring) up, come (up). see G303 see G939

[G306] (**anaballomai/an-ab-al'-lom-ahee**) middle voice from 303 and 906; to put off (for oneself):--defer. see G303 see G906

[G307] (**anabibazo/an-ab-ee-bad'-zo**) from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net):--draw. see G303 see G939

[G308] (**anablepo/an-ab-lep'-o**) from 303 and 991; to look up; by implication, to recover sight:--look (up), see, receive sight. see G303 see G991

[G309] (**anablepsis/an-ab'-lep-sis**) from 308; restoration of sight:--recovery of sight. see G308

[G310] (**anaboao/an-ab-o-ah'-o**) from 303 and 994; to halloo:--cry (aloud, out). see G303 see G994

[G311] (**anabole/an-ab-ol-ay'**) from 306; a putting off:--delay. see G306

[G312] (**anaggello/an-ang-el'-lo**) from 303 and the base of 32; to announce (in detail):--declare, rehearse, report, show, speak, tell. see G303 see G32

[G313] (**anagennaō/an-ag-en-nah'-o**) from 303 and 1080; to beget or (by extension) bear (again):--beget, (bear) X (again). see G303 see G1080

[G314] (**anaginosko/an-ag-in-oc'e'-ko**) from 303 and 1097; to know again, i.e. (by extension) to read:--read. see G303 see G1097

[G315] (**anagkazo/an-ang-kad'-zo**) from 318; to necessitate:--compel, constrain. see G318

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[G316] (**anagkaios/an-ang-kah'-yos**) from 318; necessary; by implication, close (of kin):--near, necessary, necessity, needful. see G318

[G317] (**anagastos/an-ang-kas-toce'**) adverb from a derivative of 315; compulsorily:--by constraint. see G315

[G318] (**anagke/an-ang-kay'**) from 303 and the base of 43; constraint (literally or figuratively); by implication, distress:--distress, must needs, (of) necessity(-sary), needeth, needful. see G303 see G43

[G319] (**anagnorizomai/an-ag-no-rid'-zom-ahee**) middle voice from 303 and 1107; to make (oneself) known:--be made known. see G303 see G1107

[G320] (**angnosis/an-ag'-no-sis**) from 314; (the act of) reading:--reading. see G314

[G321] (**anago/an-ag'-o**) from 303 and 71; to lead up; by extension to bring out; specially, to sail away:--bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. see G303 see G71

[G322] (**anadeiknumi/an-ad-ike'-noo-mee**) from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint:--appoint, shew. see G303 see G1166

[G323] (**anadeixis/an-ad'-ike-sis**) from 322; (the act of) exhibition:--shewing. see G322

[G324] (**anadechomai/an-ad-ekh'-om-ahee**) from 303 and 1209; to entertain (as a guest):--receive. see G303 see G1209

[G325] (**anadidomi/an-ad-eed'-om-ee**) from 303 and 1325; to hand over:--deliver. see G303 see G1325

[G326] (**anazao/an-ad-zah'-o**) to recover life (literally or figuratively):--(be a-)live again, revive.

[G327] (**anazeteo/an-ad-zay-teh'-o**) from 303 and 2212; to search out:--seek. see G303 see G2212

[G328] (**anazonnumi/an-ad-zone'-noo-mee**) from 303 and 2224; to gird afresh:--gird up. see G303 see G2224

[G329] (**anazopureo/an-ad-zo-poor-eh'-o**) from 303 and a compound of the base of 2226 and 4442;

to re-ignite:--stir up. see G303 see G2226 see G4442

[G330] (**anathallo/an-ath-al'-lo**) from 303 and thallo (to flourish); to revive:--flourish again. see G303

[G331] (**anathema/an-ath'-em-ah**) from 394; a (religious) ban or (concretely) excommunicated (thing or person):--accused, anathema, curse, X great. see G394

[G332] (**anathematizo/an-ath-em-at-id'-zo**) from 331; to declare or vow under penalty of execration:--(bind under a) curse, bind with an oath. see G331

[G333] (**antheoreo/an-ath-eh-o-reh'-o**) from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively):--behold, consider. see G303 see G2334

[G334] (**anathema/an-ath'-ay-mah**) from 394 (like 331, but in a good sense); a votive offering:--gift. see G394 see G331

[G335] (**anaideia/an-ah'-ee-die-ah'**) from a compound of 1 (as a negative particle (compare 427)) and 127; impudence, i.e. (by implication) importunity:--importunity. see G1 see G427 see G127

[G336] (**anairesis/an-ah'-ee-res-is**) from 337; (the act of) killing:--death. see G337

[G337] (**anaireo/an-ahee-reh'-o**) from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder:--put to death, kill, slay, take away, take up. see G303 see G138

[G338] (**anaitios/an-ah'-ee-tee-os**) from 1 (as a negative particle) and 159 (in the sense of 156); innocent:--blameless, guiltless. see G1 see G159 see G156

[G339] (**anakathizo/an-ak-ath-id'-zo**) from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up:--sit up. see G303 see G2523

[G340] (**anakainizo/an-ak-ahee-nid'-zo**) from 303 and a derivative of 2537; to restore:--renew. see G303 see G2537

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- [G341]** (**anakainoo/an-ak-ahee-no'-o**) from 303 and a derivative of 2537; to renovate:--renew. see G303 see G2537
- [G342]** (**anakainosis/an-ak-ah'-ee-no-sis**) from 341; renovation:--renewing. see G341
- [G343]** (**anakalupto/an-ak-al-oop'-to**) from 303 (in the sense of reversal) and 2572; to unveil:--open, (un-)taken away. see G303 see G2572
- [G344]** (**anakampto/an-ak-amp'-to**) from 303 and 2578; to turn back:--(re-)turn. see G303 see G2578
- [G345]** (**anakeimai/an-ak-i'-mahee**) from 303 and 2749; to recline (as a corpse or at a meal):--guest, lean, lie, sit (down, at meat), at the table. see G303 see G2749
- [G346]** (**anakephalaiomai/an-ak-ef-al-ah'-ee-om-ahee**) from 303 and 2775 (in its original sense); to sum up:--briefly comprehend, gather together in one. see G303 see G2775
- [G347]** (**anaklino/an-ak-lee'-no**) from 303 and 2827; to lean back:--lay, (make) sit down. see G303 see G2827
- [G348]** (**anakopto/an-ak-op'-to**) from 303 and 2875; to beat back, i.e. check:--hinder. see G303 see G2875
- [G349]** (**anakrazo/an-ak-rad'-zo**) from 303 and 2896; to scream up (aloud):--cry out. see G303 see G2896
- [G350]** (**anakrino/an-ak-ree'-no**) from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine:--ask, question, discern, examine, judge, search. see G303 see G2919
- [G351]** (**anakrisis/an-ak'-ree-sis**) from 350; a (judicial) investigation:--examination. see G350
- [G352]** (**anakupto/an-ak-oop'-to**) from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated:--lift up, look up. see G303 see G2955
- [G353]** (**analambano/an-al-am-ban'-o**) from 303 and 2983; to take up:--receive up, take (in, unto, up). see G303 see G2983
- [G354]** (**analepsis/an-al'-ape-sis**) from 353; ascension:--taking up. see G353
- [G355]** (**analisko/an-al-is'-ko**) from 303 and a form of the alternate of 138; properly, to use up, i.e. destroy:--consume. see G303 see G138
- [G356]** (**analogia/an-al-og-ee'-ah**) from a compound of 303 and 3056; proportion:--proportion. see G303 see G3056
- [G357]** (**analogizomai/an-al-og-id'-zom-ahee**) middle voice from 356; to estimate, i.e. (figuratively) contemplate:--consider. see G356
- [G358]** (**analos/an'-al-os**) from 1 (as a negative particle) and 251; saltless, i.e. insipid:--X lose saltiness. see G1 see G251
- [G359]** (**analsis/an-al'-oo-sis**) from 360; departure:--departure. see G360
- [G360]** (**analuó/an-al-oo'-o**) from 303 and 3089; to break up, i.e. depart (literally or figuratively):--depart, return. see G303 see G3089
- [G361]** (**anamartetos/an-am-ar'-tay-tos**) from 1 (as a negative particle) and a presumed derivative of 264; sinless:--that is without sin. see G1 see G264
- [G362]** (**anemeno/an-am-en'-o**) from 303 and 3306; to await:--wait foreign see G303 see G3306
- [G363]** (**anamimnesko/an-am-im-nace'-ko**) from 303 and 3403; to remind; (reflexively) to recollect:--call to mind, (bring to , call to, put in), remember(-brance). see G303 see G3403
- [G364]** (**anamnesis/an-am'-nay-sis**) from 363; recollection:--remembrance (again). see G363
- [G365]** (**ananeoo/an-an-neh-o'-o**) from 303 and a derivative of 3501; to renovate, i.e. reform:--renew. see G303 see G3501
- [G366]** (**ananepho/an-an-ay'-fo**) from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses:--recover self. see G303 see G3525
- [G367]** (**Ananias/an-an-ee'-as**) of Hebrew origin (2608); Ananias, the name of three Israelites:--Ananias. see H2608
- [G368]** (**anantirrhotos/an-an-tir'-hray-tos**) from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable:--

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cannot be spoken against. see G1 see G473 see G4483

[G369] (anantirrhotos/an-an-tir-hray'-toce) adverb from 368; promptly:--without gainsaying. see G368

[G370] (anaxios/an-ax'-ee-os) from 1 (as a negative particle) and 514; unfit:--unworthy. see G1 see G514

[G371] (anaxios/an-ax-ee'-oce) adverb from 370; irreverently:--unworthily. see G370

[G372] (anapausis/an-ap'-ow-sis) from 373; intermission; by implication, recreation:--rest. see G373

[G373] (anapano/an-ap-ow'-o) from 303 and 3973; (reflexively) to repose (literally or figuratively (be exempt), remain); by implication, to refresh:--take ease, refresh, (give, take) rest. see G303 see G3973

[G374] (anapeitho/an-ap-i'-tho) from 303 and 3982; to incite:--persuade. see G303 see G3982

[G375] (anapempo/an-ap-em'-po) from 303 and 3992; to send up or back:--send (again). see G303 see G3992

[G376] (anaperos/an-ap'-ay-ros) from 303 (in the sense of intensity) and peros (maimed); crippled:--maimed. see G303

[G377] (anapipto/an-ap-ip'-to) from 303 and 4098; to fall back, i.e. lie down, lean back:--lean, sit down (to meat). see G303 see G4098

[G378] (anapleroo/an-ap-lay-ro'-o) from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience):--fill up, fulfill, occupy, supply. see G303 see G4137

[G379] (anapologetos/an-ap-ol-og'-ay-tos) from 1 (as a negative particle) and a presumed derivative of 626; indefensible:--without an excuse, inexcusable. see G1 see G626

[G380] (anaptusso/an-ap-toos'-o) from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume):--open. see G303 see G4428

[G381] (anapto/an-ap'-to) from 303 and 681; to enkindle:--kindle, light. see G303 see G681

[G382] (anarithmetos/an-ar-ith'-may-tos) from 1 (as a negative particle) and a derivative of 705; unnumbered, i.e. without number:--innumerable. see G1 see G705

[G383] (anaseio/an-as-i'-o) from 303 and 4579; figuratively, to excite:--move, stir up. see G303 see G4579

[G384] (anaskeuazo/an-ask-yoo-ad'-zo) from 303 (in the sense of reversal) and a derivative of 4632; properly, to pack up (baggage), i.e. (by implication, and figuratively) to upset:--subvert. see G303 see G4632

[G385] (anaspao/an-as-pah'-o) from 303 and 4685; to take up or extricate:--draw up, pull out. see G303 see G4685

[G386] (anastasis/an-as'-tas-is) from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication, (its author)), or (figuratively) a (moral) recovery (of spiritual truth):--raised to life again, resurrection, rise from the dead, that should rise, rising again. see G450

[G387] (anastatoo/an-as-tat-o'-o) from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively):--trouble, turn upside down, make an uproar. see G450

[G388] (anastauroo/an-as-tow-ro'-o) from 303 and 4717; to recrucify (figuratively):--crucify afresh. see G303 see G4717

[G389] (anastenazo/an-as-ten-ad'-zo) from 303 and 4727; to sigh deeply:--sigh deeply. see G303 see G4727

[G390] (anastrepho/an-as-tref'-o) from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live:--abide, behave self, have conversation, live, overthrow, pass, return, be used. see G303 see G4762

[G391] (anastrophe/an-as-trof-ay') from 390; behavior:--conversation. see G390

[G392] (anatassomai/an-at-as'-som-ah-ee) from 303 and the middle voice of 5021; to arrange:--set in order. see G303 see G5021

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[G393] (**anatello/an-at-el'-lo**) from 303 and the base of 5056; to (cause to) arise:--(a-, make to) rise, at the rising of, spring (up), be up. see G303 see G5056

[G394] (**anatithemai/an-at-ith'-em-ahee**) from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound:--communicate, declare. see G303 see G5087

[G395] (**anatole/an-at-ol-ay'**) from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural):--dayspring, east, rising. see G393

[G396] (**anatrepo/an-at-rep'-o**) from 303 and the base of 5157; to overturn (figuratively):--overthrow, subvert. see G303 see G5157

[G397] (**anatrepho/an-at-ref'-o**) from 303 and 5142; to rear (physically or mentally):--bring up, nourish (up). see G303 see G5142

[G398] (**anaphaino/an-af-ah'-ee-no**) from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out:--(should) appear, discover. see G303 see G5316

[G399] (**anaphero/an-af-er'-o**) from 303 and 5342; to take up (literally or figuratively):--bear, bring (carry, lead) up, offer (up). see G303 see G5342

[G400] (**anaphoneo/an-af-o-neh'-o**) from 303 and 5455; to exclaim:--speak out. see G303 see G5455

[G401] (**anachusis/an-akh'-oo-sis**) from a comparative of 303 and cheo (to pour); properly, effusion, i.e. (figuratively) license:--excess. see G303

[G402] (**anachoreo/an-akh-o-reh'-o**) from 303 and 5562; to retire:--depart, give place, go (turn) aside, withdraw self. see G303 see G5562

[G403] (**anapsuxis/an-aps'-ook-sis**) from 404; properly, a recovery of breath, i.e. (figuratively) revival:--revival. see G404

[G404] (**anapsucho/an-aps-oo'-kho**) from 303 and 5594; properly, to cool off, i.e. (figuratively) relieve:--refresh. see G303 see G5594

[G405] (**andrapodistes/an-drap-od-is-tace'**) from a derivative of a compound of 435 and 4228; an

enslaver (as bringing men to his feet):--menstealer. see G435 see G4228

[G406] (**Andreas/an-dreh'-as**) from 435; manly; Andreas, an Israelite:--Andrew. see G435

[G407] (**andrizomai/an-drid'-zom-ahee**) middle voice from 435; to act manly:--quit like men. see G435

[G408] (**Andronikos/an-dron'-ee-kos**) from 435 and 3534; man of victory; Andronicos, an Israelite:--Adronicus. see G435 see G3534

[G409] (**androphonos/an-drof-on'-os**) from 435 and 5408; a murderer:--manslayer. see G435 see G5408

[G410] (**anegkletos/an-eng'-klay-tos**) from 1 (as a negative particle) and a derivative of 1458; unaccused, i.e. (by implication) irreproachable:--blameless. see G1 see G1458

[G411] (**anekdiegetos/an-ek-dee-ay'-gay-tos**) from 1 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable:--unspeakable. see G1 see G1555

[G412] (**aneklaletos/an-ek-lal'-ay-tos**) from 1 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable:--unspeakable. see G1 see G1583

[G413] (**anekleiptos/an-ek'-lipe-tos**) from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible:--that faileth not. see G1 see G1587

[G414] (**anektotos/an-ek-tot'-er-os**) comparative of a derivative of 430; more enduring:--more tolerable. see G430

[G415] (**aneleemon/an-elah-ay'-mone**) from 1 (as a negative particle) and 1655; merciless:--unmerciful. see G1 see G1655

[G416] (**anemizo/an-em-id'-zo**) from 417; to toss with the wind:--drive with the wind. see G417

[G417] (**anemos/an'-em-os**) from the base of 109; wind; (plural) by implication, (the four) quarters (of the earth):--wind. see G109

[G418] (**anendektos/an-en'-dek-tos**) from 1 (as a negative particle) and a derivative of the same as

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1735; unadmitted, i.e. (by implication) not supposable:--impossible. see G1 see G1735

[G419] (anexereunetos/an-ex-er-yoo'-nay-tos) from 1 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable:--unsearchable. see G1 see G1830

[G420] (anexikakos/an-ex-ik'-ak-os) from 430 and 2556; enduring of ill, i.e. forbearing:--patient. see G430 see G2556

[G421] (anexichniastos/an-ex-ikh-nee'-as-tos) from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable:--past finding out; unsearchable. see G1 see G1537 see G2487

[G422] (anepaischuntos/an-ep-ah'-ee-skhoon-tos) from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed. see G1 see G1909 see G153

[G423] (anepileptos/an-ep-eel'-ape-tos) from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable:--blameless, unrebukeable. see G1 see G1949

[G424] (anerchomai/an-erkh'-om-ahee) from 303 and 2064; to ascend:--go up. see G303 see G2064

[G425] (anesis/an'-es-is) from 447; relaxation or (figuratively) relief:--eased, liberty, rest. see G447

[G426] (anetazo/an-et-ad'-zo) from 303 and etazo (to test); to investigate (judicially):--(should have) examined(-d). see G303

[G427] (aneu/an'-yoo) a primary particle; without:--without. Compare 1. see G1

[G428] (aneuthetos/an-yoo'-the-tos) from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient:--not commodious. see G1 see G2111

[G429] (aneurisko/an-yoo-ris'-ko) from 303 and 2147; to find out:--find. see G303 see G2147

[G430] (anechomai/an-ekh'-om-ahee) middle voice from 303 and 2192; to hold oneself up

against, i.e. (figuratively) put up with:--bear with, endure, forbear, suffer. see G303 see G2192

[G431] (anepsios/an-eps'-ee-os) from 1 (as a particle of union) and an obsolete nepos (a brood); properly, akin, i.e. (specially) a cousin:--sister's son. see G1

[G432] (anethon/an'-ay-thon) probably of foreign origin; dill:--anise.

[G433] (aneko/an-ay'-ko) from 303 and 2240; to attain to, i.e. (figuratively) be proper:--convenient, be fit. see G303 see G2240

[G434] (anemeros/an-ay'-mer-os) from 1 (as a negative particle) and hemeros (lame); savage:--fierce. see G1

[G435] (aner/an'-ayr) a primary word (compare 444); a man (properly as an individual male):--fellow, husband, man, sir. see G444

[G436] (anthistemi/anth-is'-tay-mee) from 473 and 2476; to stand against, i.e. oppose:--resist, withstand. see G473 see G2476

[G437] (anthomologeomai/anth-om-ol-og-eh'-om-ahee) from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise:--give thanks. see G473 see G3670

[G438] (anthos/anth'-os) a primary word; a blossom:--flower.

[G439] (anthrakia/anth-rak-ee-ah') from 440; a bed of burning coals:--fire of coals. see G440

[G440] (anthrax/anth'-rax) of uncertain derivation; a live coal:--coal of fire.

[G441] (anthropareskos/anth-ro-par'-es-kos) from 444 and 700; man-courting, i.e. fawning:--men-pleaser. see G444 see G700

[G442] (anthropinos/anth-ro'-pee-nos) from 444; human:--human, common to man, man(-kind), (man-)kind, men's, after the manner of men. see G444

[G443] (anthropoktonos/anth-ro-pok-ton'-os) from 444 and kteino (to kill); a manslayer:--murderer. Compare 5406. see G444 see G5406

[G444] (anthropos/anth'-ro-pos) from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being:--certain, man. see G435 see G3700

[G445] (**anthupateuo/anth-oo-pat-yoo'-o**) from 446; to act as proconsul:--be the deputy. see G446

[G446] (**anthupatos/anth-oo'-pat-os**) from 473 and a superlative of 5228; instead of the highest officer, i.e. (specially) a Roman proconsul:--deputy. see G473 see G5228

[G447] (**aniemi/an-ee'-ay-mee**) from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from:--forbear, leave, loose. see G303

[G448] (**anileos/an-ee'-leh-occe**) from 1 (as a negative particle) and 2436; inexorable:--without mercy. see G1 see G2436

[G449] (**aniptos/an'-ip-tos**) from 1 (as a negative particle) and a presumed derivative of 3538; without ablution:--unwashen. see G1 see G3538

[G450] (**anistemi/an-is'-tay-mee**) from 303 and 2476; to stand up (literal or figurative, transitive or intransitive):--arise, lift up, raise up (again), rise (again), stand up(-right). see G303 see G2476

[G451] (**Anna/an'-nah**) of Hebrew origin (2584); Anna, an Israelitess:--Anna. see H2584

[G452] (**Annas/an'-nas**) of Hebrew origin (2608); Annas (i.e. 367), an Israelite:--Annas. see G367 see H2608

[G453] (**anoetos/an-o'-ay-tos**) from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual:--fool(-ish), unwise. see G1 see G3539

[G454] (**anoia/an'-oy-ah**) from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage:--folly, madness. see G1 see G3563

[G455] (**anoigo/an-oy'-go**) from 303 and oigo (to open); to open up (literally or figuratively, in various applications):--open. see G303

[G456] (**anoikodomeo/an-oy-kod-om-eh'-o**) from 303 and 3618; to rebuild:--build again. see G303 see G3618

[G457] (**anoixis/an'-oix-is**) from 455; opening (throat):--X open. see G455

[G458] (**anomia/an-om-ee'-ah**) from 459; illegality, i.e. violation of law or (genitive case)

wickedness:--iniquity, X transgress(-ion of) the law, unrighteousness. see G459

[G459] (**anomos/an'-om-os**) from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked:--without law, lawless, transgressor, unlawful, wicked. see G1 see G3551

[G460] (**anomos/an-om'-occe**) adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law:--without law. see G459

[G461] (**anorthoo/an-orth-o'-o**) from 303 and a derivative of the base of 3717; to straighten up:--lift (set) up, make straight. see G303 see G3717

[G462] (**anosios/an-os'-ee-os**) from 1 (as a negative particle) and 3741; wicked:--unholy. see G1 see G3741

[G463] (**anochē/an-okh-ay')** from 430; self-restraint, i.e. tolerance:--forbearance. see G430

[G464] (**antagonizomai/an-tag-o-nid'-zom-ahēe**) from 473 and 75; to struggle against (figuratively) ("antagonize"):--strive against. see G473 see G75

[G465] (**antallagma/an-tal'-ag-mah**) from a compound of 473 and 236; an equivalent or ransom:--in exchange. see G473 see G236

[G466] (**antanapleroo/an-tan-ap-lay-ro'-o**) from 473 and 378; to supplement:--fill up. see G473 see G378

[G467] (**antapodidomi/an-tap-od-ee'-do-mee**) from 473 and 591; to requite (good or evil):--recompense, render, repay. see G473 see G591

[G468] (**antapodoma/an-tap-od'-om-ah**) from 467; a requital (properly, the thing):--recompense. see G467

[G469] (**antapodosis/an-tap-od'-os-is**) from 467; requital (properly, the act):--reward. see G467

[G470] (**antapokrinomai/an-tap-ok-ree'-nom-ahēe**) from 473 and 611; to contradict or dispute:--answer again, reply against. see G473 see G611

[G471] (**antepo/an-tep'-o**) from 473 and 2036; to refute or deny:--gainsay, say against. see G473 see G2036

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[G472] (**antechomai/an-tekh'-om-ahee**) from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for:--hold fast, hold to, support. see G473 see G2192

[G473] (**anti/an-tee'**) a primary particle; opposite, i.e. instead or because of (rarely in addition to):--for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

[G474] (**antiballo/an-tee-bal'-lo**) from 473 and 906; to bandy:--have. see G473 see G906

[G475] (**antidiatithemai/an-tee-dee-at-eeth'-em-ahee**) from 473 and 1303; to set oneself opposite, i.e. be disputatious:--that oppose themselves. see G473 see G1303

[G476] (**antidikos/an-tid'-ee-kos**) from 473 and 1349; an opponent (in a lawsuit); specially, Satan (as the arch-enemy):--adversary. see G473 see G1349

[G477] (**antithesis/an-tith'-es-is**) from a compound of 473 and 5087; opposition, i.e. a conflict (of theories):--opposition. see G473 see G5087

[G478] (**antikathistemi/an-tee-kath-is'-tay-mee**) from 473 and 2525; to set down (troops) against, i.e. withstand:--resist. see G473 see G2525

[G479] (**antikaleo/an-tee-kal-eh'-o**) from 473 and 2564; to invite in return:--bid again. see G473 see G2564

[G480] (**antikeimai/an-tik'-i-mahee**) from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to:--adversary, be contrary, oppose. see G473 see G2749

[G481] (**antikru/an-tee-kroo'**) prolonged from 473; opposite:--over against. see G473

[G482] (**antilambanomai/an-tee-lam-ban'-om-ahee**) from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate:--help, partaker, support. see G473 see G2983

[G483] (**antilego/an-til'-eg-o**) from 473 and 3004; to dispute, refuse:--answer again, contradict, deny, gainsay(-er), speak against. see G473 see G3004

[G484] (**antilepsis/an-til'-ape-sis**) from 482; relief:--help. see G482

[G485] (**antilogia/an-tee-log-ee'-ah**) from a derivative of 483; dispute, disobedience:--contradiction, gainsaying, strife. see G483

[G486] (**antiloidoreo/an-tee-loy-dor-eh'-o**) from 473 and 3058; to rail in reply:--revile again. see G473 see G3058

[G487] (**antilutron/an-til'-oo-tron**) from 473 and 3083; a redemption-price:--ransom. see G473 see G3083

[G488] (**antimetreo/an-tee-met-reh'-o**) from 473 and 3354; to mete in return:--measure again. see G473 see G3354

[G489] (**antimisthia/an-tee-mis-thee'-ah**) from a compound of 473 and 3408; requital, correspondence:--recompense. see G473 see G3408

[G490] (**Antiocheia/an-tee-okh'-i-ah**) from Antiochus (a Syrian king); Antiochia, a place in Syria:--Antioch.

[G491] (**Antiocheus/an-tee-okh-yoos'**) from 490; an Antiochian or inhabitant of Antiochia:--of Antioch. see G490

[G492] (**antiparerchomai/an-tee-par-er'-khom-ahee**) from 473 and 3928; to go along opposite:--pass by on the other side. see G473 see G3928

[G493] (**Antipas/an-tee'-pas**) contracted for a compound of 473 and a derivative of 3962; Antipas, a Christian:--Antipas. see G473 see G3962

[G494] (**Antipatris/an-tip-at-rece'**) from the same as 493; Antipatris, a place in Palestine:--Antipatris. see G493

[G495] (**antiperan/an-tee-per'-an**) from 473 and 4008; on the opposite side:--over against. see G473 see G4008

[G496] (**antipipto/an-tee-pip'-to**) from 473 and 4098 (including its alternate); to oppose:--resist. see G473 see G4098

[G497] (**antistrateuomai/an-tee-strat-yoo'-om-ahee**) from 473 and 4754; (figuratively) to attack, i.e. (by implication) destroy:--war against. see G473 see G4754

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[G498] (**antitassomai/an-tee-tas'-som-ah-ee**) from 473 and the middle voice of 5021; to range oneself against, i.e. oppose:--oppose themselves, resist. see G473 see G5021

[G499] (**antitupon/an-teet'-oo-pon**) neuter of a compound of 473 and 5179; corresponding ("antitype"), i.e. a representative, counterpart:--(like) figure (whereunto). see G473 see G5179

[G500] (**antichristos/an-tee'-khris-tos**) from 473 and 5547; an opponent of the Messiah:--antichrist. see G473 see G5547

[G501] (**antleo/ant-leh-o**) from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.):--draw (out).

[G502] (**antlema/ant'-lay-mah**) from 501; a baling-vessel:--thing to draw with. see G501

[G503] (**antophthalmeo/ant-of-thal-meh'-o**) from a compound of 473 and 3788; to face:--bear up into. see G473 see G3788

[G504] (**anudros/an'-oo-dros**) from 1 (as a negative particle) and 5204; waterless, i.e. dry:--dry, without water. see G1 see G5204

[G505] (**anupokritos/an-oo-pok'-ree-tos**) from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere:--without dissimulation (hypocrisy), unfeigned. see G1 see G5271

[G506] (**anupotaktos/an-oo-pot'-ak-tos**) from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper):--disobedient, that is not put under, unruly. see G1 see G5293

[G507] (**ano/an'-o**) adverb from 473; upward or on the top:--above, brim, high, up. see G473

[G508] (**anogeon/an-ogue'-eh-on**) from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story:--upper room. see G507 see G1093

[G509] (**anothen/an'-o-then**) from 507; from above; by analogy, from the first; by implication, anew:--from above, again, from the beginning (very first), the top. see G507

[G510] (**anoterikos/an-o-ter-ee-kos'**) from 511; superior, i.e. (locally) more remote:--upper. see G511

[G511] (**anoteros/an-o'-ter-os**) comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book:--above, higher. see G507

[G512] (**anopheles/an-o-fel'-ace**) from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility:--unprofitable(-ness). see G1 see G5624

[G513] (**axine/ax-ee'-nay**) probably from agnumi (to break; compare 4486); an axe:--axe. see G4486

[G514] (**axios/ax'-ee-os**) probably from 71; deserving, comparable or suitable (as if drawing praise):--due reward, meet, (un-)worthy. see G71

[G515] (**axioo/ax-ee-o'-o**) from 514; to deem entitled or fit:--desire, think good, count (think) worthy. see G514

[G516] (**axios/ax-ee'-oce**) adverb from 514; appropriately:--as becometh, after a godly sort, worthily(-thy). see G514

[G517] (**aoratos/ah-or'-at-os**) from 1 (as a negative particle) and 3707; invisible:--invisible (thing). see G1 see G3707

[G518] (**apaggello/ap-ang-el'-lo**) from 575 and the base of 32; to announce:--bring word (again), declare, report, shew (again), tell. see G575 see G32

[G519] (**apagchomai/ap-ang'-khom-ah-ee**) from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death):--hang himself. see G575 see G43

[G520] (**apago/ap-ag'-o**) from 575 and 71; to take off (in various senses):--bring, carry away, lead (away), put to death, take away. see G575 see G71

[G521] (**apaideutos/ap-ah'-ee-dyoo-tos**) from 1 (as a negative particle) and a derivative of 3811; uninstructed, i.e. (figuratively) stupid:--unlearned. see G1 see G3811

[G522] (**apairo/ap-ah'-ee-ro**) from 575 and 142; to lift off, i.e. remove:--take (away). see G575 see G142

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[G523] (**apaitéo/ap-ah'-ee-teh-o**) from 575 and 154; to demand back:--ask again, require. see G575 see G154

[G524] (**apalgeo/ap-alg-eh'-o**) from 575 and algeo (to smart); to grieve out, i.e. become apathetic:--be past feeling. see G575

[G525] (**apallasso/ap-al-las'-so**) from 575 and 236; to change away, i.e. release, (reflexively) remove:--deliver, depart. see G575 see G236

[G526] (**apallotrio/ap-al-lot-ree-o'-o**) from 575 and a derivative of 245; to estrange away, i.e. (passively and figuratively) to be non-participant:--alienate, be alien. see G575 see G245

[G527] (**apalos/ap-al-os'**) of uncertain derivation; soft:--tender.

[G528] (**apantao/ap-an-tah'-o**) from 575 and a derivative of 473; to meet away, i.e. encounter:--meet. see G575 see G473

[G529] (**apantesis/ap-an'-tay-sis**) from 528; a (friendly) encounter:--meet. see G528

[G530] (**hapax/hap'-ax**) probably from 537; one (or a single) time (numerically or conclusively):--once. see G537

[G531] (**aparabatos/ap-ar-ab'-at-os**) from 1 (as a negative particle) and a derivative of 3845; not passing away, i.e. untransferable (perpetual):--unchangeable. see G1 see G3845

[G532] (**aparaskeuastos/ap-ar-ask-yoo'-as-tos**) from 1 (as a negative particle) and a derivative of 3903; unready:--unprepared. see G1 see G3903

[G533] (**aparneomai/ap-ar-neh'-om-ah-ee**) from 575 and 720; to deny utterly, i.e. disown, abstain:--deny. see G575 see G720

[G534] (**aparti/ap-ar'-tee**) from 575 and 737; from now, i.e. henceforth (already):--from henceforth. see G575 see G737

[G535] (**apartismos/ap-ar-tis-mos'**) from a derivative of 534; completion:--finishing. see G534

[G536] (**aparche/ap-ar-khay'**) from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively):--first-fruits. see G575 see G756

[G537] (**hapas/hap'-as**) from 1 (as a particle of union) and 3956; absolutely all or (singular) every one:--all (things), every (one), whole. see G1 see G3956

[G538] (**apatao/ap-at-ah'-o**) of uncertain derivation; to cheat, i.e. delude:--deceive.

[G539] (**apate/ap-at'-ay**) from 538; delusion:--deceit(-ful, -fulness), deceivableness(-ving). see G538

[G540] (**apator/ap-at'-ore**) from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity:--without father. see G1 see G3962

[G541] (**apaugasma/ap-ow'-gas-mah**) from a compound of 575 and 826; an off-flash, i.e. effulgence:--brightness. see G575 see G826

[G542] (**apeido/ap-i'-do**) from 575 and the same as 1492; to see fully:--see. see G575 see G1492

[G543] (**apeitheia/ap-i'-thi-ah**) from 545; disbelief (obstinate and rebellious):--disobedience, unbelief. see G545

[G544] (**apeitheo/ap-i-theh'-o**) from 545; to disbelieve (wilfully and perversely):--not believe, disobedient, obey not, unbelieving. see G545

[G545] (**apeithes/ap-i-thace'**) from 1 (as a negative particle) and 3982; unpersuadable, i.e. contumacious:--disobedient. see G1 see G3982

[G546] (**apeileo/ap-i-leh'-o**) of uncertain derivation; to menace; by implication, to forbid:--threaten.

[G547] (**apeile/ap-i-lay'**) from 546; a menace:--X straitly, threatening. see G546

[G548] (**apeimi/ap'-i-mee**) from 575 and 1510; to be away:--be absent. Compare 549. see G575 see G1510 see G549

[G549] (**apeimi/ap'-i-mee**) from 575 and eimi (to go); to go away:--go. Compare 548. see G575 see G548

[G550] (**apeipomen/ap-i-pom'-ane**) reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown:--renounce. see G575 see G2036

[G551] (**apeirastos/ap-i'-ras-tos**) from 1 (as a negative particle) and a presumed derivative of

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3987; untried, i.e. not temptable:--not to be tempted.
see G1 see G3987

[G552] (apeiros/ap'-i-ros) from 1 (as a negative particle) and 3984; inexperienced, i.e. ignorant:--unskilful. see G1 see G3984

[G553] (apekdechomai/ap-ek-dekh'-om-ahee) from 575 and 1551; to expect fully:--look (wait) foreign see G575 see G1551

[G554] (apekduomai/ap-ek-doo'-om-ahee) middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil:--put off, spoil. see G575 see G1562

[G555] (apekdusis/ap-ek'-doo-sis) from 554; divestment:--putting off. see G554

[G556] (apelauno/ap-el-ow'-no) from 575 and 1643; to dismiss:--drive. see G575 see G1643

[G557] (apelegmos/ap-el-eg-mos') from a compound of 575 and 1651; refutation, i.e. (by implication) contempt:--nought. see G575 see G1651

[G558] (apeleutheros/ap-el-yoo'-ther-os) from 575 and 1658; one freed away, i.e. a freedman:--freeman. see G575 see G1658

[G559] (Apelles/ap-el-lace') of Latin origin; Apelles, a Christian:--Apelles.

[G560] (apelpizo/ap-el-pid'-zo) from 575 and 1679; to hope out, i.e. fully expect:--hope for again. see G575 see G1679

[G561] (apenanti/ap-en'-an-tee) from 575 and 1725; from in front, i.e. opposite, before or against:--before, contrary, over against, in the presence of. see G575 see G1725

[G562] (aperantos/ap-er'-an-tos) from 1 (as a negative particle) and a secondary derivative of 4008; unfinished, i.e. (by implication) interminable:--endless. see G1 see G4008

[G563] (aperispastos/ap-er-is-pas-toce') adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude:--without distraction. see G1 see G4049

[G564] (aperitmetos/ap-er-eet'-may-tos) from 1 (as a negative particle) and a presumed derivative of

4059; uncircumcised (figuratively):--uncircumcised.
see G1 see G4059

[G565] (aperchomai/ap-erkh'-om-ahee) from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively:--come, depart, go (aside, away, back, out, ... ways), pass away, be past. see G575 see G2064

[G566] (apechei/ap-ekh'-i) third person singular present indicative active of 568 used impersonally; it is sufficient:--it is enough. see G568

[G567] (apechomai/ap-ekh'-om-ahee) middle voice (reflexively) of 568; to hold oneself off, i.e. refrain:--abstain. see G568

[G568] (apecho/ap-ekh'-o) from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively):--be, have, receive. see G575 see G2192

[G569] (apisteo/ap-is-teh'-o) from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey:--believe not. see G571

[G570] (apaistia/ap-is-tee'-ah) from 571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience):--unbelief. see G571

[G571] (apistos/ap'-is-tos) from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing):--that believeth not, faithless, incredible thing, infidel, unbeliever(-ing). see G1 see G4103

[G572] (haplotes/hap-lot'-ace) from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal):--bountifulness, liberal(-ity), simplicity, singleness. see G573

[G573] (haplous/hap-looce') probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear):--single. see G1 see G4120

[G574] (haplos/hap-loce') adverb from 573 (in the objective sense of 572); bountifully; --liberally. see G573 see G572

[G575] (apo/apo') a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):--(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

[G576] (apobaino/ap-ob-ah'-ee-no) from 575 and the base of 939; literally, to disembark; figuratively, to eventuate:--become, go out, turn. see G575 see G939

[G577] (apoballo/ap-ob-al'-lo) from 575 and 906; to throw off; figuratively, to lose:--cast away. see G575 see G906

[G578] (apoblepo/ap-ob-lep'-o) from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard:--have respect. see G575 see G991

[G579] (apobletos/ap-ob'-lay-tos) from 577; cast off, i.e. (figuratively) such as to be rejected:--be refused. see G577

[G580] (apobole/ap-ob-ol-ay') from 577; rejection; figuratively, loss:--casting away, loss. see G577

[G581] (apogenomenos/ap-og-en-om'-en-os) past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced):--being dead. see G575 see G1096

[G582] (apographe/ap-og-raf-ay') from 583; an enrollment; by implication, an assessment:--taxing. see G583

[G583] (apographo/ap-og-raf'-o) from 575 and 1125; to write off (a copy or list), i.e. enrol:--tax, write. see G575 see G1125

[G584] (apodeiknumi/ap-od-ike'-noo-mee) from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit:--(ap-)prove, set forth, shew. see G575 see G1166

[G585] (apodeixis/ap-od'-ike-sis) from 584; manifestation:--demonstration. see G584

[G586] (apodekato/ap-od-ek-at-o'-o) from 575 and 1183; to tithe (as debtor or creditor):--(give, pay, take) tithe. see G575 see G1183

[G587] (apodektos/ap-od'-ek-tos) from 588; accepted, i.e. agreeable:--acceptable. see G588

[G588] (apodechomai/ap-od-ekh'-om-ah-ee) from 575 and 1209; to take fully, i.e. welcome (persons), approve (things):--accept, receive (gladly). see G575 see G1209

[G589] (apodemeo/ap-od-ay-meh'-o) from 590; to go abroad, i.e. visit a foreign land:--go (travel) into a far country, journey. see G590

[G590] (apodemos/ap-od'-ay-mos) from 575 and 1218; absent from one's own people, i.e. a foreign traveller:--taking a far journey. see G575 see G1218

[G591] (apodidomi/ap-od-eed'-o-mee) from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications):--deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield. see G575 see G1325

[G592] (apodiorizo/ap-od-ee-or-id'-zo) from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party):--separate. see G575 see G223 see G3724

[G593] (apodokimazo/ap-od-ok-ee-mad'-zo) from 575 and 1381; to disapprove, i.e. (by implication) to repudiate:--disallow, reject. see G575 see G1381

[G594] (apodoche/ap-od-okh-ay') from 588; acceptance:--acceptation. see G588

[G595] (apothesis/ap-oth'-es-is) from 659; a laying aside (literally or figuratively):--putting away (off). see G659

[G596] (apotheke/ap-oth-ay'-kay) from 659; a repository, i.e. granary:--barn, garner. see G659

[G597] (apothesarizo/ap-oth-ay-sow-rid'-zo) from 575 and 2343; to treasure away:--lay up in store. see G575 see G2343

[G598] (apothlibo/ap-oth-lee'-bo) from 575 and 2346; to crowd (from every side):--press. see G575 see G2346

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[G599] (apothnesko/ap-oth-nace'-ko) from 575 and 2348; to die off (literally or figuratively):--be dead, death, die, lie a-dying, be slain (X with). see G575 see G2348

[G600] (apokathistemi/ap-ok-ath-is'-tay-mee) from 575 and 2525; to reconstitute (in health, home or organization):--restore (again). see G575 see G2525

[G601] (apokalupto/ap-ok-al-ooop'-to) from 575 and 2572; to take off the cover, i.e. disclose:--reveal. see G575 see G2572

[G602] (apokalupsis/ap-ok-al'-ooop-sis) from 601; disclosure:--appearing, coming, lighten, manifestation, be revealed, revelation. see G601

[G603] (apokaradokia/ap-ok-ar-ad-ok-ee'-ah) from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation:--earnest expectation. see G575 see G1380

[G604] (apokatallasso/ap-ok-at-al-las'-so) from 575 and 2644; to reconcile fully:--reconcile. see G575 see G2644

[G605] (apokatastasis/ap-ok-at-as'-tas-is) from 600; reconstitution:--restitution. see G600

[G606] (apokeimai/ap-ok'-i-mahee) from 575 and 2749; to be reserved; figuratively, to await:--be appointed, (be) laid up. see G575 see G2749

[G607] (apokephalizo/ap-ok-ef-al-id'-zo) from 575 and 2776; to decapitate:--behead. see G575 see G2776

[G608] (apokleio/ap-ok-li'-o) from 575 and 2808; to close fully:--shut up. see G575 see G2808

[G609] (apokopto/ap-ok-op'-to) from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts):--cut off. Compare 2699. see G575 see G2875 see G2699

[G610] (apokrima/ap-ok'-ree-mah) from 611 (in its original sense of judging); a judicial decision:--sentence. see G611

[G611] (apokrinomai/ap-ok-ree'-nom-ahee) from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism (compare

6030) to begin to speak (where an address is expected):--answer. see G575 see H6030

[G612] (apokrisis/ap-ok'-ree-sis) from 611; a response:--answer. see G611

[G613] (apokrupto/ap-ok-roop'-to) from 575 and 2928; to conceal away (i.e. fully); figuratively, to keep secret:--hide. see G575 see G2928

[G614] (apokruphos/ap-ok'-roo-fos) from 613; secret; by implication, treasured:--hid, kept secret. see G613

[G615] (apokteino/ap-ok-ti'-no) from 575 and kteino (to slay); to kill outright; figuratively, to destroy:--put to death, kill, slay. see G575

[G616] (apokueo/ap-ok-oo-eh'-o) from 575 and the base of 2949; to breed forth, i.e. (by transference) to generate (figuratively):--beget, produce. see G575 see G2949

[G617] (apokulio/ap-ok-oo-lee'-o) from 575 and 2947; to roll away:--roll away (back). see G575 see G2947

[G618] (apolambano/ap-ol-am-ban'-o) from 575 and 2983; to receive (specially, in full, or as a host); also to take aside:--receive, take. see G575 see G2983

[G619] (apolausis/ap-ol'-ow-sis) from a comparative of 575 and lauo (to enjoy); full enjoyment:--enjoy(-ment). see G575

[G620] (apoleipo/ap-ol-ipe'-o) from 575 and 3007; to leave behind (passively, remain); by implication, to forsake:--leave, remain. see G575 see G3007

[G621] (apoleicho/ap-ol-i'-kho) from 575 and leicho (to "lick"); to lick clean:--lick. see G575

[G622] (apollumi/ap-ol'-loo-mee) from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively:--destroy, die, lose, mar, perish. see G575 see G3639

[G623] (Apolluon/ap-ol-loo'-ohn) active participle of 622; a destroyer (i.e. Satan):--Apollyon. see G622

[G624] (Apollonia/ap-ol-lo-nee'-ah) from the pagan deity Apollon (i.e. the sun; from 622);

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Apollonia, a place in Macedonia:--Apollonia. see G622

[G625] (**Apollōs/ap-ol-loce'**) probably from the same as 624; Apollōs, an Israelite:--Apollōs. see G624

[G626] (**apologeomai/ap-ol-og-eh'-om-ahēe**) middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self):--answer (for self), make defence, excuse (self), speak for self. see G575 see G3056

[G627] (**apologia/ap-ol-og-ee'-ah**) from the same as 626; a plea ("apology"):--answer (for self), clearing of self, defence. see G626

[G628] (**apolouo/ap-ol-oo'-o**) from 575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively):--wash (away). see G575 see G3068

[G629] (**apolutrosis/ap-ol-oo'-tro-sis**) from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation:--deliverance, redemption. see G575 see G3083

[G630] (**apoluo/ap-ol-oo'-o**) from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce:--(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty. see G575 see G3089

[G631] (**apomassomai/ap-om-as'-som-ahēe**) middle voice from 575 and masso (to squeeze, knead, smear); to scrape away:--wipe off. see G575

[G632] (**aponemo/ap-on-em'-o**) from 575 and the base of 3551; to apportion, i.e. bestow:--give. see G575 see G3551

[G633] (**aponipto/ap-on-ip'-to**) from 575 and 3538; to wash off (reflexively, one's own hands symbolically):--wash. see G575 see G3538

[G634] (**apopipto/ap-op-ip'-to**) from 575 and 4098; to fall off:--fall. see G575 see G4098

[G635] (**apoplanao/ap-op-lan-ah'-o**) from 575 and 4105; to lead astray (figuratively); passively, to stray (from truth):--err, seduce. see G575 see G4105

[G636] (**apopleo/ap-op-leh'-o**) from 575 and 4126; to set sail:--sail away. see G575 see G4126

[G637] (**apopluno/ap-op-loo'-no**) from 575 and 4150; to rinse off:--wash. see G575 see G4150

[G638] (**apopnigo/ap-op-nee'-go**) from 575 and 4155; to stifle (by drowning or overgrowth):--choke. see G575 see G4155

[G639] (**aporeo/ap-or-eh'-o**) from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally):--(stand in) doubt, be perplexed. see G1 see G4198

[G640] (**aporia/ap-or-ee'-a**) from the same as 639; a (state of) quandary:--perplexity. see G639

[G641] (**aporrhipto/ap-or-hrip'-to**) from 575 and 4496; to hurl off, i.e. precipitate (oneself):--cast. see G575 see G4496

[G642] (**aporphanizo/ap-or-fan-id'-zo**) from 575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse):--take. see G575 see G3737

[G643] (**aposkeuazo/ap-osk-yoo-ad'-zo**) from 575 and a derivative of 4632; to pack up (one's) baggage:--take up... carriages. see G575 see G4632

[G644] (**aposkiasma/ap-os-kee'-as-mah**) from a compound of 575 and a derivative of 4639; a shading off, i.e. obscuration:--shadow. see G575 see G4639

[G645] (**apospao/ap-os-pah'-o**) from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously):--(with-)draw (away), after we were gotten from. see G575 see G4685

[G646] (**apostasia/ap-os-tas-ee'-ah**) feminine of the same as 647; defection from truth (properly, the state) ("apostasy"):--falling away, forsake. see G647

[G647] (**apostasion/ap-os-tas'-ee-on**) neuter of a (presumed) adjective from a derivative of 868; properly, something separative, i.e. (specially) divorce:--(writing of) divorcement. see G868

[G648] (**apostegazo/ap-os-teg-ad'-zo**) from 575 and a derivative of 4721; to unroof:--uncover. see G575 see G4721

[G649] (**apostello/ap-os-tel'-lo**) from 575 and 4724; set apart, i.e. (by implication) to send out

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(properly, on a mission) literally or figuratively:--put in, send (away, forth, out), set (at liberty). see G575 see G4724

[G650] (apostereo/ap-os-ter-eh'-o) from 575 and stereo (to deprive); to despoil:--defraud, destitute, kept back by fraud. see G575

[G651] (apostole/ap-os-tol-ay') from 649; commission, i.e. (specially) apostolate:--apostleship. see G649

[G652] (apostolos/ap-os'-tol-os) from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ("apostle") (with miraculous powers):--apostle, messenger, he that is sent. see G649

[G653] (apostomatizo/ap-os-tom-at-id'-zo) from 575 and a (presumed) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner):--provoke to speak. see G575 see G4750

[G654] (apostrepho/ap-os-tref'-o) from 575 and 4762; to turn away or back (literally or figuratively):--bring again, pervert, turn away (from). see G575 see G4762

[G655] (apostugeo/ap-os-toog-eh'-o) from 575 and the base of 4767; to detest utterly:--abhor. see G575 see G4767

[G656] (aposunagogos/ap-os-oon-ag'-o-gos) from 575 and 4864; excommunicated:--(put) out of the synagogue(-s). see G575 see G4864

[G657] (apotassomai/ap-ot-as'-som-ah-ee) middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce:--bid farewell, forsake, take leave, send away. see G575 see G5021

[G658] (apoteleo/ap-ot-el-eh'-o) from 575 and 5055; to complete entirely, i.e. consummate:--finish. see G575 see G5055

[G659] (apotithemi/ap-ot-eeth'-ay-mee) from 575 and 5087; to put away (literally or figuratively):--cast off, lay apart (aside, down), put away (off). see G575 see G5087

[G660] (apotinasso/ap-ot-in-as'-so) from 575 and tinasso (to jostle); to brush off:--shake off. see G575

[G661] (apotino/ap-ot-ee'-no) from 575 and 5099; to pay in full:--repay. see G575 see G5099

[G662] (apotolmao/ap-ot-ol-mah'-o) from 575 and 5111; to venture plainly:--be very bold. see G575 see G5111

[G663] (apotomia/ap-ot-om-ee'-ah) from the base of 664; (figuratively) decisiveness, i.e. rigor:--severity. see G664

[G664] (apotomos/ap-ot-om'-oce) adverb from a derivative of a comparative of 575 and temno (to cut); abruptly, i.e. peremptorily:--sharply(-ness). see G575

[G665] (apotrepo/ap-ot-rep'-o) from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid:--turn away. see G575 see G5157

[G666] (apousia/ap-oo-see'-ah) from the participle of 548; a being away:--absence. see G548

[G667] (appohero/ap-of-er'-o) from 575 and 5342; to bear off (literally or relatively):--bring, carry (away). see G575 see G5342

[G668] (apopheugo/ap-of-yoo'-go) from 575 and 5343; (figuratively) to escape:--escape. see G575 see G5343

[G669] (apophthegomai/ap-of-theng'-om-ah-ee) from 575 and 5350; to enunciate plainly, i.e. declare:--say, speak forth, utterance. see G575 see G5350

[G670] (apophortizomai/ap-of-or-tid'-zom-ah-ee) from 575 and the middle voice of 5412; to unload:--unlade. see G575 see G5412

[G671] (apochresis/ap-okh'-ray-sis) from a compound of 575 and 5530; the act of using up, i.e. consumption:--using. see G575 see G5530

[G672] (apochoreo/ap-okh-o-reh'-o) from 575 and 5562; to go away:--depart. see G575 see G5562

[G673] (apochorizo/ap-okh-o-rid'-zo) from 575 and 5563; to rend apart; reflexively, to separate:--depart (asunder). see G575 see G5563

[G674] (apopsucho/ap-ops-oo'-kho) from 575 and 5594; to breathe out, i.e. faint:--hearts failing. see G575 see G5594

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[G675] (**Appios/ap'-pee-os**) of Latin origin; (in the genitive, i.e. possessive case) of Appius, the name of a Roman:--Appii.

[G676] (**aprositos/ap-ros'-ee-tos**) from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible:--which no man can approach. see G1 see G4314

[G677] (**aproskopos/ap-ros'-kop-os**) from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin:--none (void of, without) offence. see G1 see G4350

[G678] (**aprosopoleptos/ap-ros-o-pol-ape'-tos**) adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 (compare 4381); in a way not accepting the person, i.e. impartially:--without respect of persons. see G1 see G4383 see G2983 see G4381

[G679] (**aptaistos/ap-tah'-ee-stos**) from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin:--from falling. see G1 see G4417

[G680] (**haptomai/hap'-tom-ah-ee**) reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations):--touch. see G681

[G681] (**hapto/hap'-to**) a primary verb; properly, to fasten to, i.e. (specially) to set on fire:--kindle, light.

[G682] (**Apphia/ap-fee'-a**) probably of foreign origin; Apphia, a woman of Collosae:--Apphia.

[G683] (**apothomai/ap-o-theh'-om-ah-ee**) from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject:--cast away, put away (from), thrust away (from). see G575

[G684] (**apoleia/ap-o'-li-a**) from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal):--damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste. see G622

[G685] (**ara/ar-ah'**) probably from 142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation:--curse. see G142

[G686] (**ara/ar'-ah**) probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows):--haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. see G142 see G1065 see G3767 see G1487 see G687

[G687] (**ara/ar'-ah**) a form of 686, denoting an interrogation to which a negative answer is presumed:--therefore. see G686

[G688] (**Arabia/ar-ab-ee'-ah**) of Hebrew origin (6152); Arabia, a region of Asia:--Arabia. see H6152

[G689] (**Aram/ar-am'**) of Hebrew origin (7410); Aram (i.e. Ram), an Israelite:--Aram. see H7410

[G690] (**Araps/ar'-aps**) from 688; an Arab or native of Arabia:--Arabian. see G688

[G691] (**argeo/arg-eh'-o**) from 692; to be idle, i.e. (figuratively) to delay:--linger. see G692

[G692] (**argos/ar-gos'**) from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless:--barren, idle, slow. see G1 see G2041

[G693] (**argureos/ar-goo'-reh-os**) from 696; made of silver:--(of) silver. see G696

[G694] (**argurion/ar-goo'-ree-on**) neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel):--money, (piece of) silver (piece). see G696

[G695] (**argurokopos/ar-goo-rok-op'-os**) from 696 and 2875; a beater (i.e. worker) of silver:--silversmith. see G696 see G2875

[G696] (**arguros/ar'-goo-ros**) from argos (shining); silver (the metal, in the articles or coin):--silver.

[G697] (**Areios/Pagos/ar'-i-os/pag'-os**) from Ares (the name of the Greek deity of war) and a

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derivative of 4078; rock of Ares, a place in Athens:--Areopagus, Mars' Hill. see G4078

[G698] (Areopagites/ar-eh-op-ag-ee'-tace) from 697; an Areopagite or member of the court held on Mars' Hill:--Areopagite. see G697

[G699] (areskeia/ar-es'-ki-ah) from a derivative of 700; complaisance:--pleasing. see G700

[G700] (aresko/ar-es'-ko) probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so):--please. see G142

[G701] (arestos/ar-es-tos') from 700; agreeable; by implication, fit:--(things that) please(-ing), reason. see G700

[G702] (Aretas/ar-et'-as) of foreign origin; Aretas, an Arabian:--Aretas.

[G703] (arete/ar-et'-ay) from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed):--praise, virtue. see G730

[G704] (aren/ar-ane') perhaps the same as 730; a lamb (as a male):--lamb. see G730

[G705] (arithmeo/ar-ith-meh'-o) from 706; to enumerate or count:--number. see G706

[G706] (arithmos/ar-ith-mos') from 142; a number (as reckoned up):--number. see G142

[G707] (Arimathaia/ar-ee-math-ah'-ee-ah) of Hebrew origin (7414); Arimathaea (or Ramah), a place in Palestine:--Arimathaea. see H7414

[G708] (Aristarchos/ar-is'-tar-khos) from the same as 712 and 757; best ruling; Aristarchus, a Macedonian:--Aristarchus. see G712 see G757

[G709] (aristao/ar-is-tah'-o) from 712; to take the principle meal:--dine. see G712

[G710] (aristeros/ar-is-ter-os') apparently a comparative of the same as 712; the left hand (as second-best):--left (hand). see G712

[G711] (Aristoboulos/ar-is-tob'-oo-los) from the same as 712 and 1012; best counselling; Aristoboulus, a Christian:--Aristobulus. see G712 see G1012

[G712] (ariston/ar'-is-ton) apparently neuter of a superlative from the same as 730; the best meal (or

breakfast; perhaps from eri ("early")), i.e.

luncheon:--dinner. see G730

[G713] (arketos/ar-ket-os') from 714; satisfactory:--enough, suffice (-ient). see G714

[G714] (arkeo/ar-keh'-o) apparently a primary verb (but probably akin to 142 through the idea of raising a barrier); properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory):--be content, be enough, suffice, be sufficient. see G142

[G715] (arktos/ark'-tos) probably from 714; a bear (as obstructing by ferocity):--bear. see G714

[G716] (harma/har'-mah) probably from 142 (perhaps with 1 (as a particle of union) prefixed); a chariot (as raised or fitted together (compare 719)):--chariot. see G142 see G1 see G719

[G717] (Armageddon/ar-mag-ed-dohn') of Hebrew origin (2022 and 4023); Armageddon (or Har-Meggiddon), a symbolic name:--Armageddon. see H2022 see H4023

[G718] (harmozo/har-mod'-zo) from 719; to joint, i.e. (figuratively) to woo (reflexively, to betroth):--espouse. see G719

[G719] (harmos/har-mos') from the same as 716; an articulation (of the body):--joint. see G716

[G720] (arneomai/ar-neh'-om-ah-ee) perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate:--deny, refuse. see G1 see G4483

[G721] (arnion/ar-nee'-on) diminutive from 704; a lambkin:--lamb. see G704

[G722] (arotrio/ar-ot-ree-o'-o) from 723; to plow:--plough. see G723

[G723] (arotron/ar'-ot-ron) from aroo (to till); a plow:--plough.

[G724] (harpagē/har-pag-ay') from 726; pillage (properly abstract):--extortion, ravening, spoiling. see G726

[G725] (harpagmos/har-pag-mos') from 726; plunder (properly concrete):--robbery. see G726

[G726] (harpazo/har-pad'-zo) from a derivative of 138; to seize (in various applications):--catch (away, up), pluck, pull, take (by force). see G138

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- [G727] (harpax/har'-pax)** from 726; rapacious:--extortion, ravening. see G726
- [G728] (arrhabon/ar-hrab-ohn')** of Hebrew origin (6162); a pledge, i.e. part of the purchase-money or property given in advance as security for the rest:--earnest. see H6162
- [G729] (arrhaphos/ar'-hhrاف-os)** from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece:--without seam. see G1 see G4476
- [G730] (arrhen/ar'-hrane)** probably from 142; male (as stronger for lifting):--male, man. see G142
- [G731] (arrhetos/ar'-hray-tos)** from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible:--unspeakable. see G1 see G4490
- [G732] (arrhostos/ar'-hroce-tos)** from 1 (as a negative particle) and a presumed derivative of 4517; infirm:--sick (folk, -ly). see G1 see G4517
- [G733] (arsenokoites/ar-sen-ok-oy'-tace)** from 730 and 2845; a sodomite:--abuser of (that defile) self with mankind. see G730 see G2845
- [G734] (Artemas/ar-tem-as')** contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian:--Artemas. see G735 see G1435
- [G735] (Artemis/ar'-tem-is)** probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities:--Diana. see G736
- [G736] (artemon/ar-tem'-ohn)** from a derivative of 737; properly, something ready (or else more remotely from 142 (compare 740); something hung up), i.e. (specially) the topsail (rather foresail or jib) of a vessel:--mainsail. see G737 see G142 see G740
- [G737] (arti/ar'-tee)** adverb from a derivative of 142 (compare 740) through the idea of suspension; just now:--this day (hour), hence(-forth), here(-after), hither(-to), (even) now, (this) present. see G142 see G740
- [G738] (artigenetos/ar-teeg-en'-nay-tos)** from 737 and 1084; just born, i.e. (figuratively) a young convert:--new born. see G737 see G1084
- [G739] (artios/ar'-tee-os)** from 737; fresh, i.e. (by implication) complete:--perfect. see G737
- [G740] (artos/ar'-tos)** from 142; bread (as raised) or a loaf:--(shew-)bread, loaf. see G142
- [G741] (artuo/ar-too'-o)** from a presumed derivative of 142; to prepare, i.e. spice (with stimulating condiments):--season. see G142
- [G742] (Arphaxad/ar-fax-ad')** of Hebrew origin (775); Arphaxad, a post-diluvian patriarch:--Arphaxad. see H775
- [G743] (archaggelos/ar-khang'-el-os)** from 757 and 32; a chief angel:--archangel. see G757 see G32
- [G744] (archaios/ar-khah'-yos)** from 746; original or primeval:--(them of) old (time). see G746
- [G745] (Archelaos/ar-khel'-ah-os)** from 757 and 2994; people-ruling; Archelaus, a Jewish king:--Archelaus. see G757 see G2994
- [G746] (arche/ar-khay')** from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule. see G756
- [G747] (archegos/ar-khay-gos')** from 746 and 71; a chief leader:--author, captain, prince. see G746 see G71
- [G748] (archieratikos/ar-khee-er-at-ee-kos')** from 746 and a derivative of 2413; high-priestly:--of the high-priest. see G746 see G2413
- [G749] (archieus/ar-khee-er-yuce')** from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest:--chief (high) priest, chief of the priests. see G746 see G2409
- [G750] (archipoimen/ar-khee-poy'-mane)** from 746 and 4166; a head shepherd:--chief shepherd. see G746 see G4166
- [G751] (Archippos/ar'-khip-pos)** from 746 and 2462; horse-ruler; Archippus, a Christian:--Archippus. see G746 see G2462
- [G752] (archisunagogos/ar-khee-soon-ag'-o-gos)** from 746 and 4864; director of the synagogue

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services:--(chief) ruler of the synagogue. see G746
see G4864

[G753] (architekton/ar-khee-tek'-tone) from 746 and 5045; a chief constructor, i.e. "architect":--masterbuilder. see G746 see G5045

[G754] (architelones/ar-khee-tel-o'-nace) from 746 and 5057; a principle tax-gatherer:--chief among the publicans. see G746 see G5057

[G755] (architriklinos/ar-khee-tree'-klee-nos) from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment:--governor (ruler) of the feast. see G746 see G5140 see G2827

[G756] (archomai/ar'-khom-ahee) middle voice of 757 (through the implication, of precedence); to commence (in order of time):--(rehearse from the) begin(-ning). see G757

[G757] (archo/ar'-kho) a primary verb; to be first (in political rank or power):--reign (rule) over.

[G758] (archon/ar'-khone) present participle of 757; a first (in rank or power):--chief (ruler), magistrate, prince, ruler. see G757

[G759] (aroma/ar'-o-mah) from 142 (in the sense of sending off scent); an aromatic:--(sweet) spice. see G142

[G760] (Asa/as-ah') of Hebrew origin (609); Asa, an Israelite:--Asa. see H609

[G761] (asaleutos/as-al'-yoo-tos) from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively):--which cannot be moved, unmovable. see G1 see G4531

[G762] (asbestos/as'-bes-tos) from 1 (as a negative particle) and a derivative of 4570; not extinguished, i.e. (by implication) perpetual:--not to be quenched, unquenchable. see G1 see G4570

[G763] (asebeia/as-eb'-i-ah) from 765; impiety, i.e. (by implication) wickedness:--ungodly(-liness). see G765

[G764] (asebeo/as-eb-eh'-o) from 765; to be (by implied act) impious or wicked:--commit (live, that after should live) ungodly. see G765

[G765] (asebes/as-eb-ace') from 1 (as a negative particle) and a presumed derivative of 4576; irreverent, i.e. (by extension) impious or wicked:--ungodly (man). see G1 see G4576

[G766] (aselgeia/as-elg'-i-a) from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices):--filthy, lasciviousness, wantonness. see G1

[G767] (asemos/as'-ay-mos) from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble:--mean. see G1 see G4591

[G768] (Aser/as-ayr') of Hebrew origin (836); Aser (i.e. Asher), an Israelite tribe:--Aser. see H836

[G769] (astheneia/as-then'-i-ah) from 772; feebleness (of mind or body); by implication, malady; morally, frailty:--disease, infirmity, sickness, weakness. see G772

[G770] (astheneo/as-then-eh'-o) from 772; to be feeble (in any sense):--be diseased, impotent folk (man), (be) sick, (be, be made) weak. see G772

[G771] (asthenema/as-then'-ay-mah) from 770; a scruple of conscience:--infirmity. see G770

[G772] (asthenes/as-then-ace') from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral):--more feeble, impotent, sick, without strength, weak(-er, -ness, thing). see G1 see G4599

[G773] (Asia/as-ee'-ah) of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its western shore:--Asia.

[G774] (Asianos/as-ee-an-os') from 773; an Asian (i.e. Asiatic) or an inhabitant of Asia:--of Asia. see G773

[G775] (Asiarches/as-ee-ar'-khace) from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor:--chief of Asia. see G773 see G746

[G776] (asitia/as-ee-tee'-ah) from 777; fasting (the state):--abstinence. see G777

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[G777] (**asitos/as'-ee-tos**) from 1 (as a negative particle) and 4621; without (taking) food:--fasting. see G1 see G4621

[G778] (**askeo/as-keh'-o**) probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive):--exercise. see G4632

[G779] (**askos/as-kos'**) from the same as 778; a leathern (or skin) bag used as a bottle:--bottle. see G778

[G780] (**asmenos/as-men'-oce**) adverb from a derivative of the base of 2237; with pleasure:--gladly. see G2237

[G781] (**asophos/as'-of-os**) from 1 (as a negative particle) and 4680; unwise:--fool. see G1 see G4680

[G782] (**aspazomai/as-pad'-zom-ahee**) from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome:--embrace, greet, salute, take leave. see G1 see G4685

[G783] (**aspasmos/as-pas-mos'**) from 782; a greeting (in person or by letter):--greeting, salutation. see G782

[G784] (**aspilos/as'-pee-los**) from 1 (as a negative particle) and 4695; unblemished (physically or morally):--without spot, unspotted. see G1 see G4695

[G785] (**aspis/as-pece'**) of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp":--asp.

[G786] (**aspondos/as'-pon-dos**) from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless:--implacable, truce-breaker. see G1 see G4689

[G787] (**assarion/as-sar'-ee-on**) of Latin origin; an assarius or as, a Roman coin:--farthing.

[G788] (**asson/as'-son**) neuter comparative of the base of 1451; more nearly, i.e. very near:--close. see G1451

[G789] (**Assos/as'-sos**) probably of foreign origin; Assus, a city of Asia Minor:--Assos.

[G790] (**astateo/as-tat-eh'-o**) from 1 (as a negative particle) and a derivative of 2476; to be non-

stationary, i.e. (figuratively) homeless:--have no certain dwelling-place. see G1 see G2476

[G791] (**asteios/as-ti'-os**) from astu (a city); urbane, i.e. (by implication) handsome:--fair.

[G792] (**aster/as-tare'**) probably from the base of 4766; a star (as strown over the sky), literally or figuratively:--star. see G4766

[G793] (**asteriktos/as-tay'-rik-tos**) from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating:--unstable. see G1 see G4741

[G794] (**astorgos/as'-tor-gos**) from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred:--without natural affection. see G1

[G795] (**astocheo/as-tokh-eh'-o**) from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth:--err, swerve. see G1

[G796] (**astrape/as-trap-ay'**) from 797; lightning; by analogy, glare:--lightning, bright shining. see G797

[G797] (**astrapto/as-trap'-to**) probably from 792; to flash as lightning:--lighten, shine. see G792

[G798] (**astron/as'-tron**) neuter from 792; properly, a constellation; put for a single star (natural or artificial):--star. see G792

[G799] (**Asugkritos/as-oong'-kree-tos**) from 1 (as a negative particle) and a derivative of 4793; incomparable; Asyncritus, a Christian:--Asyncritos. see G1 see G4793

[G800] (**asumphonos/as-oom'-fo-nos**) from 1 (as a negative particle) and 4859; inharmonious (figuratively):--agree not. see G1 see G4859

[G801] (**asunetos/as-oon'-ay-tos**) from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked:--foolish, without understanding. see G1 see G4908

[G802] (**asunthetos/as-oon'-thet-os**) from 1 (as a negative particle) and a derivative of 4934; properly, not agreed, i.e. treacherous to compacts:--covenant-breaker. see G1 see G4934

[G803] (**asphaleia/as-fal'-i-ah**) from 804; security (literally or figuratively):--certainty, safety. see G804

[G804] (**asphales/as-fal'-ace'**) from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively):--certain(-ty), safe, sure. see G1

[G805] (**asphalizo/as-fal-id'-zo**) from 804; to render secure:--make fast (sure). see G804

[G806] (**asphalos/as-fal'-oce'**) adverb from 804; securely (literally or figuratively):--assuredly, safely. see G804

[G807] (**aschemoneo/as-kay-mon-eh'-o**) from 809; to be (i.e. act) unbecoming:--behave self uncomely (unseemly). see G809

[G808] (**aschemosune/as-kay-mos-oo'-nay**) from 809; an indecency; by implication, the pudenda:--shame, that which is unseemly. see G809

[G809] (**askemon/as-kay'-mone**) from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant:--uncomely. see G1 see G2192 see G4976

[G810] (**asotia/as-o-tee'-ah**) from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy:--excess, riot. see G1 see G4982

[G811] (**asotos/as-o'-toce**) adverb from the same as 810; dissolutely:--riotous. see G810

[G812] (**atakteo/at-ak-teh'-o**) from 813; to be (i.e. act) irregular:--behave self disorderly. see G813

[G813] (**ataktos/at'-ak-tos**) from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously):--unruly. see G1 see G5021

[G814] (**ataktos/at-ak'-toce**) adverb from 813, irregularly (morally):--disorderly. see G813

[G815] (**ateknos/at'-ek-nos**) from 1 (as a negative particle) and 5043; childless:--childless, without children. see G1 see G5043

[G816] (**atenizo/at-en-id'-zo**) from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently:--behold earnestly (stedfastly), fasten

(eyes), look (earnestly, stedfastly, up stedfastly), set eyes. see G1

[G817] (**ater/at'-er**) a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively):--in the absence of, without. see G427

[G818] (**atimazo/at-im-ad'-zo**) from 820; to render infamous, i.e. (by implication) contemn or maltreat:--despise, dishonour, suffer shame, entreat shamefully. see G820

[G819] (**atimia/at-ee-mee'-ah**) from 820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace:--dishonour, reproach, shame, vile. see G820

[G820] (**atimos/at'-ee-mos**) from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured:--despised, without honour, less honourable (comparative degree). see G1 see G5092

[G821] (**atimoo/at-ee-mo'-o**) from 820; used like 818, to maltreat:--handle shamefully. see G820 see G818

[G822] (**atmis/at-mece'**) from the same as 109; mist:--vapour. see G109

[G823] (**atomos/at'-om-os**) from 1 (as a negative particle) and the base of 5114; uncut, i.e. (by implication) indivisible (an "atom" of time):--moment. see G1 see G5114

[G824] (**atopos/at'-op-os**) from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked:--amiss, harm, unreasonable. see G1 see G5117

[G825] (**Attaleia/at-tal'-i-ah**) from Attalos (a king of Pergamus); Attaleia, a place in Pamphylia:--Attalia.

[G826] (**augazo/ow-gad'-zo**) from 827; to beam forth (figuratively):--shine. see G827

[G827] (**auge/owg'-ay**) of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn:--break of day.

[G828] (**Augustos/ow'-goos-tos**) from Latin ("august"); Augustus, a title of the Roman emperor:--Augustus.

[G829] (**authades/ow-thad'-ace**) from 846 and the base of 2237; self-pleasing, i.e. arrogant:--self-willed. see G846 see G2237

[G830] (**authairetos/ow-thah'-ee-ret-os**) from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary:--of own accord, willing of self. see G846 see G140

[G831] (**authenteo/ow-then-teh'-o**) from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate:--usurp authority over. see G846

[G832] (**auleo/ow-leh'-o**) from 836; to play the flute:--pipe. see G836

[G833] (**aule/ow-lay'**) from the same as 109; a yard (as open to the wind); by implication, a mansion:--court, (sheep-)fold, hall, palace. see G109

[G834] (**auletes/ow-lay-tace'**) from 832; a flute-player:--minstrel, piper. see G832

[G835] (**aulizomai/ow-lid'-zom-ahee**) middle voice from 833; to pass the night (properly, in the open air):--abide, lodge. see G833

[G836] (**aulos/ow-los'**) from the same as 109; a flute (as blown):--pipe. see G109

[G837] (**auzano/owx-an'-o**) a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive):--grow (up), (give the) increase.

[G838] (**auxesis/owx'-ay-sis**) from 837; growth:--increase. see G837

[G839] (**aurion/ow'-ree-on**) from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow:--(to-)morrow, next day. see G109 see G2250

[G840] (**austeros/ow-stay-ros'**) from a (presumed) derivative of the same as 109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe:--austere. see G109

[G841] (**autarkeia/ow-tar'-ki-ah**) from 842; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence:--contentment, sufficiency. see G842

[G842] (**autarkes/ow-tar'-kace**) from 846 and 714; self-complacent, i.e. contented:--content. see G846 see G714

[G843] (**autokatakritos/ow-tok-at-ak'-ree-tos**) from 846 and a derivative or 2632; self-condemned:--condemned of self. see G846 see G2632

[G844] (**automatos/ow-tom'-at-os**) from 846 and the same as 3155; self-moved ("automatic"), i.e. spontaneous:--of own accord, of self. see G846 see G3155

[G845] (**autoptes/ow-top'-tace**) from 846 and 3700; self-seeing, i.e. an eye-witness:--eye-witness. see G846 see G3700

[G846] (**autos/ow-tos'**) from the particle au (perhaps akin to the base of 109 through the idea of a baffling wind) (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons:--her, it(-self), one, the other, (mine) own, said, (self-), the) same, ((him-, my-, thy-)self, (your-)selves, she, that, their(-s), them(-selves), there(-at, - by, -in, -into, - of, -on, -with), they, (these) things, this (man), those, together, very, which. Compare 848. see G109 see G1438 see G848

[G847] (**autou/ow-too'**) genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place:--(t-)here. see G846

[G848] (**hautou/how-too'**) contracted for 1438; self (in some oblique case or reflexively, relation):--her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they. see G1438

[G849] (**autocheir/ow-tokh'-ire**) from 846 and 5495; self-handed, i.e. doing personally:--with ... own hands. see G846 see G5495

[G850] (**auchmeros/owkh-may-ros'**) from auchmos (probably from a base akin to that of 109) (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure:--dark. see G109

[G851] (**aphaireo/af-ahee-reh'-o**) from 575 and 138; to remove (literally or figuratively):--cut (smite) off, take away. see G575 see G138

[G852] (aphanes/af-an-ace') from 1 (as a negative particle) and 5316; non-apparent:--that is not manifest. see G1 see G5316

[G853] (aphanizo/af-an-id'-zo) from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed):--corrupt, disfigure, perish, vanish away. see G852

[G854] (aphanismos/af-an-is-mos') from 853; disappearance, i.e. (figuratively) abrogation:--vanish away. see G853

[G855] (aphantos/af'-an-tos) from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible:--vanished out of sight. see G1 see G5316

[G856] (aphedron/af-ed-rone') from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy:--draught. see G575 see G1476

[G857] (apheidia/af-i-dee'-ah) from a compound of 1 (as a negative particle) and 5339; unsparingness, i.e. austerity (asceticism):--neglecting. see G1 see G5339

[G858] (aphelotes/af-el-ot'-ace) from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity:--singleness. see G1

[G859] (aphesis/af'-es-is) from 863; freedom; (figuratively) pardon:--deliverance, forgiveness, liberty, remission. see G863

[G860] (happe/haf-ay') from 680; probably a ligament (as fastening):--joint. see G680

[G861] (aphthrsia/af-thar-see'-ah) from 862; incorruptibility; genitive, unending existence; (figuratively) genuineness:--immortality, incorruption, sincerity. see G862

[G862] (aphthartos/af'-thar-tos) from 1 (as a negative particle) and a derivative of 5351; undecaying (in essence or continuance):--not (in-, un-)corruptible, immortal. see G1 see G5351

[G863] (aphiemi/af-ee'-ay-mee) from 575 and hiemi (to send; an intensive form of eimi, to go); to send forth, in various applications (as follow):--cry, forgive, forsake, lay aside, leave, let (alone, be, go,

have), omit, put (send) away, remit, suffer, yield up. see G575

[G864] (aphikneomai/af-ik-neh'-om-ahee) from 575 and the base of 2425; to go (i.e. spread) forth (by rumor):--come abroad. see G575 see G2425

[G865] (aphilagathos/af-il-ag'-ath-os) from 1 (as a negative particle) and 5358; hostile to virtue:--despiser of those that are good. see G1 see G5358

[G866] (aphilarguros/af-il-ar'-goo-ros) from 1 (as a negative particle) and 5366; unavaricious:--without covetousness, not greedy of filthy lucre. see G1 see G5366

[G867] (aphixis/af'-ix-is) from 864; properly, arrival, i.e. (by implication) departure:--departing. see G864

[G868] (aphistemi/af-is'-tay-mee) from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.:--depart, draw (fall) away, refrain, withdraw self. see G575 see G2476

[G869] (aphno/af'-no) adverb from 852 (contraction); unawares, i.e. unexpectedly:--suddenly. see G852

[G870] (aphobos/af-ob'-oce) adverb from a compound of 1 (as a negative particle) and 5401; fearlessly:--without fear. see G1 see G5401

[G871] (aphomoioo/af-om-oy-o'-o) from 575 and 3666; to assimilate closely:--make like. see G575 see G3666

[G872] (aphorao/af-or-ah'-o) from 575 and 3708; to consider attentively:--look. see G575 see G3708

[G873] (aphorizo/af-or-id'-zo) from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.:--divide, separate, sever. see G575 see G3724

[G874] (aphorme/af-or-may') from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity:--occasion. see G575 see G3729

[G875] (aphrizo/af-rid'-zo) from 876; to froth at the mouth (in epilepsy):--foam. see G876

[G876] (aphros/af-ros') apparently a primary word; froth, i.e. slaver:--foaming.

- [G877] (aphrosune/af-ros-oo'-nay)** from 878; senselessness, i.e. (euphemistically) egotism; (morally) recklessness:--folly, foolishly(-ness). see G878
- [G878] (aphron/af'-rone)** from 1 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving:--fool(-ish), unwise. see G1 see G5424
- [G879] (aphupnoo/af-oop-no'-o)** from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber:--fall asleep. see G575 see G5258
- [G880] (aphonos/af'-o-nos)** from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning:--dumb, without signification. see G1 see G5456
- [G881] (Achaz/akh-adz')** of Hebrew origin (271); Achaz, an Israelite:--Achaz. see H271
- [G882] (Achaia/ach-ah-ee'-ah)** of uncertain derivation; Achaia (i.e. Greece), a country of Europe:--Achaia.
- [G883] (Achaikos/ach-ah-ee-kos')** from 882; an Achaian; Achaicus, a Christian:--Achaicus. see G882
- [G884] (acharistos/ach-ar'-is-tos)** from 1 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. ungrateful:--unthankful. see G1 see G5483
- [G885] (Acheim/akh-ime')** probably of Hebrew origin (compare 3137); Achim, an Israelite:--Achim. see H3137
- [G886] (acheiropoietos/akh-i-rop-oy'-ay-tos)** from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial:--made without (not made with) hands. see G1 see G5499
- [G887] (achlus/akh-looce')** of uncertain derivation; dimness of sight, i.e. (probably) a cataract:--mist.
- [G888] (achreios/akh-ri'-os)** from 1 (as a negative particle) and a derivative of 5534 (compare 5532); useless, i.e. (euphemistically) unmeritorious:--unprofitable. see G1 see G5534 see G5532
- [G889] (achreioo/akh-ri-o'-o)** from 888; to render useless, i.e. spoil:--become unprofitable. see G888
- [G890] (achrestos/akh'-race-tos)** from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental:--unprofitable. see G1 see G5543
- [G891] (achri/akh'-ree)** or achris akh'-rece; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to:--as far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360. see G206 see G3360
- [G892] (achuron/akh'-oo-ron)** perhaps remotely from cheo (to shed forth); chaff (as diffusive):--chaff.
- [G893] (apseudes/aps-yoo-dace')** from 1 (as a negative particle) and 5579; veracious:--that cannot lie. see G1 see G5579
- [G894] (apsinthos/ap'-sin-thos)** of uncertain derivation; wormwood (as a type of bitterness, i.e. (figuratively) calamity):--wormwood.
- [G895] (apsuchos/ap'-soo-khos)** from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical):--without life. see G1 see G5590
- [G896] (Baal/bah'-al)** of Hebrew origin (1168); Baal, a Phoenician deity (used as a symbol of idolatry):--Baal. see H1168
- [G897] (Babulon/bab-oo-lone')** of Hebrew origin (894); Babylon, the capitol of Chaldaea (literally or figuratively (as a type of tyranny)):--Babylon. see H894
- [G898] (bathmos/bath-mos')** from the same as 899; a step, i.e. (figuratively) grade (of dignity):--degree. see G899
- [G899] (bathos/bath'-os)** from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery:--deep(-ness, things), depth. see G901
- [G900] (bathuno/bath-oo'-no)** from 901; to deepen:--deep. see G901
- [G901] (bathus/bath-ooos')** from the base of 939; profound (as going down), literally or figuratively:--deep, very early. see G939

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[G902] (**baion/bah-ee'-on**) a diminutive of a derivative probably of the base of 939; a palm twig (as going out far):--branch. see G939

[G903] (**Balaam/bal-ah-am'**) of Hebrew origin (1109); Balaam, a Mesopotamian (symbolic of a false teacher):--Balaam. see H1109

[G904] (**Balak/bal-ak'**) of Hebrew origin (1111); Balak, a Moabite:--Balac. see H1111

[G905] (**balantion/bal-an'-tee-on**) probably remotely from 906 (as a depository); a pouch (for money):--bag, purse. see G906

[G906] (**ballo/bal'-lo**) a primary verb; to throw (in various applications, more or less violent or intense):--arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. see G4496

[G907] (**baptizo/bap-tid'-zo**) from a derivative of 911; to immerse, submerge; to make whelmed (i.e. fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:--Baptist, baptize, wash. see G911

[G908] (**baptisma/bap'-tis-mah**) from 907; baptism (technically or figuratively):--baptism. see G907

[G909] (**baptismos/bap-tis-mos'**) from 907; ablution (ceremonial or Christian):--baptism, washing. see G907

[G910] (**Baptistes/bap-tis-tace'**) from 907; a baptizer, as an epithet of Christ's forerunner:--Baptist. see G907

[G911] (**bapto/bap'-to**) a primary verb; to whelm, i.e. cover wholly with a fluid; in the New Testament only in a qualified or special sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye):--dip.

[G912] (**Barabbas/bar-ab-bas'**) of Chaldee origin (1347 and 5); son of Abba; Bar-abbas, an Israelite:--Barabbas. see H1347 see H5

[G913] (**Barak/bar-ak'**) of Hebrew origin (1301); Barak, an Israelite:--Barak. see H1301

[G914] (**Barachias/bar-akh-ee'-as**) of Hebrew origin (1296); Barachias (i.e. Berechijah), an Israelite:--Barachias. see H1296

[G915] (**barbaros/bar'-bar-os**) of uncertain derivation; a foreigner (i.e. non-Greek):--barbarian(-rous).

[G916] (**bareo/bar-eh'-o**) from 926; to weigh down (figuratively):--burden, charge, heavy, press. see G926

[G917] (**bareos/bar-eh'-oce**) adverb from 926; heavily (figuratively):--dull. see G926

[G918] (**Bartholomaios/bar-thol-om-ah'-yos**) of Chaldee origin (1247 and 8526); son of Tolmai; Bar-tholomoeus, a Christian apostle:--Bartholomeus. see H1247 see H8526

[G919] (**Bariesous/bar-ee-ay-sooce'**) of Chaldee origin (1247 and 3091); son of Jesus (or Joshua); Bar-jesus, an Israelite:--Barjesus. see H1247 see H3091

[G920] (**Barionas/bar-ee-oo-nas'**) of Chaldee origin (1247 and 3124); son of Jonas (or Jonah); Bar-jonas, an Israelite:--Bar-jona. see H1247 see H3124

[G921] (**Barnabas/bar-nab'-as**) of Chaldee origin (1247 and 5029); son of Nabas (i.e. prophecy); Barnabas, an Israelite:--Barnabas. see H1247 see H5029

[G922] (**baros/bar'-os**) probably from the same as 939 (through the notion of going down; compare 899); weight; in the New Testament only, figuratively, a load, abundance, authority:--burden(-some), weight. see G939 see G899

[G923] (**Barsabas/bar-sab-as'**) of Chaldee origin (1247 and probably 6634); son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites:--Barsabas. see H1247 see H6634

[G924] (**Bartimaios/bar-tim-ah'-yos**) of Chaldee origin (1247 and 2931); son of Timoeus (or the unclean); Bar-timoeus, an Israelite:--Bartimaeus. see H1247 see H2931

[G925] (**baruno/bar-oo'-no**) from 926; to burden (figuratively):--overcharge. see G926

[G926] (**barus/bar-ooce'**) from the same as 922; weighty, i.e. (fig) burdensome, grave:--grievous, heavy, weightier. see G922

[G927] (**barutimos/bar-oo'-tim-os**) from 926 and 5092; highly valuable:--very precious. see G926 see G5092

[G928] (**basanizo/bas-an-id'-zo**) from 931; to torture:--pain, toil, torment, toss, vex. see G931

[G929] (**basanismos/bas-an-is-mos'**) from 928; torture:--torment. see G928

[G930] (**basanistes/bas-an-is-tace'**) from 928; a torturer:--tormentor. see G928

[G931] (**basanos/bas'-an-os**) perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture:--torment. see G939

[G932] (**basileia/bas-il-i'-ah**) from 935; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively):--kingdom, + reign. see G935

[G933] (**basileion/bas-il'-i-on**) neuter of 934; a palace:--king's court. see G934

[G934] (**basileios/bas-il'-i-os**) from 935; kingly (in nature):--royal. see G935

[G935] (**basileus/bas-il-yooce'**) probably from 939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively):--king. see G939

[G936] (**basileuo/bas-il-yoo'-o**) from 935; to rule (literally or figuratively):--king, reign. see G935

[G937] (**basilikos/bas-il-ee-kos'**) from 935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent:--king's, nobleman, royal. see G935

[G938] (**basilissa/bas-il'-is-sah**) feminine from 936; a queen:--queen. see G936

[G939] (**basis/bas'-ece**) from baino (to walk); a pace ("base"), i.e. (by implication) the foot:--foot.

[G940] (**baskaino/bas-kah'-ee-no**) akin to 5335; to malign, i.e. (by extension) to fascinate (by false representations):--bewitch. see G5335

[G941] (**bastazo/bas-tad'-zo**) perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.):--bear, carry, take up. see G939

[G942] (**batos/bat'-os**) of uncertain derivation; a brier shrub:--bramble, bush.

[G943] (**batos/bat'-os**) of Hebrew origin (1324); a bath, or measure for liquids:--measure. see H1324

[G944] (**batrachos/bat'-rakh-os**) of uncertain derivation; a frog:--frog.

[G945] (**battologeō/bat-tol-og-eh'-o**) from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously:--use vain repetitions. see G3056

[G946] (**bdelugma/bdel'-oog-mah**) from 948; a detestation, i.e. (specially) idolatry:--abomination. see G948

[G947] (**bdeluktos/bdel-ook-tos'**) from 948; detestable, i.e. (specially) idolatrous:--abominable. see G948

[G948] (**bdelusso/bdel-ooos'-so**) from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry):--abhor, abominable.

[G949] (**bebaios/beb'-ah-yos**) from the base of 939 (through the idea of basality); stable (literally or figuratively):--firm, of force, steadfast, sure. see G939

[G950] (**bebaioo/beb-ah-yo'-o**) from 949; to stabilize (figuratively):--confirm, (e-)stablish. see G949

[G951] (**bebaiosis/beb-ah'-yo-sis**) from 950; stabiliment:--confirmation. see G950

[G952] (**bebelos/beb'-ay-los**) from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication, of Jewish notions) heathenish, wicked:--profane (person). see G939

[G953] (**bebeloo/beb-ay-lo'-o**) from 952; to desecrate:--profane. see G952

[G954] (Beelzeboul/beh-el-zeb-ool') of Chaldee origin (by parody on 1176); dung-god; Beelzebul, a name of Satan:--Beelzebub. see H1176

[G955] (Belial/bel-ee'-al) of Hebrew origin (1100); worthlessness; Belial, as an epithet of Satan:--Belial. see H1100

[G956] (belos/bel'-os) from 906; a missile, i.e. spear or arrow:--dart. see G906

[G957] (beltion/bel-tee'-on) neuter of a compound of a derivative of 906 (used for the comparative of 18); better:--very well. see G906 see G18

[G958] (Benjamin/ben-ee-am-eeen') of Hebrew origin (1144); Benjamin, an Israelite:--Benjamin. see H1144

[G959] (Bernike/ber-nee'-kay) from a provincial form of 5342 and 3529; victorious; Bernice, a member of the Herodian family:--Bernice. see G5342 see G3529

[G960] (Beroia/ber'-oy-ah) perhaps a provincial from a derivative of 4008 (Peroea, i.e. the region beyond the coast-line); Beroea, a place in Macedonia:--Berea. see G4008

[G961] (Beroiaios/ber-oy-ah'-yos) from 960; a Beroeoean or native of Beroea:--of Berea. see G960

[G962] (Bethabara/bay-thab-ar-ah') of Hebrew origin (1004 and 5679); ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan:--Bethabara. see H1004 see H5679

[G963] (Bethania/bay-than-ee'-ah) of Chaldee origin; date-house; Beth-any, a place in Palestine:--Bethany.

[G964] (Bethesda/bay-thes-dah') of Chaldee origin (compare 1004 and 2617); house of kindness; Beth-esda, a pool in Jerusalem:--Bethesda. see H1004 see H2617

[G965] (Bethleem/bayth-leh-em') of Hebrew origin (1036); Bethleem (i.e. Beth-lechem), a place in Palestine:--Bethlehem. see H1036

[G966] (Bethsaida/bayth-sahee-dah') of Chaldee origin (compare 1004 and 6719); fishing-house; Bethsaida, a place in Palestine:--Bethsaida. see H1004 see H6719

[G967] (Bethphage/bayth-fag-ay') of Chaldee origin (compare 1004 and 6291); fig-house; Bethphage, a place in Palestine:--Bethphage. see H1004 see H6291

[G968] (bema/bay'-ma) from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal:--judgment-seat, set (foot) on, throne. see G939

[G969] (berullos/bay'-rool-los) of uncertain derivation; a "beryl":--beryl.

[G970] (bia/bee'-ah) probably akin to 970 (through the idea of vital activity); force:--violence. see G970

[G971] (biazo/bee-ad'-zo) from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized:--press, suffer violence. see G979

[G972] (biaios/bee'-ah-yos) from 970; violent:--mighty. see G970

[G973] (biastes/bee-as-tace') from 971; a forcer, i.e. (figuratively) energetic:--violent. see G971

[G974] (bibliaridion/bib-lee-ar-id'-ee-on) a diminutive of 975; a booklet:--little book. see G975

[G975] (biblion/bib-lee'-on) a diminutive of 976; a roll:--bill, book, scroll, writing. see G976

[G976] (biblos/bib'-los) properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing:--book.

[G977] (bibrosko/bib-ro'-sko) a reduplicated and prolonged form of an obsolete primary verb (perhaps causative of 1006); to eat:--eat. see G1006

[G978] (Bithunia/bee-thoo-nee'-ah) of uncertain derivation; Bithynia, a region of Asia:--Bithynia.

[G979] (bios/bee'-os) a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood:--good, life, living.

[G980] (bioo/bee-o'-o) from 979; to spend existence:--live. see G979

[G981] (biosis/bee'-o-sis) from 980; living (properly, the act, by implication, the mode):--manner of life. see G980

[G982] (biotikos/bee-o-tee-kos') from a derivative of 980; relating to the present existence:--of

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(pertaining to, things that pertain to) this life. see G980

[G983] (blaberos/blab-er-os') from 984; injurious:--hurtful. see G984

[G984] (blapto/blap'-to) a primary verb; properly, to hinder, i.e. (by implication) to injure:--hurt.

[G985] (blastano/blas-tan'-o) from blastos (a sprout); to germinate; by implication, to yield fruit:--bring forth, bud, spring (up).

[G986] (Blastos/blas'-tos) perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa:--Blastus. see G985

[G987] (blasphemeo/blas-fay-meh'-o) from 989; to vilify; specially, to speak impiously:--(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil. see G989

[G988] (blasphemia/blas-fay-me'-ah) from 989; vilification (especially against God):--blasphemy, evil speaking, railing. see G989

[G989] (blasphemos/blas'-fay-mos) from a derivative of 984 and 5345; scurrilous, i.e. calumnious (against men), or (specially) impious (against God):--blasphemer(-mous), railing. see G984 see G5345

[G990] (blemma/blem'-mah) from 991; vision (properly concrete; by implication, abstract):--seeing. see G991

[G991] (blepo/blep'-o) a primary verb; to look at (literally or figuratively):--behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. see G3700

[G992] (bleteos/blay-teh'-os) from 906; fit to be cast (i.e. applied):--must be put. see G906

[G993] (Boanerges/bo-an-erg-es') of Chaldee origin (1123 and 7266); sons of commotion; Boanerges, an epithet of two of the apostles:--Boanerges. see H1123 see H7266

[G994] (boao/bo-ah'-o) apparently a prolonged form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way):--cry.

[G995] (boe/bo-ay') from 994; a halloo, i.e. call (for aid, etc.):--cry. see G994

[G996] (boetheia/bo-ay'-thi-ah) from 998; aid; specially, a rope or chain for frapping a vessel:--help. see G998

[G997] (boetheo/bo-ay-theh'-o) from 998; to aid or relieve:--help, succor. see G998

[G998] (boethos/bo-ay-thos') from 995 and theo (to run); a succorer:--helper. see G995

[G999] (bothunos/both'-oo-nos) akin to 900; a hole (in the ground); specially, a cistern:--ditch, pit. see G900

[G1000] (bole/bol-ay') from 906; a throw (as a measure of distance):--cast. see G906

[G1001] (bolizo/bol-id'-zo) from 1002; to heave the lead:--sound. see G1002

[G1002] (bolis/bol-ecce') from 906; a missile, i.e. javelin:--dart. see G906

[G1003] (Booz/bo-oz') of Hebrew origin (1162); Booz, (i.e. Boaz), an Israelite:--Booz. see H1162

[G1004] (borboros/bor'-bor-os) of uncertain derivation; mud:--mire.

[G1005] (borrhas/bor-hras') of uncertain derivation; the north (properly, wind):--north.

[G1006] (bosko/bos'-ko) a prolonged form of a primary verb (compare 977, 1016); to pasture; by extension to, fodder; reflexively, to graze:--feed, keep. see G977 see G1016

[G1007] (Bosor/bos-or') of Hebrew origin (1160); Bosor (i.e. Beor), a Moabite:--Bosor. see H1160

[G1008] (botane/bot-an'-ay) from 1006; herbage (as if for grazing):--herb. see G1006

[G1009] (botrus/bot'-rooce) of uncertain derivation; a bunch (of grapes):--(vine) cluster (of the vine).

[G1010] (bouleutes/bool-yoo-tace') from 1011; an adviser, i.e. (specially) a councillor or member of the Jewish Sanhedrin:--counsellor. see G1011

[G1011] (bouleuo/bool-yoo'-o) from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve:--consult, take counsel, determine, be minded, purpose. see G1012

[G1012] (boule/boo-lay') from 1014; volition, i.e. (objectively) advice, or (by implication) purpose:--+advise, counsel, will. see G1014

- [G1013]** (**boulema/boo'-lay-mah**) from 1014; a resolve:--purpose, will. see G1014
- [G1014]** (**boulomai/boo'-lom-ahee**) middle voice of a primary verb; to "will," i.e. (reflexively) be willing:--be disposed, minded, intend, list, (be, of own) will (-ing). Compare 2309. see G2309
- [G1015]** (**bounos/boo-nos'**) probably of foreign origin; a hillock:--hill.
- [G1016]** (**bous/booce**) probably from the base of 1006; an ox (as grazing), i.e. an animal of that species ("beef"):--ox. see G1006
- [G1017]** (**brabeion/brab-i'-on**) from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games:--prize.
- [G1018]** (**brabeuo/brab-yoo'-o**) from the same as 1017; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail):--rule. see G1017
- [G1019]** (**braduno/brad-oo'-no**) from 1021; to delay:--be slack, tarry. see G1021
- [G1020]** (**braduploeo/brad-oo-plo-eh'-o**) from 1021 and a prolonged form of 4126; to sail slowly:--sail slowly. see G1021 see G4126
- [G1021]** (**bradus/brad-ooce'**) of uncertain affinity; slow; figuratively, dull:--slow.
- [G1022]** (**bradutes/brad-oo'-tace**) from 1021; tardiness:--slackness. see G1021
- [G1023]** (**brachion/brakh-ee'-own**) properly, comparative of 1024, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength:--arm. see G1024
- [G1024]** (**brachus/brakh-ooce'**) of uncertain affinity; short (of time, place, quantity, or number):--few words, little (space, while).
- [G1025]** (**brephos/bref'-os**) of uncertain affinity; an infant (properly, unborn) literally or figuratively:--babe, (young) child, infant.
- [G1026]** (**brecho/brekh'-o**) a primary verb; to moisten (especially by a shower):--(send) rain, wash.
- [G1027]** (**bronte/bron-tay'**) akin to bremo (to roar); thunder:--thunder(-ing).
- [G1028]** (**broche/brokh-ay'**) from 1026; rain:--rain. see G1026
- [G1029]** (**brochos/brokh'-os**) of uncertain derivation; a noose:--snare.
- [G1030]** (**brugmos/broog-mos'**) from 1031; a grating (of the teeth):--gnashing. see G1031
- [G1031]** (**brucho/broo'-kho**) a primary verb; to grate the teeth (in pain or rage):--gnash.
- [G1032]** (**bruo/broo'-o**) a primary verb; to swell out, i.e. (by implication) to gush:--send forth.
- [G1033]** (**broma/bro'-mah**) from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law:--meat, victuals. see G977
- [G1034]** (**brosimos/bro'-sim-os**) from 1035; eatable:--meat. see G1035
- [G1035]** (**brosis/bro'-sis**) from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively):--eating, food, meat. see G977
- [G1036]** (**buthizo/boo-thid'-zo**) from 1037; to sink; by implication, to drown:--begin to sink, drown. see G1037
- [G1037]** (**buthos/boo-thos'**) a variation of 899; depth, i.e. (by implication) the sea:--deep. see G899
- [G1038]** (**burseus/boorce-yooce'**) from bursa (a hide); a tanner:--tanner.
- [G1039]** (**bussinos/boos'-see-nos**) from 1040; made of linen (neuter a linen cloth):--fine linen. see G1040
- [G1040]** (**bussos/boos'-sos**) of Hebrew origin (948); white linen:--fine linen. see H948
- [G1041]** (**bomos/bo'-mos**) from the base of 939; properly, a stand, i.e. (specially) an altar:--altar. see G939
- [G1042]** (**gabbatha/gab-bath-ah'**) of Chaldee origin (compare 1355); the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem:-- Gabbatha. see H1355
- [G1043]** (**Gabriel/gab-ree-ale'**) of Hebrew origin (1403); Gabriel, an archangel:--Gabriel. see H1403
- [G1044]** (**gaggraina/gang'-grahee-nah**) from graino (to gnaw); an ulcer ("gangrene"):--canker.

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[G1045] (**Gad/gad**) of Hebrew origin (1410); Gad, a tribe of Israelites:--Gad. see H1410

[G1046] (**Gadarenos/gad-ar-ay-nos'**) from Gadara (a town east of the Jordan); a Gadarene or inhabitant of Gadara:--Gadarene.

[G1047] (**gaza/gad'-zah**) of foreign origin; a treasure:--treasure.

[G1048] (**Gaza/gad'-zah**) of Hebrew origin (5804); Gazah (i.e. Azzah), a place in Palestine:--Gaza. see H5804

[G1049] (**gazophulakion/gad-zof-oo-lak'-ee-on**) from 1047 and 5438; a treasure-house, i.e. a court in the temple for the collection-boxes:--treasury. see G1047 see G5438

[G1050] (**Gaios/gah'-ee-os**) of Latin origin; Gaius (i.e. Caius), a Christian:--Gaius.

[G1051] (**gala/gal'-ah**) of uncertain affinity; milk (figuratively):--milk.

[G1052] (**Galates/gal-at'-ace**) from 1053; a Galatian or inhabitant of Galatia:--Galatian. see G1053

[G1053] (**Galatia/gal-at-ee'-ah**) of foreign origin; Galatia, a region of Asia:--Galatia.

[G1054] (**Galatikos/gal-at-ee-kos'**) from 1053; Galatic or relating to Galatia:--of Galatia. see G1053

[G1055] (**galene/gal-ay'-nay**) of uncertain derivation; tranquillity:--calm.

[G1056] (**Galilaea/gal-il-ah'-yah**) of Hebrew origin (1551); Galilaea (i.e. the heathen circle), a region of Palestine:--Galilee. see H1551

[G1057] (**Galilaios/gal-ee-lah'-yos**) from 1056; Galilean or belonging to Galilea:--Galilean, of Galilee. see G1056

[G1058] (**Gallion/gal-lee'-own**) of Latin origin; Gallion (i.e. Gallio), a Roman officer:--Gallio.

[G1059] (**Gamaliel/gam-al-ee-ale'**) of Hebrew origin (1583); Gamaliel (i.e. Gamliel), an Israelite:--Gamaliel. see H1583

[G1060] (**gameo/gam-eh'-o**) from 1062; to wed (of either sex):--marry (a wife). see G1062

[G1061] (**gamisko/gam-is'-ko**) from 1062; to espouse (a daughter to a husband):--give in marriage. see G1062

[G1062] (**gamos/gam'-os**) of uncertain affinity; nuptials:--marriage, wedding.

[G1063] (**gar/gar**) a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):--and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

[G1064] (**gaster/gas-tare'**) of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand:--belly, + with child, womb.

[G1065] (**ge/ghesh**) a primary particle of emphasis or qualification (often used with other particles prefixed):--and besides, doubtless, at least, yet.

[G1066] (**Gedeon/ghed-eh-own'**) of Hebrew origin (1439); Gedeon (i.e. Gid(e)on), an Israelite:--Gedeon (in the King James Version). see H1439

[G1067] (**geena/ghesh-en-nah**) of Hebrew origin (1516 and 2011); valley of (the son of) Hinnom; gehenna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment:--hell. see H1516 see H2011

[G1068] (**Gethsemane/ghesh-say-man-ay'**) of Chaldee origin (compare 1660 and 8081); oil-press; Gethsemane, a garden near Jerusalem:--Gethsemane. see H1660 see H8081

[G1069] (**geiton/ghi'-tone**) from 1093; a neighbour (as adjoining one's ground); by implication, a friend:--neighbour. see G1093

[G1070] (**gelao/ghel-ah'-o**) of uncertain affinity; to laugh (as a sign of joy or satisfaction):--laugh.

[G1071] (**gelos/ghel'-os**) from 1070; laughter (as a mark of gratification):--laughter. see G1070

[G1072] (**gemizo/ghem-id'-zo**) transitive from 1073; to fill entirely:--fill (be) full. see G1073

[G1073] (**gemo/ghem'-o**) a primary verb; to swell out, i.e. be full:--be full.

[G1074] (**genea/ghen-eh-ah'**) from (a presumed derivative of) 1085; a generation; by implication, an

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age (the period or the persons):--age, generation, nation, time. see G1085

[G1075] (genealogo/ghen-eh-al-og-eh'-o) from 1074 and 3056; to reckon by generations, i.e. trace in genealogy:--count by descent. see G1074 see G3056

[G1076] (genealogia/ghen-eh-al-og-ee'-ah) from the same as 1075; tracing by generations, i.e. "genealogy":--genealogy. see G1075

[G1077] (genesia/ghen-es'-ee-ah) neuter plural of a derivative of 1078; birthday ceremonies:--birthday. see G1078

[G1078] (genesis/ghen'-es-is) from the same as 1074; nativity; figuratively, nature:--generation, nature(-ral). see G1074

[G1079] (genete/ghen-et-ay) feminine of a presumed derivative of the base of 1074; birth:--birth. see G1074

[G1080] (gennao/ghen-nah'-o) from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:--bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. see G1085

[G1081] (gennema/ghen'-nay-mah) from 1080; offspring; by analogy, produce (literally or figuratively):--fruit, generation. see G1080

[G1082] (Gennesaret/ghen-nay-sar-et') of Hebrew origin (compare 3672); Gennesaret (i.e. Kinnereth), a lake and plain in Palestine:--Gennesaret. see H3672

[G1083] (gennesis/ghen'-nay-sis) from 1080; nativity:--birth. see G1080

[G1084] (gennetos/ghen-nay-tos') from 1080; born:--they that are born. see G1080

[G1085] (genos/ghen'-os) from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective):--born, country(-man), diversity, generation, kind(-red), nation, offspring, stock. see G1096

[G1086] (Gergesenos/gher-ghes-ay-nos') of Hebrew origin (1622); a Gergesene (i.e. Girgashite)

or one of the aborigines of Palestine:--Gergesene. see H1622

[G1087] (gerousia/gher-oo-see'-ah) from 1088; the eldership, i.e. (collectively) the Jewish Sanhedrin:--senate. see G1088

[G1088] (geron/gher'-own) of uncertain affinity (compare 1094); aged:--old. see G1094

[G1089] (geuomai/ghyoo'-om-ahee) a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill):--eat, taste.

[G1090] (georgeo/gher-or-gher'-o) from 1092; to till (the soil):--dress. see G1092

[G1091] (georgion/gher-ore'-ghee-on) neuter of a (presumed) derivative of 1092; cultivable, i.e. a farm:--husbandry. see G1092

[G1092] (georgos/gher-ore-gos') from 1093 and the base of 2041; a land-worker, i.e. farmer:--husbandman. see G1093 see G2041

[G1093] (ge/ghay) contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application):--country, earth(-ly), ground, land, world.

[G1094] (geras/ghay'-ras) akin to 1088; senility:--old age. see G1088

[G1095] (gerasko/ghay-ras'-ko) from 1094; to be senescent:--be (wax) old. see G1094

[G1096] (ginomai/ghin'-om-ahee) a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):--arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

[G1097] (ginosko/ghin-oc'-ko) a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications

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(as follow, with others not thus clearly expressed):--allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

[G1098] (gleukos/glyoo'-kos) akin to 1099; sweet wine, i.e. (properly) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine:--new wine. see G1099

[G1099] (glukus/gloo-koos') of uncertain affinity; sweet (i.e. not bitter nor salt):--sweet, fresh.

[G1100] (glossa/gloce-sah') of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired):--tongue.

[G1101] (glossokomon/gloce-sok'-om-on) from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse:--bag. see G1100 see G2889

[G1102] (gnapheus/gnaf-yuce') by variation for a derivative from knapto (to tease cloth); a cloth-dresser:--fuller.

[G1103] (gnesios/gnay'-see-os) from the same as 1077; legitimate (of birth), i.e. genuine:--own, sincerity, true. see G1077

[G1104] (gnesios/gnay-see'-ose) adverb from 1103; genuinely, i.e. really:--naturally. see G1103

[G1105] (gnophos/gnof'-os) akin to 3509; gloom (as of a storm):--blackness. see G3509

[G1106] (gnome/gno'-may) from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.):--advice, + agree, judgment, mind, purpose, will. see G1097

[G1107] (gnorizo/gno-rid'-zo) from a derivative of 1097; to make known; subjectively, to know:--certify, declare, make known, give to understand, do to wit, wot. see G1097

[G1108] (gnosis/gno'-sis) from 1097; knowing (the act), i.e. (by implication) knowledge:--knowledge, science. see G1097

[G1109] (gnostes/gnoce'-tace) from 1097; a knower:--expert. see G1097

[G1110] (gnostos/gnoce-tos') from 1097; well-known:--acquaintance, (which may be) known, notable. see G1097

[G1111] (gogguzo/gong-good'-zo) of uncertain derivation; to grumble:--murmur.

[G1112] (goggusmos/gong-goos-mos') from 1111; a grumbling:--grudging, murmuring. see G1111

[G1113] (goggustes/gong-goos-tace') from 1111; a grumbler:--murmurer. see G1111

[G1114] (goes/go'-ace) from goao (to wail); properly, a wizard (as muttering spells), i.e. (by implication) an imposter:--seducer.

[G1115] (Golgotha/gol-goth-ah') of Chaldee origin (compare 1538); the skull; Golgotha, a knoll near Jerusalem:--Golgotha. see H1538

[G1116] (Gomorrha/gom'-or-hrhah) of Hebrew origin (6017); Gomorrha (i.e. Amarah), a place near the Dead Sea:--Gomorrha. see H6017

[G1117] (gomos/gom'-os) from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) wares:--burden, merchandise. see G1073

[G1118] (goneus/gon-yooce') from the base of 1096; a parent:--parent. see G1096

[G1119] (gonu/gon-oo') of uncertain affinity; the "knee":--knee(X -l).

[G1120] (gonupeteo/gon-oo-pet-eh'-o) from a compound of 1119 and the alternate of 4098; to fall on the knee:--bow the knee, kneel down. see G1119 see G4098

[G1121] (gramma/gram'-mah) from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning:--bill, learning, letter, scripture, writing, written. see G1125

[G1122] (grammateus/gram-mat-yooce') from 1121. a writer, i.e. (professionally) scribe or secretary:--scribe, town-clerk. see G1121

[G1123] (graptos/grap-tos') from 1125; inscribed (figuratively):--written. see G1125

[G1124] (graphe/graf-ay') a document, i.e. holy Writ (or its contents or a statement in it):--scripture.

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[G1125] (**grapho/graf'-o**) a primary verb; to "grave", especially to write; figuratively, to describe:--describe, write(-ing, -ten).

[G1126] (**graodes/grah-o'-dace**) from graus (an old woman) and 1491; crone-like, i.e. silly:--old wives'. see G1491

[G1127] (**gregoreuo/gray-gor-yoo'-o**) from 1453; to keep awake, i.e. watch (literally or figuratively):--be vigilant, wake, (be) watch(-ful). see G1453

[G1128] (**gumnazo/goom-nad'-zo**) from 1131; to practise naked (in the games), i.e. train (figuratively):--exercise. see G1131

[G1129] (**gymnasia/goom-nas-ee'-ah**) from 1128; training, i.e. (figuratively) asceticism:--exercise. see G1128

[G1130] (**gumneteuo/goom-nayt-yoo'-o**) from a derivative of 1131; to strip, i.e. (reflexively) go poorly clad:--be naked. see G1131

[G1131] (**gymnos/goom-nos'**) of uncertain affinity; nude (absolute or relative, literal or figurative):--naked.

[G1132] (**gymnotes/goom-not'-ace**) from 1131; nudity (absolute or comparative):--nakedness. see G1131

[G1133] (**gynaikarion/goo-nahee-kar'-ee-on**) a diminutive from 1135; a little (i.e. foolish) woman:--silly woman. see G1135

[G1134] (**gynaikios/goo-nahee-ki'-os**) from 1135; feminine:--wife. see G1135

[G1135] (**gune/goo-nay'**) probably from the base of 1096; a woman; specially, a wife:--wife, woman. see G1096

[G1136] (**Gog/gogue**) of Hebrew origin (1463); Gog, a symbolic name for some future Antichrist:--Gog. see H1463

[G1137] (**gonia/go-nee'-ah**) probably akin to 1119; an angle:--corner, quarter. see G1119

[G1138] (**Dabid/dab-eed'**) of Hebrew origin (1732); Dabid (i.e. David), the Israelite king:--David. see H1732

[G1139] (**daimonizomai/dahee-mon-id'-zom-ahee**) middle voice from 1142; to be exercised by a

dæmon:--have a (be vexed with, be possessed with) devil(-s). see G1142

[G1140] (**daimonion/dahee-mon'-ee-on**) neuter of a derivative of 1142; a dæmonic being; by extension a deity:--devil, god. see G1142

[G1141] (**daimoniodes/dahee-mon-ee-o'-dace**) from 1140 and 1142; dæmon-like:--devilish. see G1140 see G1142

[G1142] (**daimon/dah'-ee-mown**) from daio (to distribute fortunes); a dæmon or supernatural spirit (of a bad nature):--devil.

[G1143] (**dakno/dak'-no**) a prolonged form of a primary root; to bite, i.e. (figuratively) thwart:--bite.

[G1144] (**dakru/dak'-roo**) of uncertain affinity; a tear:--tear.

[G1145] (**dakruo/dak-roo'-o**) from 1144; to shed tears:--weep. Compare 2799. see G1144 see G2799

[G1146] (**daktulios/dak-too'-lee-os**) from 1147; a finger-ring:--ring. see G1147

[G1147] (**daktulos/dak'-too-los**) probably from 1176; a finger:--finger. see G1176

[G1148] (**Dalmanoutha/dal-man-oo-thah'**) probably of Chaldee origin; Dalmanutha, a place in Palestine:--Dalmanutha.

[G1149] (**Dalmatia/dal-mat-ee'-ah**) probably of foreign derivation; Dalmatia, a region of Europe:--Dalmatia.

[G1150] (**damazo/dam-ad'-zo**) a variation of an obsolete primary of the same meaning; to tame:--tame.

[G1151] (**damalis/dam'-al-is**) probably from the base of 1150; a heifer (as tame):--heifer. see G1150

[G1152] (**Damaris/dam'-ar-is**) probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman:--Damaris. see G1150

[G1153] (**Damaskenos/dam-as-kay-nos'**) from 1154; a Damascene or inhabitant of Damascus:--Damascene. see G1154

[G1154] (**Damaskos/dam-as-kos'**) of Hebrew origin (1834); Damascus, a city of Syria:--Damascus. see H1834

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[G1155] (**daneizo/dan-ide'-zo**) from 1156; to loan on interest; reflexively, to borrow:--borrow, lend. see G1156

[G1156] (**daneion/dan'-i-on**) from danos (a gift); probably akin to the base of 1325; a loan:--debt. see G1325

[G1157] (**daneistes/dan-ice-tace'**) from 1155; a lender:--creditor. see G1155

[G1158] (**Daniel/dan-ee-ale'**) of Hebrew origin (1840); Daniel, an Israelite:--Daniel. see H1840

[G1159] (**dapanao/dap-an-ah'-o**) from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste:--be at charges, consume, spend. see G1160

[G1160] (**dapane/dap-an'-ay**) from dapto (to devour); expense (as consuming):--cost.

[G1161] (**de/deh**) a primary particle (adversative or continuative); but, and, etc.:--also, and, but, moreover, now (often unexpressed in English).

[G1162] (**deesis/deh'-ay-sis**) from 1189; a petition:--prayer, request, supplication. see G1189

[G1163] (**dei/die**) 3d person singular active present of 1210; also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding):--behoved, be meet, must (needs), (be) need(-ful), ought, should. see G1210

[G1164] (**deigma/digh'-mah**) from the base of 1166; a specimen (as shown):--example. see G1166

[G1165] (**deigmatizo/digh-mat-id'-zo**) from 1164; to exhibit:--make a shew. see G1164

[G1166] (**deiknuo/dike-noo'-o**) a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively):--shew.

[G1167] (**deilia/di-lee'-ah**) from 1169; timidity:--fear. see G1169

[G1168] (**deiliao/di-lee-ah'-o**) from 1167; to be timid:--be afraid. see G1167

[G1169] (**deilos/di-los'**) from deos (dread); timid, i.e. (by implication) faithless:--fearful.

[G1170] (**deina/di'-nah**) probably from the same as 1171 (through the idea of forgetting the name as

fearful, i.e. strange); so and so (when the person is not specified):--such a man. see G1171

[G1171] (**deinos/di-noce'**) adverb from a derivative of the same as 1169; terribly, i.e. excessively:--grievously, vehemently. see G1169

[G1172] (**deipneo/dipe-neh'-o**) from 1173; to dine, i.e. take the principle (or evening) meal:--sup (X -er). see G1173

[G1173] (**deipnon/dipe'-non**) from the same as 1160; dinner, i.e. the chief meal (usually in the evening):--feast, supper. see G1160

[G1174] (**deisidaimonesteros/dice-ee-dahee-mon-es'-ter-os**) the compound of a derivative of the base of 1169 and 1142; more religious than others:--too superstitious. see G1169 see G1142

[G1175] (**deisidaimonia/dice-ee-dahee-mon-ee'-ah**) from the same as 1174; religion:--superstition. see G1174

[G1176] (**deka/dek'-ah**) a primary number; ten:--(eight-)een, ten.

[G1177] (**dekaduo/dek-ad-oo'-o**) from 1176 and 1417; two and ten, i.e. twelve:--twelve. see G1176 see G1417

[G1178] (**dekapente/dek-ap-en'-teh**) from 1176 and 4002; ten and five, i.e. fifteen:--fifteen. see G1176 see G4002

[G1179] (**Dekapolis/dek-ap'-ol-is**) from 1176 and 4172; the ten-city region; the Decapolis, a district in Syria:--Decapolis. see G1176 see G4172

[G1180] (**dekatessares/dek-at-es'-sar-es**) from 1176 and 5064; ten and four, i.e. fourteen:--fourteen. see G1176 see G5064

[G1181] (**dekate/dek-at'-ay**) feminine of 1182; a tenth, i.e. as a percentage or (technically) tithe:--tenth (part), tithe. see G1182

[G1182] (**dekatos/dek'-at-os**) ordinal from 1176; tenth:--tenth. see G1176

[G1183] (**dekatoo/dek-at-o'-o**) from 1181; to tithe, i.e. to give or take a tenth:--pay (receive) tithes. see G1181

[G1184] (**dektos/dek-tos'**) from 1209; approved; (figuratively) propitious:--accepted(-table). see G1209

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[G1185] (**deleazo/del-eh-ad'-zo**) from the base of 1388; to entrap, i.e. (figuratively) delude:--allure, beguile, entice. see G1388

[G1186] (**dendron/den'-dron**) probably from drus (an oak); a tree:--tree.

[G1187] (**dexiolabos/dex-ee-ol-ab'-os**) from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier:--spearman. see G1188 see G2983

[G1188] (**dexios/dex-ee-os'**) from 1209; the right side or (feminine) hand (as that which usually takes):--right (hand, side). see G1209

[G1189] (**deomai/deh'-om-ahee**) middle voice of 1210; to beg (as binding oneself), i.e. petition:--beseech, pray (to), make request. Compare 4441. see G1210 see G4441

[G1190] (**Derbaios/der-bah'-ee-os**) from 1191; a Derbæan or inhabitant of Derbe:--of Derbe. see G1191

[G1191] (**Derbe/der-bay'**) of foreign origin; Derbe, a place in Asia Minor:--Derbe.

[G1192] (**derma/der'-mah**) from 1194; a hide:--skin. see G1194

[G1193] (**dermatinos/der-mat'-ee-nos**) from 1192; made of hide:--leathern, of a skin. see G1192

[G1194] (**dero/der'-o**) a primary verb; properly, to flay, i.e. (by implication) to scourge, or (by analogy) to thrash:--beat, smite.

[G1195] (**desmeuo/des-myoo'-o**) from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load):--bind. see G1196

[G1196] (**desmeo/des-meh'-o**) from 1199; to tie, i.e. shackle:--bind. see G1199

[G1197] (**desme/des-may'**) from 1196; a bundle:--bundle. see G1196

[G1198] (**desmios/des'-mee-os**) from 1199; a captive (as bound):--in bonds, prisoner. see G1199

[G1199] (**desmon/des-mon'**) neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability:--band, bond, chain, string. see G1210

[G1200] (**desmophulax/des-mof-oo'-lax**) keeper of the prison. see G1199 see G5441

[G1201] (**desmoterion/des-mo-tay'-ree-on**) from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon:--prison. see G1199 see G1196

[G1202] (**desmotes/des-mo'-tace**) from the same as 1201; (passively) a captive:--prisoner. see G1201

[G1203] (**despotes/des-pot'-ace**) perhaps from 1210 and posis (a husband); an absolute ruler ("despot"):--Lord, master. see G1210

[G1204] (**deuro/dyoo'-ro**) of uncertain affinity; here; used also imperative hither!; and of time, hitherto:--come (hither), hither(-to).

[G1205] (**deute/dyoo'-teh**) from 1204 and an imperative form of eimi (to go); come hither!:--come, X follow. see G1204

[G1206] (**deuteraios/dyoo-ter-ah'-yos**) from 1208; secondary, i.e. (specially) on the second day:--next day. see G1208

[G1207] (**deuteroprotos/dyoo-ter-op'-ro-tos**) from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost):--second ... after the first. see G1208 see G4413

[G1208] (**deuteros/dyoo'-ter-os**) as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb):--afterward, again, second(-arily, time). see G1417

[G1209] (**dechomai/dekh'-om-ahee**) middle voice of a primary verb; to receive (in various applications, literally or figuratively):--accept, receive, take. Compare 2983. see G2983

[G1210] (**deo/deh'-o**) a primary verb; to bind (in various applications, literally or figuratively):--bind, be in bonds, knit, tie, wind. See also 1163, 1189. see G1163 see G1189

[G1211] (**de/day**) probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.:--also, and, doubtless, now, therefore. see G1161

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[G1212] (**delos/day'-los**) of uncertain derivation; clear:--+ bewray, certain, evident, manifest.

[G1213] (**deloo/day-lo'-o**) from 1212; to make plain (by words):--declare, shew, signify. see G1212

[G1214] (**Demas/day-mas'**) probably for 1216; Demas, a Christian:--Demas. see G1216

[G1215] (**demexoreo/day-may-gor-eh'-o**) from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly:--make an oration. see G1218 see G58

[G1216] (**Demetrios/day-may'-tree-os**) from Demeter (Ceres); Demetrius, the name of an Ephesian and of a Christian:--Demetrius.

[G1217] (**demiourgos/day-me-oor-gos'**) from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator):--maker. see G1218 see G2041

[G1218] (**demos/day'-mos**) from 1210; the public (as bound together socially):--people. see G1210

[G1219] (**demosios/day-mos'ee-os**) from 1218; public; (feminine singular dative case as adverb) in public:--common, openly, publickly. see G1218

[G1220] (**denarion/day-nar'-ee-on**) of Latin origin; a denarius (or ten asses):--pence, penny(-worth).

[G1221] (**depote/day'-pot-eh**) from 1211 and 4218; a particle of generalization; indeed, at any time:--(what-)soever. see G1211 see G4218

[G1222] (**depou/day'-poo**) from 1211 and 4225; a particle of asseveration; indeed doubtless:--verily. see G1211 see G4225

[G1223] (**dia/dee-ah'**) a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):--after, always, among, at, to avoid, because of (that), briefly, by, for (cause) ... fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with (-in). In composition it retains the same general importance.

[G1224] (**diabaino/dee-ab-ah'-ee-no**) from 1223 and the base of 939; to cross:--come over, pass (through). see G1223 see G939

[G1225] (**diaballo/dee-ab-al'-lo**) from 1223 and 906; (figuratively) to traduce:--accuse. see G1223 see G906

[G1226] (**diabebaioomai/dee-ab-eb-ahee-o'-om-ahee**) middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate:--affirm constantly. see G1223 see G950

[G1227] (**diablepo/dee-ab-lep'-o**) from 1223 and 991; to look through, i.e. recover full vision:--see clearly. see G1223 see G991

[G1228] (**diabolos/dee-ab'-ol-os**) from 1225; a traducer; specially, Satan (compare 7854):--false accuser, devil, slanderer. see G1225 see H7854

[G1229] (**diaggello/de-ang-gel'-lo**) from 1223 and the base of 32; to herald thoroughly:--declare, preach, signify. see G1223 see G32

[G1230] (**diaginomai/dee-ag-in'-om-ahee**) from 1223 and 1096; to elapse meanwhile:--X after, be past, be spent. see G1223 see G1096

[G1231] (**diaginosko/dee-ag-in-o'-sko**) from 1223 and 1097; to know thoroughly, i.e. ascertain exactly:--(would) enquire, know the uttermost. see G1223 see G1097

[G1232] (**diagnorizo/dee-ag-no-rid'-zo**) from 1123 and 1107; to tell abroad:--make known. see G1123 see G1107

[G1233] (**diagnosis/dee-ag'-no-sis**) from 1231; (magisterial) examination ("diagnosis"):--hearing. see G1231

[G1234] (**diagogguzo/dee-ag-ong-good'-zo**) from 1223 and 1111; to complain throughout a crowd:--murmur. see G1223 see G1111

[G1235] (**diagregoreo/dee-ag-ray-gor-eh'-o**) from 1223 and 1127; to waken thoroughly:--be awake. see G1223 see G1127

[G1236] (**diago/dee-ag'-o**) from 1223 and 71; to pass time or life:--lead life, living. see G1223 see G71

[G1237] (**diadechomai/dee-ad-ekh'-om-ahee**) from 1223 and 1209; to receive in turn, i.e.

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(figuratively) succeed to:--come after. see G1223
see G1209

[G1238] (diadema/dee-ad'-ay-mah) from a compound of 1223 and 1210; a "diadem" (as bound about the head):--crown. Compare 4735. see G1223 see G1210 see G4735

[G1239] (diadidomai/dee-ad-id'-o-mee) from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor):--(make) distribute(-ion), divide, give. see G1223 see G1325

[G1240] (diadochos/dee-ad'-okh-os) from 1237; a successor in office:--room. see G1237

[G1241] (diazonnumi/dee-az-own'-noo-mee) from 1223 and 2224; to gird tightly:--gird. see G1223 see G2224

[G1242] (diatheke/dee-ath-ay'-kay) from 1303; properly, a disposition, i.e. (specially) a contract (especially a devisory will):--covenant, testament. see G1303

[G1243] (diairesis/dee-ah'-ee-res-is) from 1244; a distinction or (concretely) variety:--difference, diversity. see G1244

[G1244] (diaireo/dee-ahee-reh'-o) from 1223 and 138; to separate, i.e. distribute:--divide. see G1223 see G138

[G1245] (diakatharizo/dee-ak-ath-ar-id'-zo) from 1223 and 2511; to cleanse perfectly, i.e. (specially) winnow:--thoroughly purge. see G1223 see G2511

[G1246] (diakatelegchomai/dee-ak-at-el-eng'-khom-ahee) middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute:--convince. see G1223 see G2596 see G1651

[G1247] (diakoneo/dee-ak-on-eh'-o) from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or (figuratively) teacher); technically, to act as a Christian deacon:--(ad-)minister (unto), serve, use the office of a deacon. see G1249

[G1248] (diakonia/dee-ak-on-ee'-ah) from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or technically of the

diaconate):--(ad-)minister(-ing, -tration, -try), office, relief, service(-ing). see G1249

[G1249] (diakonos/dee-ak'-on-os) probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess):--deacon, minister, servant. see G1377

[G1250] (diakosioi/dee-ak-os'-ee-oy) from 1364 and 1540; two hundred:--two hundred. see G1364 see G1540

[G1251] (diakouomai/dee-ak-oo'-om-ahee) middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea):--hear. see G1223 see G191

[G1252] (diakrino/dee-ak-ree'-no) from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:--contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. see G1223 see G2919

[G1253] (diakrisis/dee-ak'-ree-sis) from 1252; judicial estimation:--discern(-ing), disputation. see G1252

[G1254] (diakoluo/dee-ak-o-loo'-o) from 1223 and 2967; to hinder altogether, i.e. utterly prohibit:--forbid. see G1223 see G2967

[G1255] (dialaleo/dee-al-al-eh'-o) from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish:--commune, noise abroad. see G1223 see G2980

[G1256] (dialegomai/dee-al-eg'-om-ahee) middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation):--dispute, preach (unto), reason (with), speak. see G1223 see G3004

[G1257] (dialeipo/dee-al-i'-po) from 1223 and 3007; to leave off in the middle, i.e. intermit:--cease. see G1223 see G3007

[G1258] (**dialektos/dee-al'-ek-tos**) from 1256; a (mode of) discourse, i.e. "dialect":--language, tongue. see G1256

[G1259] (**diallasso/dee-al-las'-so**) from 1223 and 236; to change thoroughly, i.e. (mentally) to conciliate:--reconcile. see G1223 see G236

[G1260] (**dialogizomai/dee-al-og-id'-zom-ahee**) from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion):--cast in mind, consider, dispute, muse, reason, think. see G1223 see G3049

[G1261] (**dialogismos/dee-al-og-is-mos'**) from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate:--dispute, doubtful(-ing), imagination, reasoning, thought. see G1260

[G1262] (**dialuo/dee-al-oo'-o**) from 1223 and 3089; to dissolve utterly:--scatter. see G1223 see G3089

[G1263] (**diamarturomai/dee-am-ar-too'-rom-ahee**) from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively:--charge, testify (unto), witness. see G1223 see G3140

[G1264] (**diamachomai/dee-am-akh'-om-ahee**) from 1223 and 3164; to fight fiercely (in altercation):--strive. see G1223 see G3164

[G1265] (**diameno/dee-am-en'-o**) from 1223 and 3306; to stay constantly (in being or relation):--continue, remain. see G1223 see G3306

[G1266] (**diamerizo/dee-am-er-id'-zo**) from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension):--cloven, divide, part. see G1223 see G3307

[G1267] (**diamerismos/dee-am-er-is-mos'**) from 1266; disunion (of opinion and conduct):--division. see G1266

[G1268] (**dianemo/dee-an-em'-o**) from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate:--spread. see G1223 see G3551

[G1269] (**dianeuo/dee-an-yoo'-o**) from 1223 and 3506; to nod (or express by signs) across an intervening space:--beckon. see G1223 see G3506

[G1270] (**dianoema/dee-an-o'-ay-mah**) from a compound of 1223 and 3539; something thought through, i.e. a sentiment:--thought. see G1223 see G3539

[G1271] (**dianoia/dee-an'-oy-ah**) from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise:--imagination, mind, understanding. see G1223 see G3563

[G1272] (**dianoigo/dee-an-oy'-go**) from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound):--open. see G1223 see G455

[G1273] (**dianuktereuo/dee-an-ook-ter-yoo'-o**) from 1223 and a derivative of 3571; to sit up the whole night:--continue all night. see G1223 see G3571

[G1274] (**dianuo/dee-an-oo'-o**) from 1223 and anuo (to effect); to accomplish thoroughly:--finish. see G1223

[G1275] (**diapantos/dee-ap-an-tos'**) from 1223 and the genitive case of 3956; through all time, i.e. (adverbially) constantly:--always(-s), continually. see G1223 see G3956

[G1276] (**diaperao/dee-ap-er-ah'-o**) from 1223 and a derivative of the base of 4008; to cross entirely:--go over, pass (over), sail over. see G1223 see G4008

[G1277] (**diapleo/dee-ap-leh'-o**) from 1223 and 4126; to sail through:--sail over. see G1223 see G4126

[G1278] (**diaponeo/dee-ap-on-eh'-o**) from 1223 and a derivative of 4192; to toil through, i.e. (passively) be worried:--be grieved. see G1223 see G4192

[G1279] (**diaporeuomai/dee-ap-or-yoo'-om-ahee**) from 1223 and 4198; to travel through:--go through, journey in, pass by. see G1223 see G4198

[G1280] (**diaporeo/dee-ap-or-eh'-o**) from 1223 and 639; to be thoroughly nonplussed:--(be in) doubt, be (much) perplexed. see G1223 see G639

[G1281] (**diapragmateuomai/dee-ap-rag-mat-yoo'-om-ahee**) from 1223 and 4231; to thoroughly

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occupy oneself, i.e. (transitively and by implication) to earn in business:--gain by trading. see G1223 see G4231

[G1282] (diaprio/dee-ap-ree'-o) from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate:--cut (to the heart). see G1223 see G4249

[G1283] (diarpazo/dee-ar-pad'-zo) from 1223 and 726; to seize asunder, i.e. plunder:--spoil. see G1223 see G726

[G1284] (diarrhesso/dee-ar-hrayce'-so) from 1223 and 4486; to tear asunder:--break, rend. see G1223 see G4486

[G1285] (diasapheo/dee-as-af-eh'-o) from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare:--tell unto. see G1223

[G1286] (diaseio/dee-as-i'-o) from 1223 and 4579; to shake thoroughly, i.e. (figuratively) to intimidate:--do violence to. see G1223 see G4579

[G1287] (diaskorpizo/dee-as-kor-pid'-zo) from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander:--disperse, scatter (abroad), strew, waste. see G1223 see G4650

[G1288] (diaspao/dee-as-pah'-o) from 1223 and 4685; to draw apart, i.e. sever or dismember:--pluck asunder, pull in pieces. see G1223 see G4685

[G1289] (diaspeiro/dee-as-pi'-ro) from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands:--scatter abroad. see G1223 see G4687

[G1290] (diaspora/dee-as-por-ah') from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries:--(which are) scattered (abroad). see G1289

[G1291] (diastellomai/dee-as-tel'-lom-ahee) middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin:--charge, that which was (give) commanded(-ment). see G1223 see G4724

[G1292] (diastema/dee-as'-tay-mah) from 1339; an interval:--space. see G1339

[G1293] (diastole/dee-as-tol-ay') from 1291; a variation:--difference, distinction. see G1291

[G1294] (diastrepho/dee-as-tref'-o) from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt:--perverse(-rt), turn away. see G1223 see G4762

[G1295] (diasozo/dee-as-odze'-o) from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.:--bring safe, escape (safe), heal, make perfectly whole, save. see G1223 see G4982

[G1296] (diatage/dee-at-ag-ay') from 1299; arrangement, i.e. institution:--instrumentality. see G1299

[G1297] (diatagma/dee-at'-ag-mah) from 1299; an arrangement, i.e. (authoritative) edict:--commandment. see G1299

[G1298] (diatarasso/dee-at-ar-as'-so) from 1223 and 5015; to disturb wholly, i.e. agitate (with alarm):--trouble. see G1223 see G5015

[G1299] (diatasso/dee-at-as'-so) from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.:--appoint, command, give, (set in) order, ordain. see G1223 see G5021

[G1300] (diateleio/dee-at-el-eh'-o) from 1223 and 5055; to accomplish thoroughly, i.e. (subjectively) to persist:--continue. see G1223 see G5055

[G1301] (diaterreo/dee-at-ay-reh'-o) from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly:--keep. see G1223 see G5083

[G1302] (diati/dee-at-ee') from 1223 and 5101; through what cause ?, i.e. why?:--wherefore, why. see G1223 see G5101

[G1303] (diatithemai/dee-at-ith'-em-ahee) middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest):--appoint, make, testator. see G1223 see G5087

[G1304] (diatribo/dee-at-ree'-bo) from 1223 and the base of 5147; to wear through (time), i.e.

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remain:--abide, be, continue, tarry. see G1223 see G5147

[G1305] (diatrophe/dee-at-rof-ay') from a compound of 1223 and 5142; nourishment:--food. see G1223 see G5142

[G1306] (diaugazo/dee-ow-gad'-zo) from 1223 and 826; to glimmer through, i.e. break (as day):--dawn. see G1223 see G826

[G1307] (diaphanes/dee-af-an-ace') from 1223 and 5316; appearing through, i.e. "diaphanous":--transparent. see G1223 see G5316

[G1308] (diaphero/dee-af-er'-o) from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass:--be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value. see G1223 see G5342

[G1309] (diapheugo/dee-af-yoo'-go) from 1223 and 5343; to flee through, i.e. escape:--escape. see G1223 see G5343

[G1310] (diaphemizo/dee-af-ay-mid'-zo) from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate:--blaze abroad, commonly report, spread abroad, fame. see G1223 see G5345

[G1311] (diaphtheiro/dee-af-thi'-ro) from 1225 and 5351; to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert):--corrupt, destroy, perish. see G1225 see G5351

[G1312] (diaphthora/dee-af-thor-ah') from 1311; decay:--corruption. see G1311

[G1313] (diaphoros/dee-af'-or-os) from 1308; varying; also surpassing:--differing, divers, more excellent. see G1308

[G1314] (diaphulasso/dee-af-oo-las'-so) from 1223 and 5442; to guard thoroughly, i.e. protect:--keep. see G1223 see G5442

[G1315] (diacheirizomai/dee-akh-i-rid'-zom-ah-ee) from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon:--kill, slay. see G1223 see G5495

[G1316] (diachorizomai/dee-akh-o-rid'-zom-ah-ee) from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire:--depart. see G1223 see G5563

[G1317] (didaktikos/did-ak-tik-os') from 1318; instructive ("didactic"):--apt to teach. see G1318

[G1318] (didaktos/did-ak-tos') from 1321; (subjectively) instructed, or (objectively) communicated by teaching:--taught, which ... teacheth. see G1321

[G1319] (didaskalia/did-as-kal-ee'-ah) from 1320; instruction (the function or the information):--doctrine, learning, teaching. see G1320

[G1320] (didaskalos/did-as'-kal-os) from 1321; an instructor (genitive case or specially):--doctor, master, teacher. see G1321

[G1321] (didasko/did-as'-ko) a prolonged (causative) form of a primary verb *dao* (to learn); to teach (in the same broad application):--teach.

[G1322] (didache/did-akh-ay') from 1321; instruction (the act or the matter):--doctrine, hath been taught. see G1321

[G1323] (didrachmon/did'-rakh-mon) see G1364 see G1406

[G1324] (Didumos/did'-oo-mos) prolongation from 1364; double, i.e. twin; Didymus, a Christian:--Didymus. see G1364

[G1325] (didomi/did'-o-mee) a prolonged form of a primary verb (which is used as an alternative in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):--adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

[G1326] (diegeiro/dee-eg-i'-ro) from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively):--arise, awake, raise, stir up. see G1223 see G1453

[G1327] (diexodos/dee-ex'-od-os) from 1223 and 1841; an outlet through, i.e. probably an open

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square (from which roads diverge):--highway. see G1223 see G1841

[G1328] (**diermeneutes/dee-er-main-yoo-tace'**) from 1329; an explainer:--interpreter. see G1329

[G1329] (**diermeneuo/dee-er-main-yoo'-o**) from 1223 and 2059; to explain thoroughly, by implication, to translate:--expound, interpret(-ation). see G1223 see G2059

[G1330] (**dierchomai/dee-er'-khom-ahee**) from 1223 and 2064; to traverse (literally):--come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. see G1223 see G2064

[G1331] (**dierotao/dee-er-o-tah'-o**) from 1223 and 2065; to question throughout, i.e. ascertain by interrogation:--make enquiry foreign see G1223 see G2065

[G1332] (**dietes/dee-et-ace'**) from 1364 and 2094; of two years (in age):--two years old. see G1364 see G2094

[G1333] (**dietia/dee-et-ee'-a**) from 1332; a space of two years (biennium):--two years. see G1332

[G1334] (**diegeomai/dee-ayg-eh'-om-ahee**) from 1223 and 2233; to relate fully:--declare, shew, tell. see G1223 see G2233

[G1335] (**diegesis/dee-ayg'-es-is**) from 1334; a recital:--declaration. see G1334

[G1336] (**dienekes/dee-ay-nek-es'**) neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually:--+ continually, for ever. see G1223 see G5342 see G1519 see G3588

[G1337] (**dithalassos/dee-thal'-as-sos**) from 1364 and 2281; having two seas, i.e. a sound with a double outlet:--where two seas meet. see G1364 see G2281

[G1338] (**diikneomai/dee-ik-neh'-om-ahee**) from 1223 and the base of 2425; to reach through, i.e. penetrate:--pierce. see G1223 see G2425

[G1339] (**diistemi/dee-is'-tay-mee**) from 1223 and 2476; to stand apart, i.e. (reflexively) to

remove, intervene:--go further, be parted, after the space of. see G1223 see G2476

[G1340] (**diischurizomai/dee-is-khoo-rid'-zom-ahee**) from 1223 and a derivative of 2478; to stout it through, i.e. asservate:--confidently (constantly) affirm. see G1223 see G2478

[G1341] (**dikaiokrisia/dik-ah-yok-ris-ee'-ah**) from 1342 and 2920; a just sentence:--righteous judgment. see G1342 see G2920

[G1342] (**dikaioi/dik'-ah-yoi**) from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively):--just, meet, right(-eous). see G1349

[G1343] (**dikaioisune/dik-ah-yoi-oo'-nai**) from 1342; equity (of character or act); specially (Christian) justification:--righteousness. see G1342

[G1344] (**dikaioo/dik-ah-yoi'-oi**) from 1342; to render (i.e. show or regard as) just or innocent:--free, justify(-ier), be righteous. see G1342

[G1345] (**dikaioioma/dik-ah'-yoi-mah**) from 1344; an equitable deed; by implication, a statute or decision:--judgment, justification, ordinance, righteousness. see G1344

[G1346] (**dikaioi/dik-ah'-yoi**) adverb from 1342; equitably:--justly, (to) righteously(-ness). see G1342

[G1347] (**dikaioi/dik-ah'-yoi**) from 1344; acquittal (for Christ's sake):--justification. see G1344

[G1348] (**dikastes/dik-as-tace'**) from a derivative of 1349; a judge:--judge. see G1349

[G1349] (**dike/dee'-kai**) probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):--judgment, punish, vengeance. see G1166

[G1350] (**diktuon/dik'-toi-on**) probably from a primary verb diko (to cast); a seine (for fishing):--net.

[G1351] (**dilogos/dil'-og-os**) from 1364 and 3056; equivocal, i.e. telling a different story:--double-tongued. see G1364 see G3056

[G1352] (**dio/dee'-oi**) from 1223 and 3739; through which thing, i.e. consequently:--for which cause, therefore, wherefore. see G1223 see G3739

- [G1353]** (**diodeuo/dee-od-yoo'-o**) from 1223 and 3593; to travel through:--go throughout, pass through. see G1223 see G3593
- [G1354]** (**Dionusios/dee-on-oo'-see-os**) from Dionusos (Bacchus); reveller; Dionysius, an Athenian:--Dionysius.
- [G1355]** (**dioper/dee-op'-er**) from 1352 and 4007; on which very account:--wherefore. see G1352 see G4007
- [G1356]** (**diopetes/dee-op-et'-ace**) from the alternate of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite):--which fell down from Jupiter. see G2203 see G4098
- [G1357]** (**diorthosis/dee-or'-tho-sis**) from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration:--reformation. see G1223 see G3717
- [G1358]** (**diorusso/dee-or-oo's'-so**) from 1223 and 3736; to penetrate burglariously:--break through (up). see G1223 see G3736
- [G1359]** (**Dioskouroi/dee-os'-koo-roy**) from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri:--Castor and Pollux. see G2203 see G2877
- [G1360]** (**dioti/dee-ot'-ee**) from 1223 and 3754; on the very account that, or inasmuch as:--because (that), for, therefore. see G1223 see G3754
- [G1361]** (**Diotrephes/dee-ot-ref-ace'**) from the alternate of 2203 and 5142; Jove-nourished; Diotrephes, an opponent of Christianity:--Diotrephes. see G2203 see G5142
- [G1362]** (**diplous/dip-looce'**) from 1364 and (probably) the base of 4119; two-fold:--double, two-fold more. see G1364 see G4119
- [G1363]** (**diploo/dip-lo'-o**) from 1362; to render two-fold:--double. see G1362
- [G1364]** (**dis/dece**) adverb from 1417; twice:--again, twice. see G1417
- [G1365]** (**distazo/dis-tad'-zo**) from 1364; properly, to duplicate, i.e. (mentally) to waver (in opinion):--doubt. see G1364
- [G1366]** (**distomos/dis'-tom-os**) from 1364 and 4750; double-edged:--with two edges, two-edged. see G1364 see G4750
- [G1367]** (**dischilioi/dis-khil'-ee-oy**) from 1364 and 5507; two thousand:--two thousand. see G1364 see G5507
- [G1368]** (**diulizo/dee-oo-lid'-zo**) from 1223 and hulizo hoo-lid'-zo (to filter); to strain out:--strain at (probably by misprint). see G1223
- [G1369]** (**dichazo/dee-khad'-zo**) from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate):--set at variance. see G1364
- [G1370]** (**dichostsis/dee-khos-tas-ee'-ah**) from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension:--division, sedition. see G1364 see G4714
- [G1371]** (**dichotomeo/dee-khot-om-eh'-o**) from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely:--cut asunder (in sunder). see G1364
- [G1372]** (**dipsao/dip-sah'-o**) from a variation of 1373; to thirst for (literally or figuratively):--(be, be a-)thirst(-y). see G1373
- [G1373]** (**dipsos/dip'-sos**) of uncertain affinity; thirst:--thirst.
- [G1374]** (**dipsuchos/dip'-soo-khos**) from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose):--double minded. see G1364 see G5590
- [G1375]** (**diogmos/dee-ogue-mos'**) from 1377; persecution:--persecution. see G1377
- [G1376]** (**dioktes/dee-oke'-tace**) from 1377; a persecutor:--persecutor. see G1377
- [G1377]** (**dioko/dee-o'-ko**) a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute:--ensue, follow (after), given to, (suffer) persecute(-ion), press forward. see G1169 see G1249
- [G1378]** (**dogma/dog'-mah**) from the base of 1380; a law (civil, ceremonial or ecclesiastical):--decree, ordinance. see G1380

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[G1379] (**dogmatizo/dog-mat-id'-zo**) from 1378; to prescribe by statute, i.e. (reflexively) to submit to, ceremonially rule:--be subject to ordinances. see G1378

[G1380] (**dokeo/dok-eh'-o**) a prolonged form of a primary verb, doko dok'-o (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly):--be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow. see G1166

[G1381] (**dokimazo/dok-im-ad'-zo**) from 1384; to test (literally or figuratively); by implication, to approve:--allow, discern, examine, X like, (ap-)prove, try. see G1384

[G1382] (**dokime/dok-ee-may'**) from the same as 1384; test (abstractly or concretely); by implication, trustiness:--experience(-riment), proof, trial. see G1384

[G1383] (**dokimion/dok-im'-ee-on**) neuter of a presumed derivative of 1382; a testing; by implication, trustworthiness:--trial, trying. see G1382

[G1384] (**dokimos/dok'-ee-mos**) from 1380; properly, acceptable (current after assayal), i.e. approved:--approved, tried. see G1380

[G1385] (**dokos/dok-os'**) from 1209 (through the idea of holding up); a stick of timber:--beam. see G1209

[G1386] (**dolios/dol'-ee-os**) from 1388; guileful:--deceitful. see G1388

[G1387] (**doloo/dol-ee-o'-o**) from 1386; to be guileful:--use deceit. see G1386

[G1388] (**dolos/dol'-os**) from an obsolete primary verb, dello (probably meaning to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile:--craft, deceit, guile, subtilty. see G1185

[G1389] (**doloo/dol-o'-o**) from 1388; to ensnare, i.e. (figuratively) adulterate:--handle deceitfully. see G1388

[G1390] (**doma/dom'-ah**) from the base of 1325; a present:--gift. see G1325

[G1391] (**doxa/dox'-ah**) from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective):--dignity, glory(-ious), honour, praise, worship. see G1380

[G1392] (**doxazo/dox-ad'-zo**) from 1391; to render (or esteem) glorious (in a wide application):--(make) glorify(-ious), full of (have) glory, honour, magnify. see G1391

[G1393] (**Dorkas/dor-kas'**) gazelle; Dorcas, a Christian woman:--Dorcas.

[G1394] (**dosis/dos'-is**) from the base of 1325; a giving; by implication, (concretely) a gift:--gift, giving. see G1325

[G1395] (**dotes/dot'-ace**) from the base of 1325; a giver:--giver. see G1325

[G1396] (**doulagogeo/doo-lag-ogue-eh'-o**) from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue):--bring into subjection. see G1401 see G71

[G1397] (**douleia/doo-li'-ah**) from 1398; slavery (ceremonially or figuratively):--bondage. see G1398

[G1398] (**douleuo/dool-yoo'-o**) from 1401; to be a slave to (literal or figurative, involuntary or voluntary):--be in bondage, (do) serve(-ice). see G1401

[G1399] (**doule/doo'-lay**) feminine of 1401; a female slave (involuntarily or voluntarily):--handmaid(-en). see G1401

[G1400] (**doulon/doo'-lon**) neuter of 1401; subservient:--servant. see G1401

[G1401] (**doulos/doo'-los**) from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency):--bond(-man), servant. see G1210

[G1402] (**douloo/doo-lo'-o**) from 1401; to enslave (literally or figuratively):--bring into (be under) bondage, X given, become (make) servant. see G1401

[G1403] (**doche/dokh-ay'**) from 1209; a reception, i.e. convivial entertainment:--feast. see G1209

[G1404] (drakon/drak'-own) probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate):--dragon.

[G1405] (drassomai/dras'-som-ahce) perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap:--take. see G1404

[G1406] (drachme/drakh-may') from 1405; a drachma or (silver) coin (as handled):--piece (of silver). see G1405

[G1407] (drepanon/drep'-an-on) from drepo (to pluck); a gathering hook (especially for harvesting):--sickle.

[G1408] (dromos/drom'-os) from the alternate of 5143; a race, i.e. (figuratively) career:--course. see G5143

[G1409] (Drousilla/droo'-sil-lah) a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family:--Drusilla.

[G1410] (dunamai/doo'-nam-ahce) of uncertain affinity; to be able or possible:--be able, can (do, + not), could, may, might, be possible, be of power.

[G1411] (dunamis/doo'-nam-is) from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):--ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. see G1410

[G1412] (dunamoo/doo-nam-o'-o) from 1411; to enable:--strengthen. see G1411

[G1413] (dunastes/doo-nas'-tace) from 1410; a ruler or officer:--of great authority, mighty, potentate. see G1410

[G1414] (dunateo/doo-nat-eh'-o) from 1415; to be efficient (figuratively):--be mighty. see G1415

[G1415] (dunatos/doo-nat-os') from 1410; powerful or capable (literally or figuratively); neuter possible:--able, could, (that is) mighty (man), possible, power, strong. see G1410

[G1416] (duno/doo'-no) prolonged forms of an obsolete primary duo doo'-o (to sink) to go "down":--set.

[G1417] (duo/doo'-o) a primary numeral; "two":--both, twain, two.

[G1418] (dus-/doos) a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty:--+ hard, + grievous, etc.

[G1419] (dusbastaktos/doos-bas'-tak-tos) from 1418 and a derivative of 941; oppressive:--grievous to be borne. see G1418 see G941

[G1420] (dusenteria/doos-en-ter-ee'-ah) from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery":--bloody flux. see G1418 see G1787

[G1421] (dusermeneutos/doos-er-mane'-yoo-tos) from 1418 and a presumed derivative of 2059; difficult of explanation:--hard to be uttered. see G1418 see G2059

[G1422] (duskolos/doo'-kol-os) from 1418 and kolon (food); properly, fastidious about eating (peevish), i.e. (genitive case) impracticable:--hard. see G1418

[G1423] (duskolos/doos-kol'-oce) adverb from 1422; impracticably:--hardly. see G1422

[G1424] (dusme/doos-may') from 1416; the sunset, i.e. (by implication) the western region:--west. see G1416

[G1425] (dusnoetos/doos-no'-ay-tos) from 1418 and a derivative of 3539; difficult of perception:--hard to be understood. see G1418 see G3539

[G1426] (dusphemia/doos-fay-mee'-ah) from a compound of 1418 and 5345; defamation:--evil report. see G1418 see G5345

[G1427] (dodeka/do'-dek-ah) from 1417 and 1176; two and ten, i.e. a dozen:--twelve. see G1417 see G1176

[G1428] (dodekatos/do-dek'-at-os) from 1427; twelfth:--twelfth. see G1427

[G1429] (dodekaphulon/do-dek-af'-oo-lon) from 1427 and 5443; the commonwealth of Israel:--twelve tribes. see G1427 see G5443

[G1430] (doma/do'-mah) from demo (to build); properly, an edifice, i.e. (specially) a roof:--housetop.

[G1431] (**dorea/do-reh-ah'**) from 1435; a gratuity:--gift. see G1435

[G1432] (**dorean/do-reh-an'**) accusative case of 1431 as adverb; gratuitously (literally or figuratively):--without a cause, freely, for naught, in vain. see G1431

[G1433] (**doreomai/do-reh'-om-ahee**) middle voice from 1435; to bestow gratuitously:--give. see G1435

[G1434] (**dorema/do'-ray-mah**) from 1433; a bestowment:--gift. see G1433

[G1435] (**doron/do'-ron**) a present; specially, a sacrifice:--gift, offering.

[G1436] (**ea/eh'-ah**) apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!:--let alone. see G1439

[G1437] (**ean/eh-an'**) from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty:--before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever). See 3361. see G1487 see G302 see G3361

[G1438] (**heautou/heh-ow-too'**) from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-)self (selves), etc.:--alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). see G846

[G1439] (**eao/eh-ah'-o**) of uncertain affinity; to let be, i.e. permit or leave alone:--commit, leave, let (alone), suffer. See also 1436. see G1436

[G1440] (**hebdomekonta/heb-dom-ay'-kon-tah**) from 1442 and a modified form of 1176; seventy:--seventy, three score and ten. see G1442 see G1176

[G1441] (**hebdomekontakis/heb-dom-ay-kon-tak-is**) multiple adverb from 1440; seventy times:--seventy times. see G1440

[G1442] (**hebdomos/heb'-dom-os**) ordinal from 2033; seventh:--seventh. see G2033

[G1443] (**Eber/eb-er'**) of Hebrew origin (5677); Eber, a patriarch:--Eber. see H5677

[G1444] (**Hebraikos/heb-rah-ee-kos'**) from 1443; Hebraic or the Jewish language:--Hebrew. see G1443

[G1445] (**Hebraios/heb-rah'-yos**) from 1443; a Hebræan (i.e. Hebrew) or Jew:--Hebrew. see G1443

[G1446] (**Hebrais/heb-rah-is'**) from 1443; the Hebraistic (Hebrew) or Jewish (Chaldee) language:--Hebrew. see G1443

[G1447] (**Hebraisti/heb-rah-is-tee'**) adverb from 1446; Hebraistically or in the Jewish (Chaldee) language:--in (the) Hebrew (tongue). see G1446

[G1448] (**eggizo/eng-id'-zo**) from 1451; to make near, i.e. (reflexively) approach:--approach, be at hand, come (draw) near, be (come, draw) nigh. see G1451

[G1449] (**eggapho/eng-graf'-o**) from 1722 and 1125; to "engrave", i.e. inscribe:--write (in). see G1722 see G1125

[G1450] (**eggus/eng'-goo-os**) from 1722 and guion (a limb); pledged (as if articulated by a member), i.e. a bondsman:--surety. see G1722

[G1451] (**eggus/eng-guus'**) from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time):--from , at hand, near, nigh (at hand, unto), ready. see G43

[G1452] (**egguteron/eng-goo'-ter-on**) neuter of the comparative of 1451; nearer:--nearer. see G1451

[G1453] (**egeiro/eg-i'-ro**) probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):--awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up. see G58

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[G1454] (egersis/eg'-er-sis) from 1453; a resurgence (from death):--resurrection. see G1453

[G1455] (egkathetos/eng-kath'-et-os) from 1722 and a derivative of 2524; subinduced, i.e. surreptitiously suborned as a liar-in-wait:--spy. see G1722 see G2524

[G1456] (egkainia/eng-kah'-ee-nee-ah) neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption):--dedication. see G1722 see G2537

[G1457] (egkainizo/eng-kahee-nid'-zo) from 1456; to renew, i.e. inaugurate:--consecrate, dedicate. see G1456

[G1458] (egkaleo/eng-kal-eh'-o) from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.):--accuse, call in question, implead, lay to the charge. see G1722 see G2564

[G1459] (egkatalaipo/eng-kat-al-i'-po) from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert:--forsake, leave. see G1722 see G2641

[G1460] (egkatoikeo/eng-kat-oy-keh'-o) from 1722 and 2730; to settle down in a place, i.e. reside:--dwell among. see G1722 see G2730

[G1461] (egkentrizo/eng-ken-trid'-zo) from 1722 and a derivative of 2759; to prick in, i.e. ingraft:--graft in(-to). see G1722 see G2759

[G1462] (egklema/eng'-klay-mah) from 1458; an accusation, i.e. offence alleged:--crime laid against, laid to charge. see G1458

[G1463] (egkomboomai/eng-kom-bo'-om-ahee) middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference):--be clothed with. see G1722

[G1464] (egkope/eng-kop-ay') from 1465; a hindrance:--X hinder. see G1465

[G1465] (egkopto/eng-kop'-to) from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain:--hinder, be tedious unto. see G1722 see G2875

[G1466] (egkrateia/eng-krat'-i-ah) from 1468; self-control (especially continence):--temperance. see G1468

[G1467] (egkrateuomai/eng-krat-yoo'-om-ahee) middle voice from 1468; to exercise self-restraint (in diet and chastity):--can(-not) contain, be temperate. see G1468

[G1468] (egkrates/eng-krat-ace') from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.):--temperate. see G1722 see G2904

[G1469] (egkrino/eng-kree'-no) from 1722 and 2919; to judge in, i.e. count among:--make of the number. see G1722 see G2919

[G1470] (ekgrupto/eng-kroop'-to) from 1722 and 2928; to conceal in, i.e. incorporate with:--hid in. see G1722 see G2928

[G1471] (egkuos/eng'-koo-os) from 1722 and the base of 2949; swelling inside, i.e. pregnant:--great with child. see G1722 see G2949

[G1472] (egchrrio/eng-khree'-o) from 1722 and 5548; to rub in (oil), i.e. besmear:--anoint. see G1722 see G5548

[G1473] (ego/eg-o') a primary pronoun of the first person I (only expressed when emphatic):--I, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc. see G1691 see G1698 see G1700 see G2248 see G2249 see G2254 see G2257

[G1474] (edaphizo/ed-af-id'-zo) from 1475; to raze:--lay even with the ground. see G1475

[G1475] (edaphos/ed'-af-os) from the base of 1476; a basis (bottom), i.e. the soil:--ground. see G1476

[G1476] (hedraios/hed-rah'-yos) from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable:--settled, steadfast.

[G1477] (hedraioma/hed-rah'-yo-mah) from a derivative of 1476; a support, i.e. (figuratively) basis:--ground. see G1476

[G1478] (Ezekias/ed-zek-ee'-as) of Hebrew origin (2396); Ezekias (i.e. Hezekeiah), an Israelite:--Ezekias. see H2396

[G1479] (ethelothreskeia/eth-el-oth-race-ki'-ah) from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony:--will worship. see G2309 see G2356

[G1480] (ethizo/eth-id'-zo) from 1485; to accustom, i.e. (neuter passive participle) customary:--custom. see G1485

[G1481] (ethnarches/eth-nar'-khace) from 1484 and 746; the governor (not king) of a district:--ethnarch. see G1484 see G746

[G1482] (ethnikos/eth-nee-kos') from 1484; national ("ethnic"), i.e. (specially) a Gentile:--heathen (man). see G1484

[G1483] (ethnikos/eth-nee-koce') adverb from 1482; as a Gentile:--after the manner of Gentiles. see G1482

[G1484] (ethnos/eth'-nos) probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan):--Gentile, heathen, nation, people. see G1486

[G1485] (ethos/eth'-os) from 1486; a usage (prescribed by habit or law):--custom, manner, be wont. see G1486

[G1486] (etho/eth'-o) a primary verb; to be used (by habit or conventionality); neuter perfect participle usage:--be custom (manner, wont).

[G1487] (ei/i) a primary particle of conditionality; if, whether, that, etc.:--forasmuch as, if, that, (al-)though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. see G1489 see G1490 see G1499 see G1508 see G1509 see G1512 see G1513 see G1536 see G1537 see G1437

[G1488] (ei/i) second person singular present of 1510; thou art:--art, be. see G1510

[G1489] (eige/i'-gheh) from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise:--if (so be that, yet). see G1487 see G1065

[G1490] (ei/de/me(ge) /i/deh/may'-(gheh)) from 1487, 1161, and 3361 (sometimes with 1065

added); but if not:--(or) else, if (not, otherwise), otherwise. see G1487 see G1161 see G3361 see G1065

[G1491] (eidōs/i'-dos) from 1492; a view, i.e. form (literally or figuratively):--appearance, fashion, shape, sight. see G1492

[G1492] (eido/i'-do) a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication, (in the perfect tense only) to know:--be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. see G3700 see G3708 see G3700

[G1493] (eidoleion/i-do-li'-on) neuter of a presumed derivative of 1497; an image-fane:--idol's temple. see G1497

[G1494] (eidolothuton/i-do-loth'-oo-ton) neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering:--(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols. see G1497 see G2380

[G1495] (eidololatreia/i-do-lol-at-ri'-ah) from 1497 and 2999; image-worship (literally or figuratively):--idolatry. see G1497 see G2999

[G1496] (eidololates/i-do-lol-at'-race) from 1497 and the base of 3000; an image- (servant or) worshipper (literally or figuratively):--idolater. see G1497 see G3000

[G1497] (eidolon/i'-do-lon) from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such:--idol. see G1491

[G1498] (eien/i'-ane) optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be:--mean, + perish, should be, was, were. see G1510

[G1499] (ei/kai/i/kahee) from 1487 and 2532; if also (or even):--if (that), though. see G1487 see G2532

[G1500] (eike/i-kay') probably from 1502 (through the idea of failure); idly, i.e. without

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reason (or effect):--without a cause, (in) vain(-ly).
see G1502

[G1501] (eikosi/i'-kos-ee) of uncertain affinity; a score:--twenty.

[G1502] (eiko/i'-ko) apparently a primary verb; properly, to be weak, i.e. yield:--give place.

[G1503] (eiko/i'-ko) apparently a primary verb (perhaps akin to 1502 through the idea of faintness as a copy); to resemble:--be like. see G1502

[G1504] (eikon/i-kone') from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance:--image. see G1503

[G1505] (eilikrineia/i-lik-ree'-ni-ah) from 1506; clearness, i.e. (by implication) purity (figuratively):--sincerity. see G1506

[G1506] (eilikrines/i-lik-ree-nace') from heile (the sun's ray) and 2919; judged by sunlight, i.e. tested as genuine (figuratively):--pure, sincere. see G2919

[G1507] (heilisso/hi-lis'-so) a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap:--roll together. See also 1667. see G1667

[G1508] (ei/me/i/may) from 1487 and 3361; if not:--but, except (that), if not, more than, save (only) that, saving, till. see G1487 see G3361

[G1509] (ei/me/ti/i/may/tee) from 1508 and the neuter of 5100; if not somewhat:--except. see G1508 see G5100

[G1510] (eimi/i-mee') the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):--am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. see G1488 see G1498 see G1511 see G1527 see G2258 see G2071 see G2070 see G2075 see G2076 see G2771 see G2468 see G5600

[G1511] (einai/i'-nahee) present infinitive from 1510; to exist:--am, was. come, is, X lust after, X please well, there is, to be, was. see G1510

[G1512] (ei per/i per) from 1487 and 4007; if perhaps:--if so be (that), seeing, though. see G1487 see G4007

[G1513] (ei pos/i poce) from 1487 and 4458; if somehow:--if by any means. see G1487 see G4458

[G1514] (eireneuo/i-rane-yoo'-o) from 1515; to be (act) peaceful:--be at (have, live in) peace, live peaceably. see G1515

[G1515] (eirene/i-ray'-nay) probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:--one, peace, quietness, rest, + set at one again.

[G1516] (eirenikos/i-ray-nee-kos') from 1515; pacific; by implication, salutary:--peaceable. see G1515

[G1517] (eirenopoieo/i-ray-nop-oy-eh'-o) from 1518; to be a peace-maker, i.e. (figuratively) to harmonize:--make peace. see G1518

[G1518] (eirenopoios/i-ray-nop-oy-os') from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable:--peacemaker. see G1518 see G4160

[G1519] (eis/ice) a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:--(abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

[G1520] (heis/hice) (including the neuter (etc.) hen); a primary numeral; one:--a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. see G1527 see G3367 see G3391 see G3762

[G1521] (eisago/ice-ag'-o) from 1519 and 71; to introduce (literally or figuratively):--bring in(-to), (+ was to) lead into. see G1519 see G71

[G1522] (eisakouo/ice-ak-oo'-o) from 1519 and 191; to listen to:--hear. see G1519 see G191

[G1523] (eisdechomai/ice-dekh'-om-ahee) from 1519 and 1209; to take into one's favor:--receive. see G1519 see G1209

[G1524] (eiseimi/ice'-i-mee) from 1519 and eimi (to go); to enter:--enter (go) into. see G1519

[G1525] (eiserchomai/ice-er'-khom-ahee) from 1519 and 2064; to enter (literally or figuratively):--X arise, come (in, into), enter in(-to), go in (through). see G1519 see G2064

[G1526] (eisi/i-see') 3d person plural present indicative of 1510; they are:--agree, are, be, dure, X is, were. see G1510

[G1527] (heis kath heis/hice kath hie) from 1520 repeated with 2596 inserted; severally:--one by one. see G1520 see G2596

[G1528] (eiskaleo/ice-kal-eh'-o) from 1519 and 2564; to invite in:--call in. see G1519 see G2564

[G1529] (eisodos/ice'-od-os) from 1519 and 3598; an entrance (literally or figuratively):--coming, enter(-ing) in (to). see G1519 see G3598

[G1530] (eispedao/ice-pay-dah'-o) from 1519 and pedao (to leap); to rush in:--run (spring) in. see G1519

[G1531] (eisporeuomai/ice-por-yoo'-om-ahee) from 1519 and 4198; to enter (literally or figuratively):--come (enter) in, go into. see G1519 see G4198

[G1532] (eistrecho/ice-trekh'-o) from 1519 and 5143; to hasten inward:--run in. see G1519 see G5143

[G1533] (eisphero/ice-fer'-o) from 1519 and 5342; to carry inward (literally or figuratively):--bring (in), lead into. see G1519 see G5342

[G1534] (eita/i'-tah) of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover:--after that(-ward), furthermore, then. See also 1899. see G1899

[G1535] (eite/i'-teh) from 1487 and 5037; if too:--if, or, whether. see G1487 see G5037

[G1536] (ei/tis/i/tis) from 1487 and 5100; if any:--he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever. see G1487 see G5100

[G1537] (ek/ek) a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):--after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[G1538] (hekastos/hek'-as-tos) as if a superlative of hekas (afar); each or every:--any, both, each (one), every (man, one, woman), particularly.

[G1539] (hekastote/hek-as'-tot-eh) as if from 1538 and 5119; at every time:--always. see G1538 see G5119

[G1540] (hekaton/hek-at-on') of uncertain affinity; a hundred:--hundred.

[G1541] (hekatontaetes/hek-at-on-tah-et'-ace) from 1540 and 2094; centenarian:--hundred years old. see G1540 see G2094

[G1542] (hekatontaplasion/hek-at-on-ta-plah-sec'-own) from 1540 and a presumed derivative of 4111; a hundred times:--hundredfold. see G1540 see G4111

[G1543] (hekatontarches/hek-at-on-tar'-khace) from 1540 and 757; the captain of one hundred men:--centurion. see G1540 see G757

[G1544] (ekballo/ek-bal'-lo) from 1537 and 906; to eject (literally or figuratively):--bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). see G1537 see G906

[G1545] (ekbasis/ek'-bas-is) from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively):--end, way to escape. see G1537 see G939

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[G1546] (ekbloē/ek-bol-ay') from 1544; ejection, i.e. (specially) a throwing overboard of the cargo:-- + lighten the ship. see G1544

[G1547] (ekgamizo/ek-gam-id'-zo) from 1537 and a form of 1061 (compare 1548); to marry off a daughter:--give in marriage. see G1537 see G1061 see G1548

[G1548] (ekgamisko/ek-gam-is'-ko) from 1537 and 1061; the same as 1547:--give in marriage. see G1537 see G1061

[G1549] (ekgonon/ek'-gon-on) neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild:--nephew. see G1537 see G1096

[G1550] (ekdapanao/ek-dap-an-ah'-o) from 1537 and 1159; to expend (wholly), i.e. (figuratively) exhaust:--spend. see G1537 see G1159

[G1551] (ekdechomai/ek-dekh'-om-ahee) from 1537 and 1209; to accept from some source, i.e. (by implication) to await:--expect, look (tarry) for, wait (for). see G1537 see G1209

[G1552] (ekdelos/ek'-day-los) from 1537 and 1212; wholly evident:--manifest. see G1537 see G1212

[G1553] (ekdemeo/ek-day-meh'-o) from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit:--be absent. see G1537 see G1218

[G1554] (ekdidomi/ek-did-o'-mee) from 1537 and 1325; to give forth, i.e. (specially) to lease:--let forth (out). see G1537 see G1325

[G1555] (ekdiegeomai/ek-dee-ayg-eh'-om-ahee) from 1537 and a compound of 1223 and 2233; to narrate through wholly:--declare. see G1537 see G1223 see G2233

[G1556] (ekdikeo/ek-dik-eh'-o) from 1558; to vindicate, retaliate, punish:--a (re-)venge. see G1558

[G1557] (ekdikesis/ek-dik'-ay-sis) from 1556; vindication, retribution:--(a-, re-)venge(-ance), punishment. see G1556

[G1558] (ekdikos/ek'-dik-os) from 1537 and 1349; carrying justice out, i.e. a punisher:--a (re-)venger. see G1537 see G1349

[G1559] (ekdioko/ek-dee-o'-ko) from 1537 and 1377; to pursue out, i.e. expel or persecute implacably:--persecute. see G1537 see G1377

[G1560] (ekdotos/ek'-dot-os) from 1537 and a derivative of 1325; given out or over, i.e. surrendered:--delivered. see G1537 see G1325

[G1561] (ekdoche/ek-dokh-ay') see G1551

[G1562] (ekduo/ek-doo'-o) from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest:--strip, take off from, unclothe. see G1537 see G1416

[G1563] (ekei/ek-i') of uncertain affinity; there; by extension, thither:--there, thither(-ward), (to) yonder (place).

[G1564] (ekeithen/ek-i'-then) from 1563; thence:--from that place, (from) thence, there. see G1563

[G1565] (ekeinos/ek-i'-nos) from 1563; that one (or (neuter) thing); often intensified by the article prefixed:--he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. see G1563 see G3778

[G1566] (ekeise/ek-i'-seh) from 1563; thither:--there. see G1563

[G1567] (ekzeteo/ek-zay-teh'-o) from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship:--en- (re-)quire, seek after (carefully, diligently). see G1537 see G2212

[G1568] (ekthambeo/ek-tham-beh'-o) from 1569; to astonish utterly:--affright, greatly (sore) amaze. see G1569

[G1569] (ekthambos/ek'-tham-bos) from 1537 and 2285; utterly astounded:--greatly wondering. see G1537 see G2285

[G1570] (ekthetos/ek'-thet-os) from 1537 and a derivative of 5087; put out, i.e. exposed to perish:--cast out. see G1537 see G5087

[G1571] (ekkathairo/ek-kath-ah'-ee-ro) from 1537 and 2508; to cleanse thoroughly:--purge (out). see G1537 see G2508

[G1572] (ekkaio/ek-kah'-yo) from 1537 and 2545; to inflame deeply:--burn. see G1537 see G2545

[G1573] (ekmakeo/ek-kak-eh'-o) from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart):--faint, be weary. see G1537 see G2556

[G1574] (ekkenteo/ek-ken-teh'-o) from 1537 and the base of 2759; to transfix:--pierce. see G1537 see G2759

[G1575] (ekklao/ek-klah'-o) from 1537 and 2806; to excise:--break off. see G1537 see G2806

[G1576] (ekkleio/ek-kli'-o) from 1537 and 2808; to shut out (literally or figuratively):--exclude. see G1537 see G2808

[G1577] (eklesia/ek-klay-see'-ah) from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both):--assembly, church. see G1537 see G2564

[G1578] (ekklino/ek-klee'-no) from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety):--avoid, eschew, go out of the way. see G1537 see G2827

[G1579] (ekkolombao/ek-kol-oom-bah'-o) from 1537 and 2860; to escape by swimming:--swim out. see G1537 see G2860

[G1580] (ekkomizo/ek-kom-id'-zo) from 1537 and 2865; to bear forth (to burial):--carry out. see G1537 see G2865

[G1581] (ekkopto/ek-kop'-to) from 1537 and 2875; to excise; figuratively, to frustrate:--cut down (off, out), hew down, hinder. see G1537 see G2875

[G1582] (ekkremamai/ek-krem'-am-ahee) middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely:--be very attentive. see G1537 see G2910

[G1583] (eklaleo/ek-lal-eh'-o) from 1537 and 2980; to divulge:--tell. see G1537 see G2980

[G1584] (eklampeo/ek-lam'-po) from 1537 and 2989; to be resplendent:--shine forth. see G1537 see G2989

[G1585] (eklanthanomai/ek-lan-than'-om-ahee) middle voice from 1537 and 2990; to be utterly oblivious of:--forget. see G1537 see G2990

[G1586] (eklegomai/ek-leg'-om-ahee) middle voice from 1537 and 3004 (in its primary sense); to select:--make choice, choose (out), chosen. see G1537 see G3004

[G1587] (ekleipo/ek-li'-po) from 1537 and 3007; to omit, i.e. (by implication) cease (die):--fail. see G1537 see G3007

[G1588] (eklektos/ek-lek-tos') from 1586; select; by implication, favorite:--chosen, elect. see G1586

[G1589] (ekloge/ek-log-ay') from 1586; (divine) selection (abstractly or concretely):--chosen, election. see G1586

[G1590] (ekluo/ek-loo'-o) from 1537 and 3089; to relax (literally or figuratively):--faint. see G1537 see G3089

[G1591] (ekmasso/ek-mas'-so) from 1537 and the base of 3145; to knead out, i.e. (by analogy) to wipe dry:--wipe. see G1537 see G3145

[G1592] (ekmukterizo/ek-mook-ter-id'-zo) from 1537 and 3456; to sneer outright at:--deride. see G1537 see G3456

[G1593] (ekneuo/ek-nyoo'-o) from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw:--convey self away. see G1537 see G3506

[G1594] (eknephro/ek-nay'-fo) from 1537 and 3525; (figuratively) to rouse (oneself) out of stupor:--awake. see G1537 see G3525

[G1595] (hekousion/hek-oo'-see-on) neuter of a derivative from 1635; voluntariness:--willingly. see G1635

[G1596] (hekousios/hek-oo-see'-ose) adverb from the same as 1595; voluntarily:--wilfully, willingly. see G1595

[G1597] (ekpalai/eh'-pal-ahee) from 1537 and 3819; long ago, for a long while:--of a long time, of old. see G1537 see G3819

[G1598] (ekpeirazo/ek-pi-rad'-zo) from 1537 and 3985; to test thoroughly:--tempt. see G1537 see G3985

[G1599] (ekpempo/ek-pem'-po) from 1537 and 3992; to despatch:--send away (forth). see G1537 see G3992

[G1600] (ekpetannumi/ek-pet-an'-noo-mee) from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend:--stretch forth. see G1537 see G4072

[G1601] (ekpipto/ek-pip'-to) from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient:--be cast, fail, fall (away, off), take none effect. see G1537 see G4098

[G1602] (ekpleo/ek-pleh'-o) from 1537 and 4126; to depart by ship:--sail (away, thence). see G1537 see G4126

[G1603] (ekpleroo/ek-play-ro'-o) from 1537 and 4137; to accomplish entirely:--fulfill. see G1537 see G4137

[G1604] (ekplerosis/ek-play'-ro-sis) from 1603; completion:--accomplishment. see G1603

[G1605] (ekplesso/ek-place'-so) from 1537 and 4141; to strike with astonishment:--amaze, astonish. see G1537 see G4141

[G1606] (ekpneo/ek-pneh'-o) from 1537 and 4154; to expire:--give up the ghost. see G1537 see G4154

[G1607] (ekporeuomai/ek-por-yoo'-om-ah-ee) from 1537 and 4198; to depart, be discharged, proceed, project:--come (forth, out of), depart, go (forth, out), issue, proceed (out of). see G1537 see G4198

[G1608] (ekporneuo/ek-porn-yoo'-o) from 1537 and 4203; to be utterly unchaste:--give self over to fornication. see G1537 see G4203

[G1609] (ekptuo/ek-ptoo'-o) from 1537 and 4429; to spit out, i.e. (figuratively) spurn:--reject. see G1537 see G4429

[G1610] (ekrizoo/ek-rid-zo'-o) from 1537 and 4492; to uproot:--pluck up by the root, root up. see G1537 see G4492

[G1611] (ekstasis/ek'-stas-is) from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy":--+ be amazed, amazement, astonishment, trance. see G1839

[G1612] (ekstrepho/ek-stref'-o) from 1537 and 4762; to pervert (figuratively):--subvert. see G1537 see G4762

[G1613] (ektarasso/ek-tar-as'-so) from 1537 and 5015; to disturb wholly:--exceedingly trouble. see G1537 see G5015

[G1614] (ekteino/ek-ti'-no) from 1537 and teino (to stretch); to extend:--cast, put forth, stretch forth (out). see G1537

[G1615] (ekteleo/ek-tel-eh'-o) from 1537 and 5055; to complete fully:--finish. see G1537 see G5055

[G1616] (ektencia/ek-ten'-i-ah) from 1618; intentness:--X instantly. see G1618

[G1617] (ektenesteron/ek-ten-es'-ter-on) neuter of the comparative of 1618; more intently:--more earnestly. see G1618

[G1618] (ektenes/ek-ten-ace') from 1614; intent:--without ceasing, fervent. see G1614

[G1619] (ektenos/ek-ten-oce') adverb from 1618; intently:--fervently. see G1618

[G1620] (ektithemi/ek-tith'-ay-mee) from 1537 and 5087; to expose; figuratively, to declare:--cast out, expound. see G1537 see G5087

[G1621] (ektinasso/ek-tin-as'-so) from 1537 and tinasso (to swing); to shake violently:--shake (off). see G1537

[G1622] (ektos/ek-tos') from 1537; the exterior; figuratively (as a preposition) aside from, besides:--but, except(-ed), other than, out of, outside, unless, without. see G1537

[G1623] (hektos/hek'-tos) ordinal from 1803; sixth:--sixth. see G1803

[G1624] (ektrepo/ek-trep'-o) from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively):--avoid, turn (aside, out of the way). see G1537 see G5157

[G1625] (ektrepho/ek-tref'-o) from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to

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cherish or train:--bring up, nourish. see G1537 see G5142

[G1626] (ektroma/ek'-tro-mah) from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth:--born out of due time. see G1537

[G1627] (ekphero/ek-fer'-o) from 1537 and 5342; to bear out (literally or figuratively):--bear, bring forth, carry forth (out). see G1537 see G5342

[G1628] (ekpheugo/ek-fyoo'-go) from 1537 and 5343; to flee out:--escape, flee. see G1537 see G5343

[G1629] (ekphobeo/ek-fob-eh'-o) from 1537 and 5399; to frighten utterly:--terrify. see G1537 see G5399

[G1630] (ekphobos/ek'-fob-os) from 1537 and 5401; frightened out of one's wits: sore afraid, exceedingly fear. see G1537 see G5401

[G1631] (ekphuo/ek-foo'-o) from 1537 and 5453; to sprout up:--put forth. see G1537 see G5453

[G1632] (ekcheo/ek-kheh'-o, or (by variation)) from 1537 and cheo (to pour); to pour forth; figuratively, to bestow:--gush (pour) out, run greedily (out), shed (abroad, forth), spill. see G1537

[G1633] (ekchoreo/ek-kho-reh'-o) from 1537 and 5562; to depart:--depart out. see G1537 see G5562

[G1634] (ekpsucho/ek-psoo'-kho) from 1537 and 5594; to expire:--give (yield) up the ghost. see G1537 see G5594

[G1635] (hekon/hek-own') of uncertain affinity; voluntary:--willingly.

[G1636] (elaia/el-ah'-yah) feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit):--olive (berry, tree).

[G1637] (elaion/el'-ah-yon) neuter of the same as 1636; olive oil:--oil. see G1636

[G1638] (elaion/el-ah-yone') from 1636; an olive-orchard, i.e. (specially) the Mount of Olives:--Olivet. see G1636

[G1639] (Elamites/el-am-ee'-tace) of Hebrew origin (5867); an Elamite or Persian:--Elamite. see H5867

[G1640] (elasson/el-as'-sone) comparative of the same as 1646; smaller (in size, quantity, age or quality):--less, under, worse, younger. see G1646

[G1641] (elattoneo/el-at-ton-eh-o) from 1640; to diminish, i.e. fall short:--have lack. see G1640

[G1642] (elattoo/el-at-to'-o) from 1640; to lessen (in rank or influence):--decrease, make lower. see G1640

[G1643] (elauno/el-ow'-no) a prolonged form of a primary verb (obsolete except in certain tenses as an alternative of this) of uncertain affinity; to push (as wind, oars or dæmonical power):--carry, drive, row.

[G1644] (elaphria/el-af-ree'-ah) from 1645; levity (figuratively), i.e. fickleness:--lightness. see G1645

[G1645] (elaphros/el-af-ros') probably akin to 1643 and the base of 1640; light, i.e. easy:--light. see G1643 see G1640

[G1646] (elachistos/el-akh'-is-tos) superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.):--least, very little (small), smallest. see G3398

[G1647] (elachistoteros/el-akh-is-tot'-er-os) comparative of 1646; far less:--less than the least. see G1646

[G1648] (Eleazar/el-eh-ad'-zar) of Hebrew origin (499); Eleazar, an Israelite:--Eleazar. see H499

[G1649] (elegxis/el'-eng-xis) from 1651; refutation, i.e. reproof:--rebuke. see G1651

[G1650] (elegchos/el'-eng-khos) from 1651; proof, conviction:--evidence, reproof. see G1651

[G1651] (elegcho/el-eng'-kho) of uncertain affinity; to confute, admonish:--convict, convince, tell a fault, rebuke, reprove.

[G1652] (eleeinos/el-eh-i-nos') from 1656; pitiable:--miserable. see G1656

[G1653] (eleeo/el-eh-eh'-o) from 1656; to compassionate (by word or deed, specially, by divine grace):--have compassion (pity on), have (obtain, receive, shew) mercy (on). see G1656

[G1654] (eleemosune/el-eh-ay-mos-oo'-nay) from 1656; compassionateness, i.e. (as exercised

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towards the poor) beneficence, or (concretely) a benefaction:--alms(-deeds). see G1656

[G1655] (eleemon/el-eh-ay'-mone) from 1653; compassionate (actively):--merciful. see G1653

[G1656] (eleos/el'-eh-os) of uncertain affinity; compassion (human or divine, especially active):--(+ tender) mercy.

[G1657] (eleutheria/el-yoo-ther-ee'-ah) from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial):--liberty. see G1658

[G1658] (eleutheros/el-yoo'-ther-os) probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability):--free (man, woman), at liberty. see G2064

[G1659] (eleutheroo/el-yoo-ther-o'-o) from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability):--deliver, make free. see G1658

[G1660] (eleusis/el'-yoo-sis) from the alternate of 2064; an advent:--coming. see G2064

[G1661] (elephantinos/el-ef-an'-tee-nos) from elephas (an "elephant"); elephantine, i.e. (by implication) composed of ivory:--of ivory.

[G1662] (Eliakeim/el-ee-ak-ime') of Hebrew origin (471); Eliakim, an Israelite:--Eliakim. see H471

[G1663] (Eliezer/el-ee-ed'-zer) of Hebrew origin (461); Eliezer, an Israelite:--Eliezer. see H461

[G1664] (Elioud/el-ee-ood') of Hebrew origin (410 and 1935); God of majesty; Eliud, an Israelite:--Eliud. see H410 see H1935

[G1665] (Elisabet/el-ee-sab'-et) of Hebrew origin (472); Elisabet, an Israelitess:--Elisabeth. see H472

[G1666] (Elissaios/el-is-sah'-yos) of Hebrew origin (477); Elissaeus, an Israelite:--Elissaeus. see H477

[G1667] (helisso/hel-is'-so) a form of 1507; to coil or wrap:--fold up. see G1507

[G1668] (helkos/hel'-kos) probably from 1670; an ulcer (as if drawn together):--sore. see G1670

[G1669] (helkoo/hel-ko'-o) from 1668; to cause to ulcerate, i.e. (passively) be ulcerous:--full of sores. see G1668

[G1670] (helkuo/hel-koo'-o) or helko hel'-ko; probably akin to 138; to drag (literally or figuratively):--draw. Compare 1667. see G138 see G1667

[G1671] (Hellas/hel-las') of uncertain affinity; Hellas (or Greece), a country of Europe:--Greece.

[G1672] (Hellen/hel'-lane) from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew:--Gentile, Greek. see G1671

[G1673] (Hellenikos/hel-lay-nee-kos') from 1672; Hellenic, i.e. Grecian (in language):--Greek. see G1672

[G1674] (Hellenis/hel-lay-nis') feminine of 1672; a Grecian (i.e. non-Jewish) woman:--Greek. see G1672

[G1675] (Hellenistes/hel-lay-nis-tace') from a derivative of 1672; a Hellenist or Greek-speaking Jew:--Grecian. see G1672

[G1676] (Hellenisti/hel-lay-nis-tee') adverb from the same as 1675; Hellenistically, i.e. in the Grecian language:--Greek. see G1675

[G1677] (ellogeo/el-log-eh'-o) from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute:--impute, put on account. see G1722 see G3056

[G1678] (Elmodam/el-mo-dam') of Hebrew origin (perhaps for 486); Elmodam, an Israelite:--Elmodam. see H486

[G1679] (elpizo/el-pid'-zo) from 1680; to expect or confide:--(have, thing) hope(-d) (for), trust. see G1680

[G1680] (elpis/el-pece') from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:--faith, hope.

[G1681] (Elumas/el-oo'-mas) of foreign origin; Elymas, a wizard:--Elymas.

[G1682] (eloi/el-o-ee') of Chaldean origin (426 with pronominal suffix) my God:--Eloi. see H426

[G1683] (emautou/em-ow-too') genitive case compound of 1700 and 846; of myself so likewise the dative case emautoi em-ow-to', and accusative case emauton em-ow-ton' :--me, mine own (self), myself. see G1700 see G846

[G1684] (embaino/em-ba'-hee-no) from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool):--come (get) into, enter (into), go (up) into, step in, take ship. see G1722 see G939

[G1685] (emballo/em-bal'-lo) from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment):--cast into. see G1722 see G906

[G1686] (embapto/em-bap'-to) from 1722 and 911; to overwhelm on, i.e. wet (a part of the person, etc.) by contact with a fluid:--dip. see G1722 see G911

[G1687] (embateuo/em-bat-yoo'-o) from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively):--intrude into. see G1722 see G939 see G1684

[G1688] (embibazo/em-bib-ad'-zo) from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel):--put in. see G1722 see G1684

[G1689] (emblepo/em-blep'-o) from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly:--behold, gaze up, look upon, (could) see. see G1722 see G991

[G1690] (embrimaomai/em-brim-ah'-om-ah-ee) from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin:--straitly charge, groan, murmur against. see G1722

[G1691] (eme/em-eh') a prolonged form of 3165; me:--I, me, my(-self). see G3165

[G1692] (emeo/em-eh'-o) of uncertain affinity; to vomit:--(will) spue.

[G1693] (emmainomai/em-mah'-ee-nom-ah-ee) from 1722 and 3105; to rave on, i.e. rage at:--be mad against. see G1722 see G3105

[G1694] (Emmanouel/em-man-oo-ale') of Hebrew origin (6005); God with us; Emmanuel, a name of Christ:--Emmanuel. see H6005

[G1695] (Emmaous/em-mah-ooce') probably of Hebrew origin (compare 3222); Emmaus, a place in Palestine:--Emmaus. see H3222

[G1696] (emmeno/em-men'-o) from 1722 and 3306; to stay in the same place, i.e. (figuratively) persevere:--continue. see G1722 see G3306

[G1697] (Emmor/em-mor') of Hebrew origin (2544); Emmor (i.e. Chamor), a Canaanite:--Emmor. see H2544

[G1698] (emoi/em-oy') a prolonged form of 3427; to me:--I, me, mine, my. see G3427

[G1699] (emos/em-os') from the oblique cases of 1473 (1698, 1700, 1691); my:--of me, mine (own), my. see G1473 see G1698 see G1700 see G1691

[G1700] (emou/em-oo') a prolonged form of 3449; of me:--me, mine, my. see G3449

[G1701] (empaigmos/emp-ah-ee-g-mos') from 1702; derision:--mocking. see G1702

[G1702] (empaizo/emp-ah-ee-d'-zo) from 1722 and 3815; to jeer at, i.e. deride:--mock. see G1722 see G3815

[G1703] (empaiktes/emp-ah-ee-k-tace') from 1702; a derider, i.e. (by implication) a false teacher:--mock, scoffer. see G1702

[G1704] (emperipateo/em-per-ee-pat-eh'-o) from 1722 and 4043; to perambulate on a place, i.e. (figuratively) to be occupied among persons:--walk in. see G1722 see G4043

[G1705] (empiplemi/em-pip'-lay-mee) from 1722 and the base of 4118; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively):--fill. see G1722 see G4118

[G1706] (empipto/em-pip'-to) from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with:--fall among (into). see G1722 see G4098

[G1707] (empleko/em-plek'-o) from 1722 and 4120; to entwine, i.e. (figuratively) involve with:--entangle (in, self with). see G1722 see G4120

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[G1708] (**emploke/em-plok-ay'**) from 1707; elaborate braiding of the hair:--plaiting. see G1707

[G1709] (**empneo/emp-neh'-o**) from 1722 and 4154; to inhale, i.e. (figuratively) to be animated by (bent upon):--breathe. see G1722 see G4154

[G1710] (**emporeuomai/em-por-yoo'-om-ahee**) from 1722 and 4198; to travel in (a country as a pedlar), i.e. (by implication) to trade:--buy and sell, make merchandise. see G1722 see G4198

[G1711] (**emporion/em-por-ee'-ah**) feminine from 1713; traffic:--merchandise. see G1713

[G1712] (**emporion/em-por'-ee-on**) neuter from 1713; a mart ("emporium"):--merchandise. see G1713

[G1713] (**emporos/em'-por-os**) from 1722 and the base of 4198; a (wholesale) tradesman:--merchant. see G1722 see G4198

[G1714] (**empretho/em-pray'-tho**) from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire:--burn up. see G1722

[G1715] (**emprosten/em'-pros-then**) from 1722 and 4314; in front of (in place (literally or figuratively) or time):--against, at, before, (in presence, sight) of. see G1722 see G4314

[G1716] (**emptuo/emp-too'-o**) from 1722 and 4429; to spit at or on:--spit (upon). see G1722 see G4429

[G1717] (**emphanes/em-fan-ace'**) from a compound of 1722 and 5316; apparent in self:--manifest, openly. see G1722 see G5316

[G1718] (**emphanizo/em-fan-id'-zo**) from 1717; to exhibit (in person) or disclose (by words):--appear, declare (plainly), inform, (will) manifest, shew, signify. see G1717

[G1719] (**emphobos/em'-fob-os**) from 1722 and 5401; in fear, i.e. alarmed:--affrighted, afraid, tremble. see G1722 see G5401

[G1720] (**emphusao/em-foo-sah'-o**) from 1722 and phusao (to puff) (compare 5453); to blow at or on:--breathe on. see G1722 see G5453

[G1721] (**emphutos/em'-foo-tos**) from 1722 and a derivative of 5453; implanted (figuratively):--engrafted. see G1722 see G5453

[G1722] (**en/en**) a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.:--about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, (open-)ly, X outwardly, one, X quickly, X shortly, (speedi-)ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. see G1519 see G1537

[G1723] (**enagkalizomai/en-ang-kal-id'-zom-ahee**) from 1722 and a derivative of 43; to take in one's arms, i.e. embrace:--take up in arms. see G1722 see G43

[G1724] (**enalios/en-al'-ee-os**) from 1722 and 251; in the sea, i.e. marine:--thing in the sea. see G1722 see G251

[G1725] (**enanti/en'-an-tee**) from 1722 and 473; in front (i.e. figuratively, presence) of:--before. see G1722 see G473

[G1726] (**enantion/en-an-tee'-on**) neuter of 1727; (adverbially) in the presence (view) of:--before, in the presence of. see G1727

[G1727] (**enantios/en-an-tee'-os**) from 1725; opposite; figuratively, antagonistic:--(over) against, contrary. see G1725

[G1728] (**enarchomai/en-ar'-khom-ahee**) from 1722 and 756; to commence on:--rule (by mistake for 757). see G1722 see G756 see G757

[G1729] (**endees/en-deh-ace'**) from a compound of 1722 and 1210 (in the sense of lacking); deficient in:--lacking. see G1722 see G1210

[G1730] (**endeigma/en'-dighe-mah**) from 1731; an indication (concretely):--manifest token. see G1731

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[G1731] (endeiknumi/en-dike'-noo-mee) from 1722 and 1166; to indicate (by word or act):--do, show (forth). see G1722 see G1166

[G1732] (endeixis/en'-dike-sis) from 1731; indication (abstractly):--declare, evident token, proof. see G1731

[G1733] (hendeka/hen'-dek-ah) from (the neuter of) 1520 and 1176; one and ten, i.e. eleven:--eleven. see G1520 see G1176

[G1734] (hendekatos/hen-dek'-at-os) ordinal from 1733; eleventh:--eleventh. see G1733

[G1735] (endechetai/en-dekh'-et-ah) third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible):--can (+ not) be. see G1722 see G1209

[G1736] (endemeo/en-day-meh'-o) from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively):--be at home (present). see G1722 see G1218

[G1737] (endidusko/en-did-oo'-ko) a prolonged form of 1746; to invest (with a garment):--clothe in, wear. see G1746

[G1738] (endikos/en'-dee-kos) from 1722 and 1349; in the right, i.e. equitable:--just. see G1722 see G1349

[G1739] (endomesis/en-dom'-ay-sis) from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure:--building. see G1722 see G1218

[G1740] (edoxazo/en-dox-ad'-zo) from 1741; to glorify:--glorify. see G1741

[G1741] (endoxos/en'-dox-os) from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble:--glorious, gorgeous(-ly), honourable. see G1722 see G1391

[G1742] (enduma/en'-doo-mah) from 1746; apparel (especially the outer robe):--clothing, garment, raiment. see G1746

[G1743] (endunamoo/en-doo-nam-o'-o) from 1722 and 1412; to empower:--enable, (increase in) strength(-en), be (make) strong. see G1722 see G1412

[G1744] (enduno/en-doo'-no) from 1772 and 1416; to sink (by implication, wrap (compare 1746) on, i.e. (figuratively) sneak:--creep. see G1772 see G1416 see G1746

[G1745] (endusis/en'-doo-sis) from 1746; investment with clothing:--putting on. see G1746

[G1746] (enduo/en-doo'-o) from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively):--array, clothe (with), endue, have (put) on. see G1722 see G1416

[G1747] (enedra/en-ed'-rah) feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose:--lay wait. See also 1749. see G1722 see G1476 see G1749

[G1748] (enedreuo/en-ed-ryoo'-o) from 1747; to lurk, i.e. (figuratively) plot assassination:--lay wait for. see G1747

[G1749] (enedron/en'-ed-ron) neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design:--lying in wait. see G1747

[G1750] (eneileo/en-i-leh'-o) from 1772 and the base of 1507; to enwrap:--wrap in. see G1772 see G1507

[G1751] (eneimi/en'-i-mee) from 1772 and 1510; to be within (neuter participle plural):--such things as ... have. See also 1762. see G1772 see G1510 see G1762

[G1752] (heneka/hen'-ek-ah) or heineken hi'-nek-en of uncertain affinity; on account of:--because, for (cause, sake), (where-)fore, by reason of, that.

[G1753] (energeia/en-erg'-i-ah) from 1756; efficiency ("energy"):--operation, strong, (effectual) working. see G1756

[G1754] (energeo/en-erg-eh'-o) from 1756; to be active, efficient:--do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in). see G1756

[G1755] (energema/en-erg'-ay-mah) from 1754; an effect:--operation, working. see G1754

[G1756] (energes/en-er-gace') from 1722 and 2041; active, operative:--effectual, powerful. see G1722 see G2041

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[G1757] (**eneulogeo/en-yoo-log-eh'-o**) from 1722 and 2127; to confer a benefit on:--bless. see G1722 see G2127

[G1758] (**enecho/en-ekh'-o**) from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge:--entangle with, have a quarrel against, urge. see G1722 see G2192

[G1759] (**enthade/en-thad'-eh**) from a prolonged form of 1722; properly, within, i.e. (of place) here, hither:--(t-)here, hither. see G1722

[G1760] (**enthumeomai/en-thoo-meh'-om-ahee**) from a compound of 1722 and 2372; to be inspirited, i.e. ponder:--think. see G1722 see G2372

[G1761] (**enthumesis/en-thoo'-may-sis**) from 1760; deliberation:--device, thought. see G1760

[G1762] (**eni/en'-ee**) contraction for the third person singular present indicative of 1751; impersonally, there is in or among:--be, (there) is. see G1751

[G1763] (**eniautos/en-ee-ow-tos')** prolongation from a primary enos (a year); a year:--year.

[G1764] (**enistemi/en-is'-tay-mee**) from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant:--come, be at hand, present. see G1722 see G2476

[G1765] (**enischuo/en-is-khoo'-o**) from 1722 and 2480; to invigorate (transitively or reflexively):--strengthen. see G1722 see G2480

[G1766] (**ennatos/en'-nat-os**) ordinal from 1767; ninth:--ninth. see G1767

[G1767] (**ennea/en-neh'-ah**) a primary number; nine:--nine.

[G1768] (**ennenekontaennea/en-nen-ay-kon-tah-en-neh'-ah**) from a (tenth) multiple of 1767 and 1767 itself; ninety-nine:--ninety and nine. see G1767 see G1767

[G1769] (**enneos/en-neh-os')** from 1770; dumb (as making signs), i.e. silent from astonishment:--speechless. see G1770

[G1770] (**enneuo/en-nyoo'-o**) from 1722 and 3506; to nod at, i.e. beckon or communicate by gesture:--make signs. see G1722 see G3506

[G1771] (**ennoia/en'-noy-ah**) from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding:--intent, mind. see G1722 see G3563

[G1772] (**ennomos/en'-nom-os**) from 1722 and 3551; (subjectively) legal, or (objectively) subject to:--lawful, under law. see G1722 see G3551

[G1773] (**ennuchon/en'-noo-khon**) neuter of a compound of 1722 and 3571; (adverbially) by night:--before day. see G1722 see G3571

[G1774] (**enoikeo/en-oy-keh'-o**) from 1722 and 3611; to inhabit (figuratively):--dwell in. see G1722 see G3611

[G1775] (**henotes/hen-ot-ace')** from 1520; oneness, i.e. (figuratively) unanimity:--unity. see G1520

[G1776] (**enochleo/en-okh-leh'-o**) from 1722 and 3791; to crowd in, i.e. (figuratively) to annoy:--trouble. see G1722 see G3791

[G1777] (**enochos/en'-okh-os**) from 1758; liable to (a condition, penalty or imputation):--in danger of, guilty of, subject to. see G1758

[G1778] (**entalma/en'-tal-mah**) from 1781; an injunction, i.e. religious precept:--commandment. see G1781

[G1779] (**entaphiazo/en-taf-ee-ad'-zo**) from a compound of 1722 and 5028; to inswathe with cerements for interment:--bury. see G1722 see G5028

[G1780] (**entaphiasmos/en-taf-ee-as-mos')** from 1779; preparation for interment:--burying. see G1779

[G1781] (**entellomai/en-tel'-lom-ahee**) from 1722 and the base of 5056; to enjoin:--(give) charge, (give) command(-ments), injoin. see G1722 see G5056

[G1782] (**enteuthen/ent-yoo'-then**) from the same as 1759; hence (literally or figuratively); (repeated) on both sides:--(from) hence, on either side. see G1759

[G1783] (**enteuxis/ent'-yook-sis**) from 1793; an interview, i.e. (specially) supplication:--intercession, prayer. see G1793

[G1784] (entimos/en'-tee-mos) from 1722 and 5092; valued (figuratively):--dear, more honourable, precious, in reputation. see G1722 see G5092

[G1785] (entole/en-tol-ay') from 1781; injunction, i.e. an authoritative prescription:--commandment, precept. see G1781

[G1786] (entopios/en-top'-ee-os) from 1722 and 5117; a resident:--of that place. see G1722 see G5117

[G1787] (entos/en-tos') from 1722; inside (adverb or noun):--within. see G1722

[G1788] (entrepo/en-trep'-o) from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound:--regard, (give) reference, shame. see G1722 see G5157

[G1789] (entrepho/en-tref'-o) from 1722 and 5142; (figuratively) to educate:--nourish up in. see G1722 see G5142

[G1790] (entromos/en'-trom-os) from 1722 and 5156; terrified:--X quake, X trembled. see G1722 see G5156

[G1791] (entrepo/en-trop-ay') from 1788; confusion:--shame. see G1788

[G1792] (entruphao/en-troo-fah'-o) from 1722 and 5171; to revel in:--sporting selves. see G1722 see G5171

[G1793] (entugchano/en-toong-khan'-o) from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):--deal with, make intercession. see G1722 see G5177

[G1794] (entulisso/en-too-lis'-so) from 1722 and tulusso (to twist; probably akin to 1507); to entwine, i.e. wind up in:--wrap in (together). see G1722 see G1507

[G1795] (entupoo/en-too-po'-o) from 1722 and a derivative of 5179; to enstamp, i.e. engrave:--engrave. see G1722 see G5179

[G1796] (enubrizo/en-oo-brid'-zo) from 1722 and 5195; to insult:--do despite unto. see G1722 see G5195

[G1797] (enupniazomai/en-oop-nee-ad'-zom-ahēe) middle voice from 1798; to dream:--dream(-er). see G1798

[G1798] (enupnion/en-oop'-nee-on) from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream):--dream. see G1722 see G5258

[G1799] (enopion/en-o'-pee-on) neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively):--before, in the presence (sight) of, to. see G1722 see G3700

[G1800] (Enos/en-ocē') of Hebrew origin (583); Enos (i.e. Enosh), a patriarch:--Enos. see H583

[G1801] (enotizomai/en-o-tid'-zom-ahēe) middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen:--hearken. see G1722 see G3775

[G1802] (Enok/en-okē') of Hebrew origin (2585); Enoch (i.e. Chanok), an antediluvian:--Enoch. see H2585

[G1803] (hex/hex) a primary numeral; six:--six.

[G1804] (exaggello/ex-ang-el'-lo) from 1537 and the base of 32; to publish, i.e. celebrate:--shew forth. see G1537 see G32

[G1805] (exagorazo/ex-ag-or-ad'-zo) from 1537 and 59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity):--redeem. see G1537 see G59

[G1806] (exago/ex-ag'-o) from 1537 and 71; to lead forth:--bring forth (out), fetch (lead) out. see G1537 see G71

[G1807] (exaireo/ex-ahēe-reh'-o) from 1537 and 138; actively, to tear out; middle voice, to select; figuratively, to release:--deliver, pluck out, rescue. see G1537 see G138

[G1808] (exairo/ex-ah'-ee-ro) from 1537 and 142; to remove:--put (take) away. see G1537 see G142

[G1809] (exaiteomai/ex-ahēe-teh'-om-ahēe) middle voice from 1537 and 154; to demand (for trial):--desire. see G1537 see G154

[G1810] (exaiphnes/ex-ah'-eef-nace) from 1537 and the base of 160; of a sudden (unexpectedly):--suddenly. Compare 1819. see G1537 see G160 see G1819

[G1811] (exakoloutheo/ex-ak-ol-oo-theh'-o) from 1537 and 190; to follow out, i.e. (figuratively) to imitate, obey, yield to:--follow. see G1537 see G190

[G1812] (hexakosioi/hex-ak-os'-ee-oy) plural ordinal from 1803 and 1540; six hundred:--six hundred. see G1803 see G1540

[G1813] (exaleipho/ex-al-i'-fo) from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin):--blot out, wipe away. see G1537 see G218

[G1814] (exallomai/ex-al'-lom-ahee) from 1537 and 242; to spring forth :--leap up. see G1537 see G242

[G1815] (exanastasis/ex-an-as'-tas-is) from 1817; a rising from death:--resurrection. see G1817

[G1816] (exanatello/ex-an-at-el'-lo) from 1537 and 393; to start up out of the ground, i.e. germinate:--spring up. see G1537 see G393

[G1817] (exanistemi/ex-an-is'-tay-mee) from 1537 and 450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object:--raise (rise) up. see G1537 see G450

[G1818] (exapatao/ex-ap-at-ah'-o) from 1537 and 538; to seduce wholly:--beguile, deceive. see G1537 see G538

[G1819] (exapina/ex-ap'-ee-nah) from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly:--suddenly. Compare 1810. see G1537 see G160 see G1810

[G1820] (exaporeomai/ex-ap-or-eh'-om-ahee) middle voice from 1537 and 639; to be utterly at a loss, i.e. despond:--(in) despair. see G1537 see G639

[G1821] (exapostello/ex-ap-os-tel'-lo) from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss:--send (away, forth, out). see G1537 see G649

[G1822] (exartizo/ex-ar-tid'-zo) from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher):--accomplish, thoroughly furnish. see G1537 see G739

[G1823] (exastrapto/ex-as-trap'-to) from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments):--glistening. see G1537 see G797

[G1824] (exautes/ex-ow'-tace) from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly:--by and by, immediately, presently, straightway. see G1537 see G846 see G5610

[G1825] (exegeiro/ex-eg-i'-ro) from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction):--raise up. see G1537 see G1453

[G1826] (exeimi/ex'-i-mee) from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore):--depart, get (to land), go out. see G1537

[G1827] (exelegcho/ex-el-eng'-kho) from 1537 and 1651; to convict fully, i.e. (by implication) to punish:--convince. see G1537 see G1651

[G1828] (exelko/ex-el'-ko) from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin):--draw away. see G1537 see G1670

[G1829] (exerama/ex-er'-am-ah) from a comparative of 1537 and a presumed erao (to spue); vomit, i.e. food disgorged:--vomit. see G1537

[G1830] (exereunao/ex-er-yoo-nah'-o) from 1537 and 2045; to explore (figuratively):--search diligently. see G1537 see G2045

[G1831] (exerchomai/ex-er'-khom-ahee) from 1537 and 2064; to issue (literally or figuratively):--come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. see G1537 see G2064

[G1832] (exesti/ex'-es-tee) third person singular present indicative of a compound of 1537 and 1510; so also exon ex-on' neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public):--be lawful, let, X may(-est). see G1537 see G1510 see G1510

[G1833] (exetazo/ex-et-ad'-zo) from 1537 and etazo (to examine); to test thoroughly (by

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questions), i.e. ascertain or interrogate:--ask, enquire, search. see G1537

[G1834] (exegeomai/ex-ayg-eh'-om-ahee) from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold:--declare, tell. see G1537 see G2233

[G1835] (hexekonta/hex-ay'-kon-tah) the tenth multiple of 1803; sixty:--sixty(-fold), threescore. see G1803

[G1836] (hexes/hex-ace') from 2192 (in the sense of taking hold of, i.e. adjoining); successive:--after, following, X morrow, next. see G2192

[G1837] (execheomai/ex-ay-kheh'-om-ahee) middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported):--sound forth. see G1537 see G2278

[G1838] (hexis/hex'-is) from 2192; habit, i.e. (by implication) practice:--use. see G2192

[G1839] (existemi/ex-is'-tay-mee) from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane:--amaze, be (make) astonished, be beside self (selves), bewitch, wonder. see G1537 see G2476

[G1840] (exischuo/ex-is-khoo'-o) from 1537 and 2480; to have full strength, i.e. be entirely competent:--be able. see G1537 see G2480

[G1841] (exodos/ex'-od-os) from 1537 and 3598; an exit, i.e. (figuratively) death:--decease, departing. see G1537 see G3598

[G1842] (exolothreuo/ex-ol-oth-ryoo'-o) from 1537 and 3645; to extirpate:--destroy. see G1537 see G3645

[G1843] (exomologeō/ex-om-ol-og-eh'-o) from 1537 and 3670; to acknowledge or (by implication, of assent) agree fully:--confess, profess, promise. see G1537 see G3670

[G1844] (exorkizo/ex-or-kid'-zo) from 1537 and 3726; to exact an oath, i.e. conjure:--adjure. see G1537 see G3726

[G1845] (exorkistes/ex-or-kis-tace') from 1844; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer):--exorcist. see G1844

[G1846] (exorusso/ex-or-oo'so) from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing):--break up, pluck out. see G1537 see G3736

[G1847] (exoudenoo/ex-oo-den-o'-o) from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise:--set at nought. See also 1848. see G1537 see G3762 see G1848

[G1848] (exoutheneo/ex-oo-then-eh'-o) a variation of 1847 and meaning the same:--contemptible, despise, least esteemed, set at nought. see G1847

[G1849] (exousia/ex-oo-see'-ah) from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:--authority, jurisdiction, liberty, power, right, strength. see G1832

[G1850] (exousiazo/ex-oo-see-ad'-zo) from 1849; to control:--exercise authority upon, bring under the (have) power of. see G1849

[G1851] (exoche/ex-okh-ay') from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively):--principal. see G1537 see G2192

[G1852] (exupnizo/ex-oo-pnid'-zo) from 1853; to waken:--awake out of sleep. see G1853

[G1853] (exupnos/ex'-oo-pnos) from 1537 and 5258; awake:--X out of sleep. see G1537 see G5258

[G1854] (exo/ex'-o) adverb from 1537; out(-side, of doors), literally or figuratively:--away, forth, (with-)out (of, -ward), strange. see G1537

[G1855] (exother/ex'-o-then) from 1854; external(-ly):--out(-side, -ward, -wardly), (from) without. see G1854

[G1856] (exotheo/ex-o-theh'-o) from 1537 and otheo (to push); to expel; by implication, to propel:--drive out, thrust in. see G1537

[G1857] (exoteros/ex-o'-ter-os) comparative of 1854; exterior:--outer. see G1854

[G1858] (heortazo/heh-or-tad'-zo) from 1859; to observe a festival:--keep the feast. see G1859

[G1859] (heorte/heh-or-tay') of uncertain affinity; a festival:--feast, holyday.

[G1860] (epaggelia/ep-ang-el-ee'-ah) from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good):--message, promise. see G1861

[G1861] (epaggello/ep-ang-el'-lo) from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself:--profess, (make) promise. see G1909 see G32

[G1862] (epaggelma/ep-ang'-el-mah) from 1861; a self-committal (by assurance of conferring some good):--promise. see G1861

[G1863] (epago/ep-ag'-o) from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime):--bring upon. see G1909 see G71

[G1864] (epagonizomai/ep-ag-o-nid'-zom-ahee) from 1909 and 75; to struggle for:--earnestly contend foreign see G1909 see G75

[G1865] (epathroizo/ep-ath-roid'-zo) from 1909 and athroizo (to assemble); to accumulate:--gather thick together. see G1909

[G1866] (Epainetos/ep-a'-hee-net-os) from 1867; praised; Epaenetus, a Christian:--Epenetus. see G1867

[G1867] (epaineo/ep-ahee-neh'-o) from 1909 and 134; to applaud:--commend, laud, praise. see G1909 see G134

[G1868] (epainos/ep'-ahee-nos) from 1909 and the base of 134; laudation; concretely, a commendable thing:--praise. see G1909 see G134

[G1869] (epairo/ep-ahee'-ro) from 1909 and 142; to raise up (literally or figuratively):--exalt self, poise (lift, take) up. see G1909 see G142

[G1870] (epaischunomai/ep-ahee-skhoo'-nom-ahee) from 1909 and 153; to feel shame for something:--be ashamed. see G1909 see G153

[G1871] (epaito/ep-ahee-teh'-o) from 1909 and 154; to ask for:--beg. see G1909 see G154

[G1872] (epakoloutho/ep-ak-ol-oo-theh'-o) from 1909 and 190; to accompany:--follow (after). see G1909 see G190

[G1873] (epakouo/ep-ak-oo'-o) from 1909 and 191; to hearken (favorably) to:--hear. see G1909 see G191

[G1874] (epakroaomai/ep-ak-ro-ah'-om-ahee) from 1909 and the base of 202; to listen (intently) to:--hear. see G1909 see G202

[G1875] (epan/ep-an') from 1909 and 302; a particle of indefinite contemporaneousness; whenever, as soon as:--when. see G1909 see G302

[G1876] (epanagkes/ep-an'-ang-kes) neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i.e. necessarily:--necessary. see G1909 see G318

[G1877] (epanago/ep-an-ag'-o) from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return:--launch (thrust) out, return. see G1909 see G321

[G1878] (epanamimnesko/ep-an-ah-mim-nace'-ko) from 1909 and 363; to remind of:--put in mind. see G1909 see G363

[G1879] (epanapauomai/ep-an-ah-pow'-om-ahee) middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely):--rest in (upon). see G1909 see G373

[G1880] (epanerchomai/ep-an-er'-khom-ahee) from 1909 and 424; to come up on, i.e. return:--come again, return. see G1909 see G424

[G1881] (epanistamai/ep-an-is'-tam-ahee) middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack:--rise up against. see G1909 see G450

[G1882] (epanorthosis/ep-an-or'-tho-sis) from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation):--correction. see G1909 see G461

[G1883] (epano/ep-an'-o) from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.):--above, more than, (up-)on, over. see G1909 see G507

[G1884] (eparkeo/ep-ar-keh'-o) from 1909 and 714; to avail for, i.e. help:--relieve. see G1909 see G714

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[G1885] (eparchia/ep-ar-khee'-ah) from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture:--province. see G1909 see G757

[G1886] (epaulis/ep'-ow-lis) from 1909 and an equivalent of 833; a hut over the head, i.e. a dwelling:--habitation. see G1909 see G833

[G1887] (epaurion/ep-ow'-ree-on) from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow:--day following, morrow, next day (after). see G1909 see G839 see G2250

[G1888] (epautophoroi/ep-ow-tof-o'-ro) from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime:--in the very act. see G1909 see G846

[G1889] (Epaphras/ep-af-ras') contracted from 1891; Epaphras, a Christian:--Epaphras. see G1891

[G1890] (epaphrizo/ep-af-rid'-zo) from 1909 and 875; to foam upon, i.e. (figuratively) to exhibit (a vile passion):--foam out. see G1909 see G875

[G1891] (Epaphroditos/ep-af-rod'-ee-tos) from 1909 (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian:--Epaphroditus. Compare 1889. see G1909 see G1889

[G1892] (epegeiro/ep-eg-i'-ro) from 1909 and 1453; to rouse upon, i.e. (figuratively) to excite against:--raise, stir up. see G1909 see G1453

[G1893] (epai/ep-i') from 1909 and 1487; thereupon, i.e. since (of time or cause):--because, else, for that (then, -asmuch as), otherwise, seeing that, since, when. see G1909 see G1487

[G1894] (epeide/ep-i-day') from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas:--after that, because, for (that, -asmuch as), seeing, since. see G1893 see G1211

[G1895] (epeideper/ep-i-day'-per) from 1894 and 4007; since indeed (of cause):--forasmuch. see G1894 see G4007

[G1896] (epeidon/ep-i'-don) and other moods and persons of the same tense; from 1909 and 1492; to

regard (favorably or otherwise):--behold, look upon. see G1909 see G1492

[G1897] (epeiper/ep-i'-per) from 1893 and 4007; since indeed (of cause):--seeing. see G1893 see G4007

[G1898] (epeisagoge/ep-ice-ag-o-gay') from a compound of 1909 and 1521; a superintroduction:--bringing in. see G1909 see G1521

[G1899] (epeita/ep'-i-tah) from 1909 and 1534; thereafter:--after that(-ward), then. see G1909 see G1534

[G1900] (epekeina/ep-ek'-i-nah) from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of:--beyond. see G1909 see G1565

[G1901] (epekteinomai/ep-ek-ti'-nom-ahee) middle voice from 1909 and 1614; to stretch (oneself) forward upon:--reach forth. see G1909 see G1614

[G1902] (ependuomai/ep-en-doo'-om-ahee) middle voice from 1909 and 1746; to invest upon oneself:--be clothed upon. see G1909 see G1746

[G1903] (ependutes/ep-en-doo'-tace) from 1902; a wrapper, i.e. outer garment:--fisher's coat. see G1902

[G1904] (eperchomai/ep-er'-khom-ahee) from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence:--come (in, upon). see G1909 see G2064

[G1905] (eperotao/ep-er-o-tah'-o) from 1909 and 2065; to ask for, i.e. inquire, seek:--ask (after, questions), demand, desire, question. see G1909 see G2065

[G1906] (eperotema/ep-er-o'-tay-mah) from 1905; an inquiry:--answer. see G1905

[G1907] (epecho/ep-ekh'-o) from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication, of 3563) to pay attention to:--give (take) heed unto, hold forth, mark, stay. see G1909 see G2192 see G3563

[G1908] (epereazo/ep-ay-reh-ad'-zo) from a comparative of 1909 and (probably) areia (threats);

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to insult, slander:--use spitefully, falsely accuse.
see G1909

[G1909] (epi/ep-ee') a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.:--about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, (where-))fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

[G1910] (epibaino/ep-ee-bah'-ee-no) from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive:--come (into), enter into, go abroad, sit upon, take ship. see G1909 see G939

[G1911] (epiballo/ep-ee-bal'-lo) from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to:--beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on. see G1909 see G906 see G1438

[G1912] (epibareo/ep-ee-bar-eh'-o) from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards:--be chargeable to, overcharge. see G1909 see G916

[G1913] (epibibazo/ep-ee-bee-bad'-zo) from 1909 and a reduplicated derivative of the base of 939 (compare 307); to cause to mount (an animal):--set on. see G1909 see G939 see G307

[G1914] (epiblepo/ep-ee-blep'-o) from 1909 and 991; to gaze at (with favor, pity or partiality):--look upon, regard, have respect to. see G1909 see G991

[G1915] (epiblema/ep-ib'-lay-mah) from 1911; a patch:--piece. see G1911

[G1916] (epiboao/ep-ee-bo-ah'-o) from 1909 and 994; to exclaim against:--cry. see G1909 see G994

[G1917] (epiboule/ep-ee-boo-lay') from a presumed compound of 1909 and 1014; a plan

against someone, i.e. a plot:--laying (lying) in wait.
see G1909 see G1014

[G1918] (epigambreuo/ep-ee-gam-bryoo'-o) from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a levirate way:--marry. see G1909 see G1062

[G1919] (epigeios/ep-ig'-i-os) from 1909 and 1093; worldly (physically or morally):--earthly, in earth, terrestrial. see G1909 see G1093

[G1920] (epiginomai/ep-ig-in'-om-ahee) from 1909 and 1096; to arrive upon, i.e. spring up (as a wind):--blow. see G1909 see G1096

[G1921] (epiginosko/ep-ig-in-occe'-ko) from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:--(ac-, have, take)know(-ledge, well), perceive. see G1909 see G1097

[G1922] (epignosis/ep-ig'-no-sis) from 1921; recognition, i.e. (by implication) full discernment, acknowledgement:--(ac-)knowledge(-ing, -ment). see G1921

[G1923] (epigraphē/ep-ig-raf-ay') from 1924; an inscription:--superscription. see G1924

[G1924] (epigrapho/ep-ee-graf'-o) from 1909 and 1125; to inscribe (physically or mentally):--inscription, write in (over, thereon). see G1909 see G1125

[G1925] (epideiknumi/ep-ee-dike'-noo-mee) from 1909 and 1166; to exhibit (physically or mentally):--shew. see G1909 see G1166

[G1926] (epidechomai/ep-ee-dekh'-om-ahee) from 1909 and 1209; to admit (as a guest or (figuratively) teacher):--receive. see G1909 see G1209

[G1927] (epidemeo/ep-ee-day-meh'-o) from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country):--(be) dwelling (which were) there, stranger. see G1909 see G1218

[G1928] (epidiatassomai/ep-ee-dee-ah-tas'-som-ahee) middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil):--add to. see G1909 see G1299

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[G1929] (epididomi/ep-ee-did'-o-mee) from 1909 and 1325; to give over (by hand or surrender):--deliver unto, give, let (+ (her drive)), offer. see G1909 see G1325

[G1930] (epidiorthoo/ep-ee-dee-or-tho'-o) from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally:--set in order. see G1909 see G3717

[G1931] (epiduo/ep-ee-doo'-o) from 1909 and 1416; to set fully (as the sun):--go down. see G1909 see G1416

[G1932] (epieikeia/ep-ee-i'-ki-ah) from 1933; suitability, i.e. (by implication) equity, mildness:--clemency, gentleness. see G1933

[G1933] (epieikes/ep-ee-i-kace') from 1909 and 1503; appropriate, i.e. (by implication) mild:--gentle, moderation, patient. see G1909 see G1503

[G1934] (epizeteo/ep-ee-zay-teh'-o) from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave:--desire, enquire, seek (after, for). see G1909 see G2212

[G1935] (epithanatos/ep-ee-than-at'-ee-os) from 1909 and 2288; doomed to death:--appointed to death. see G1909 see G2288

[G1936] (epithesis/ep-ith'-es-is) from 2007; an imposition (of hands officially):--laying (putting) on. see G2007

[G1937] (epithumeo/ep-ee-thoo-meh'-o) from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise):--covet, desire, would fain, lust (after). see G1909 see G2372

[G1938] (epithumetes/ep-ee-thoo-may-tace') from 1937; a craver:--+ lust after. see G1937

[G1939] (epithumia/ep-ee-thoo-mee'-ah) from 1937; a longing (especially for what is forbidden):--concupiscence, desire, lust (after). see G1937

[G1940] (epikathizo/ep-ee-kath-id'-zo) from 1909 and 2523; to seat upon:--set on. see G1909 see G2523

[G1941] (epikaleomai/ep-ee-kal-eh'-om-ahee) middle voice from 1909 and 2564; to entitle; by implication, to invoke (for aid, worship, testimony,

decision, etc.):--appeal (unto), call (on, upon), surname. see G1909 see G2564

[G1942] (epikaluma/ep-ee-kal'-oo-mah) from 1943; a covering, i.e. (figuratively) pretext:--cloke. see G1943

[G1943] (epikalupto/ep-ee-kal-oo'-to) from 1909 and 2572; to conceal, i.e. (figuratively) forgive:--cover. see G1909 see G2572

[G1944] (epikataratos/ep-ee-kat-ar'-at-os) from 1909 and a derivative of 2672; imprecated, i.e. execrable:--accursed. see G1909 see G2672

[G1945] (epikeimai/ep-ik'-i-mahee) from 1909 and 2749; to rest upon (literally or figuratively):--impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. see G1909 see G2749

[G1946] (Epikouros/ep-ee-koo'-ri-os) from Epikouros (compare 1947) (a noted philosopher); an Epicurean or follower of Epicurus:--Epicurean. see G1947

[G1947] (epikouria/ep-ee-koo-ree'-ah) from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance:--help. see G1909 see G2877

[G1948] (epikrino/ep-ee-kree'-no) from 1909 and 2919; to adjudge:--give sentence. see G1909 see G2919

[G1949] (epilambanomai/ep-ee-lam-ban'-om-ahee) middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively):--catch, lay hold (up-)on, take (by, hold of, on). see G1909 see G2983

[G1950] (epilanthanomai/ep-ee-lan-than'-om-ahee) middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect:--(be) forget(-ful of). see G1909 see G2990

[G1951] (epilegomai/ep-ee-leg'-om-ahee) middle voice from 1909 and 3004; to surname, select:--call, choose. see G1909 see G3004

[G1952] (epileipo/ep-ee-li'-po) from 1909 and 3007; to leave upon, i.e. (figuratively) to be insufficient for:--fail. see G1909 see G3007

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[G1953] (epilemone/ep-ee-lace-mon-ay') from a derivative of 1950; negligence:--X forgetful. see G1950

[G1954] (epiloipos/ep-il'-oy-pos) from 1909 and 3062; left over, i.e. remaining:--rest. see G1909 see G3062

[G1955] (epilusis/ep-il'-oo-sis) from 1956; explanation, i.e. application:--interpretation. see G1956

[G1956] (epiluo/ep-ee-loo'-o) from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide:--determine, expound. see G1909 see G3089

[G1957] (epimartureo/ep-ee-mar-too-reh'-o) from 1909 and 3140; to attest further, i.e. corroborate:--testify. see G1909 see G3140

[G1958] (epimeleia/ep-ee-mel'-i-ah) from 1959; carefulness, i.e. kind attention (hospitality):--+ refresh self. see G1959

[G1959] (epimeleomai/ep-ee-mel-eh'-om-ahee) middle voice from 1909 and the same as 3199; to care for (physically or otherwise):--take care of. see G1909 see G3199

[G1960] (epimelos/ep-ee-mel-oc'e) adverb from a derivative of 1959; carefully:--diligently. see G1959

[G1961] (epimeno/ep-ee-men'-o) from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere):--abide (in), continue (in), tarry. see G1909 see G3306

[G1962] (epineuo/ep-ee-noo'-o) from 1909 and 3506; to nod at, i.e. (by implication) to assent:--consent. see G1909 see G3506

[G1963] (epinoia/ep-in'-oy-ah) from 1909 and 3563; attention of the mind, i.e. (by implication) purpose:--thought. see G1909 see G3563

[G1964] (epiorkeo/ep-ee-or-keh'-o) from 1965; to commit perjury:--forswear self. see G1965

[G1965] (epiorkos/ep-ee'-or-kos) from 1909 and 3727; on oath, i.e. (falsely) a forswearer:--perjured person. see G1909 see G3727

[G1966] (epiousa/ep-ee-oo'-sah) feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being

expressed or implied) the ensuing day or night:--following, next. see G1909 see G2250 see G3571

[G1967] (epiousios/ep-ee-oo'-see-os) perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful:--daily. see G1966 see G1909 see G1510

[G1968] (epipto/ep-ee-pip'-to) from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively):--fall into (on, upon) lie on, press upon. see G1909 see G4098

[G1969] (epiplesso/ep-ee-place'-so) from 1909 and 4141; to chastise, i.e. (with words) to upbraid:--rebuke. see G1909 see G4141

[G1970] (epipnigo/ep-ee-pnee'-go) from 1909 and 4155; to throttle upon, i.e. (figuratively) overgrow:--choke. see G1909 see G4155

[G1971] (epipothéo/ep-ee-poth-eh'-o) from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully):--(earnestly) desire (greatly), (greatly) long (after), lust. see G1909

[G1972] (epipóthesis/ep-ee-poth'-ay-sis) from 1971; a longing for:--earnest (vehement) desire. see G1971

[G1973] (epipóthetos/ep-ee-poth'-ay-tos) from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved:--longed foreign see G1909 see G1971

[G1974] (epipóthia/ep-ee-poth-ee'-ah) from 1971; intense longing:--great desire. see G1971

[G1975] (epiporeuomai/ep-ee-por-yoo'-om-ahee) from 1909 and 4198; to journey further, i.e. travel on (reach):--come. see G1909 see G4198

[G1976] (epirrhapto/ep-ir-hrap'-to) from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle:--sew on. see G1909 see G4476

[G1977] (epirrhípto/ep-ir-hrip'-to) from 1909 and 4496; to throw upon (literally or figuratively):--cast upon. see G1909 see G4496

[G1978] (epísemos/ep-is'-ay-mos) from 1909 and some form of the base of 4591; remarkable, i.e.

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(figuratively) eminent:--notable, of note. see G1909 see G4591

[G1979] (**episitimos/ep-ee-sit-is-mos'**) from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food:--victuals. see G1909 see G4621

[G1980] (**episkeptomai/ep-ee-skep'-tom-ahee**) middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve:--look out, visit. see G1909 see G4649

[G1981] (**episkenoō/ep-ee-skay-no'-o**) from 1909 and 4637; to tent upon, i.e. (figuratively) abide with :--rest upon. see G1909 see G4637

[G1982] (**episkiazo/ep-ee-skee-ad'-zo**) from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelop in a haze of brilliancy; figuratively, to invest with preternatural influence:--overshadow. see G1909 see G4639

[G1983] (**episkopeo/ep-ee-skop-eh'-o**) from 1909 and 4648; to oversee; by implication, to beware:--look diligently, take the oversight. see G1909 see G4648

[G1984] (**episkope/ep-is-kop-ay'**) from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate":--the office of a "bishop", bishoprick, visitation. see G1980

[G1985] (**episkopos/ep-is'-kop-os**) from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively):--bishop, overseer. see G1909 see G4649 see G1983

[G1986] (**epispaomai/ep-ee-spah'-om-ahee**) from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin):--become uncircumcised. see G1909 see G4685 see G203

[G1987] (**epistamai/ep-is'-tam-ahee**) apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with:--know, understand. see G2186 see G3563

[G1988] (**epistates/ep-is-tat'-ace**) from 1909 and a presumed derivative of 2476; an appointee over,

i.e. commander (teacher):--master. see G1909 see G2476

[G1989] (**epistello/ep-ee-stel'-lo**) from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose):--write (a letter, unto). see G1909 see G4724

[G1990] (**epistemon/ep-ee-stay'-mone**) from 1987; intelligent:--endued with knowledge. see G1987

[G1991] (**episterizo/ep-ee-stay-rid'-zo**) from 1909 and 4741; to support further, i.e. reestablish:--confirm, strengthen. see G1909 see G4741

[G1992] (**epistole/ep-is-tol-ay'**) from 1989; a written message:--"epistle," letter. see G1989

[G1993] (**epistomizo/ep-ee-stom-id'-zo**) from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence:--stop mouths. see G1909 see G4750

[G1994] (**epistrepho/ep-ee-stref'-o**) from 1909 and 4762; to revert (literally, figuratively or morally):--come (go) again, convert, (re-)turn (about, again). see G1909 see G4762

[G1995] (**epistrophe/ep-is-trof-ay'**) from 1994; reversion, i.e. morally, revolution:--conversion. see G1994

[G1996] (**episunago/ep-ee-soon-ag'-o**) from 1909 and 4863; to collect upon the same place:--gather (together). see G1909 see G4863

[G1997] (**episunagoge/ep-ee-soon-ag-o-gay'**) from 1996; a complete collection; especially a Christian meeting (for worship):--assembling (gathering) together. see G1996

[G1998] (**episuntrecho/ep-ee-soon-trekh'-o**) from 1909 and 4936; to hasten together upon one place (or a particular occasion):--come running together. see G1909 see G4936

[G1999] (**episustasis/ep-ee-soo'-stas-is**) from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly):--that which cometh upon, + raising up. see G1909 see G4921

[G2000] (episphales/ep-ee-sfal-ace') from a compound of 1909 and sphallo (to trip); figuratively, insecure:--dangerous. see G1909

[G2001] (episucho/ep-is-khoo'-o) from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly:--be the more fierce. see G1909 see G2480

[G2002] (episoreuo/ep-ee-so-ryoo'-o) from 1909 and 4987; to accumulate further, i.e. (figuratively) seek additionally:--heap. see G1909 see G4987

[G2003] (epitage/ep-ee-tag-ay') from 2004; an injunction or decree; by implication, authoritativeness:--authority, commandment. see G2004

[G2004] (epitasso/ep-ee-tas'-so) from 1909 and 5021; to arrange upon, i.e. order:--charge, command, injoin. see G1909 see G5021

[G2005] (epiteleo/ep-ee-tel-eh'-o) from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo:--accomplish, do, finish, (make) (perfect), perform(X -ance). see G1909 see G5055

[G2006] (epitedeios/ep-ee-tay'-di-os) from epitedes (enough); serviceable, i.e. (by implication) requisite:--things which are needful.

[G2007] (epitithemi/ep-ee-tith'-ay-mee) from 1909 and 5087; to impose (in a friendly or hostile sense):--add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound. see G1909 see G5087

[G2008] (epitimaos/ep-ee-tee-mah'-o) from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid:--(straitly) charge, rebuke. see G1909 see G5091

[G2009] (epitimia/ep-ee-tee-mee'-ah) from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty:--punishment. see G1909 see G5092 see G2008

[G2010] (epitrepo/ep-ee-trep'-o) from 1909 and the base of 5157; to turn over (transfer), i.e. allow:--give leave (liberty, license), let, permit, suffer. see G1909 see G5157

[G2011] (epitrope/ep-ee-trop-ay') from 2010; permission, i.e. (by implication) full power:--commission. see G2010

[G2012] (epitropos/ep-it'-rop-os) from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian:--steward, tutor. see G1909 see G5158 see G2011

[G2013] (epitugchano/ep-ee-toong-khan'-o) from 1909 and 5177; to chance upon, i.e. (by implication) to attain:--obtain. see G1909 see G5177

[G2014] (epiphaino/ep-ee-fah'-ee-no) from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known:--appear, give light. see G1909 see G5316

[G2015] (epiphaneia/ep-if-an'-i-ah) from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future):--appearing, brightness. see G2016

[G2016] (epiphanes/ep-if-an-ace') from 2014; conspicuous, i.e. (figuratively) memorable:--notable. see G2014

[G2017] (epiphauo/ep-ee-fow'-o) a form of 2014; to illuminate (figuratively):--give light. see G2014

[G2018] (epiphero/ep-ee-fer'-o) from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially (accuse, inflict)), superinduce:--add, bring (against), take. see G1909 see G5342

[G2019] (epiphoneo/ep-ee-fo-neh'-o) from 1909 and 5455; to call at something, i.e. exclaim:--cry (against), give a shout. see G1909 see G5455

[G2020] (epiphosko/ep-ee-foce'-ko) a form of 2017; to begin to grow light:--begin to dawn, X draw on. see G2017

[G2021] (epicheireo/ep-ee-khi-reh'-o) from 1909 and 5495; to put the hand upon, i.e. undertake:--go about, take in hand (upon). see G1909 see G5495

[G2022] (epicheo/ep-ee-kheh'-o) from 1909 and cheo (to pour); --to pour upon:--pour in. see G1909

[G2023] (epichoregeo/ep-ee-khor-ayg-eh'-o) from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute:--add, minister (nourishment, unto). see G1909 see G5524

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[G2024] (epichoregia/ep-ee-khor-ayg-ee'-ah) from 2023; contribution:--supply. see G2023

[G2025] (epichrio/ep-ee-khree'-o) from 1909 and 5548; to smear over:--anoint. see G1909 see G5548

[G2026] (epoikodomeo/ep-oy-kod-om-eh'-o) from 1909 and 3618; to build upon, i.e. (figuratively) to rear up:--build thereon (thereupon, on, upon). see G1909 see G3618

[G2027] (epokello/ep-ok-el'-lo) from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel:--run aground. see G1909

[G2028] (eponomazo/ep-on-om-ad'-zo) from 1909 and 3687; to name further, i.e. denominate:--call. see G1909 see G3687

[G2029] (epopteuo/ep-opt-yoo'-o) from 1909 and a derivative of 3700; to inspect, i.e. watch:--behold. see G1909 see G3700

[G2030] (epoptes/ep-op'-tace) from 1909 and a presumed derivative of 3700; a looker-on:--eye-witness. see G1909 see G3700

[G2031] (epos/ep'-os) from 2036; a word:--X say. see G2036

[G2032] (epouranios/ep-oo-ran'-ee-os) from 1909 and 3772; above the sky:--celestial, (in) heaven(-ly), high. see G1909 see G3772

[G2033] (hepta/hep-tah') a primary number; seven:--seven.

[G2034] (heptakis/hep-tak-is') adverb from 2033; seven times:--seven times. see G2033

[G2035] (heptakischilioi/hep-tak-is-khil'-ee-oy) from 2034 and 5507; seven times a thousand:--seven thousand. see G2034 see G5507

[G2036] (epo/ep'-o) a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing):--answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. see G2046 see G4483 see G5346 see G3004

[G2037] (Erastos/er'-as-tos) from erao (to love); beloved; Erastus, a Christian:--Erastus.

[G2038] (ergazomai/er-gad'-zom-ahee) middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.:--

--commit, do, labor for, minister about, trade (by), work. see G2041

[G2039] (ergasia/er-gas-ee'-ah) from 2040; occupation; by implication, profit, pains:--craft, diligence, gain, work. see G2040

[G2040] (ergates/er-gat'-ace) from 2041; a toiler; figuratively, a teacher:--labourer, worker(-men). see G2041

[G2041] (ergon/er'-gon) from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:--deed, doing, labour, work.

[G2042] (erethizo/er-eth-id'-zo) from a presumed prolonged form of 2054; to stimulate (especially to anger):--provoke. see G2054

[G2043] (ereido/er-i'-do) of obscure affinity; to prop, i.e. (reflexively) get fast:--stick fast.

[G2044] (ereugomai/er-yoog'-om-ahee) of uncertain affinity; to belch, i.e. (figuratively) to speak out:--utter.

[G2045] (ereunao/er-yoo-nah'-o) apparently from 2046 (through the idea of inquiry); to seek, i.e. (figuratively) to investigate:--search. see G2046

[G2046] (ereo/er-eh'-o) probably a fuller form of 4483; an alternate for 2036 in certain tenses; to utter, i.e. speak or say:--call, say, speak (of), tell. see G4483 see G2036

[G2047] (eremia/er-ay-mee'-ah) from 2048; solitude (concretely):--desert, wilderness. see G2048

[G2048] (eremos/er'-ay-mos) of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied):--desert, desolate, solitary, wilderness. see G5561

[G2049] (eremoo/er-ay-mo'-o) from 2048; to lay waste (literally or figuratively):--(bring to, make) desolate(-ion), come to nought. see G2048

[G2050] (eremosis/er-ay'-mo-sis) from 2049; despoliation:--desolation. see G2049

[G2051] (erizo/er-id'-zo) from 2054; to wrangle:--strive. see G2054

[G2052] (eritheia/er-ith-i'-ah) perhaps as the same as 2042; properly, intrigue, i.e. (by

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implication) faction:--contention(-ious), strife. see G2042

[G2053] (erion/er'-ee-on) of obscure affinity; wool:--wool.

[G2054] (eris/er'-is) of uncertain affinity; a quarrel, i.e. (by implication) wrangling:--contention, debate, strife, variance.

[G2055] (eriphion/er-if'-ee-on) from 2056; a kidling, i.e. (genitive case) goat (symbolically, wicked person):--goat. see G2056

[G2056] (eriphos/er'-if-os) perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat:--goat, kid. see G2053

[G2057] (Hermas/her-mas') probably from 2060; Hermas, a Christian:--Hermas. see G2060

[G2058] (hermeneia/her-may-ni'-ah) from the same as 2059; translation:--interpretation. see G2059

[G2059] (hermeneuo/her-mayn-yoo'-o) from a presumed derivative of 2060 (as the god of language); to translate:--interpret. see G2060

[G2060] (Hermes/her-mace') perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian:--Hermes, Mercury. see G2046

[G2061] (Hermogenes/her-mog-en'-ace) from 2060 and 1096; born of Hermes; Hermogenes, an apostate Christian:--Hermogenes. see G2060 see G1096

[G2062] (herpeton/her-pet-on') neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism (compare 7431)) a small animal:--creeping thing, serpent. see H7431

[G2063] (eruthros/er-oo-thros') of uncertain affinity; red, i.e. (with 2281) the Red Sea:--red. see G2281

[G2064] (erchomai/er'-khom-ahee) middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred (middle voice) eleuthomai el-yoo'-thom-ahee, or (active) eltho el'-tho, which do not otherwise occur) to come or go (in a great variety of applications, literally and figuratively):--

accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

[G2065] (erotao/er-o-tah'-o) apparently from 2046 (compare 2045); to interrogate; by implication, to request:--ask, beseech, desire, intreat, pray. Compare 4441. see G2046 see G2045 see G4441

[G2066] (esthes/es-thace') from hennumi (to clothe); dress:--apparel, clothing, raiment, robe.

[G2067] (esthesis/es'-thay-sis) from a derivative of 2066; clothing (concretely):--government. see G2066

[G2068] (esthio/es-thee'-o) strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal):--devour, eat, live. see G5315

[G2069] (Esli/es-lee') of Hebrew origin (probably for 454); Esli, an Israelite:--Esli. see H454

[G2070] (esmen/es-men') first person plural indicative of 1510; we are:--are, be, have our being, X have hope, + (the gospel) was (preached unto) us. see G1510

[G2071] (esomai/es'-om-ahee) future of 1510; will be:--shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. see G1510

[G2072] (esoptron/es'-op-tron) from 1519 and a presumed derivative of 3700; a mirror (for looking into):--glass. Compare 2734. see G1519 see G3700 see G2734

[G2073] (hespera/hes-per'-ah) feminine of an adjective hesperos (evening); the eve (5610 being implied):--evening(-tide). see G5610

[G2074] (Esrom/es-rome) of Hebrew origin (2696); Esrom (i.e. Chetsron), an Israelite:--Esrom. see H2696

[G2075] (este/es-teh') second person plural present indicative of 1510; ye are:--be, have been, belong. see G1510

[G2076] (esti/es-tee') third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are:--are, be(-long), call, X can(-not), come, consisteth, X dure for a while, + follow,

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X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. see G1510
[G2077] (esto/es'-to) second person singular present imperative of 1510; be thou; also estosan es'-to-san, third person of the same let them be:--be. see G1510

[G2078] (eschatos/es'-khat-os) a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time):--ends of, last, latter end, lowest, uttermost. see G2192

[G2079] (eschatos/es'-khat'-oce) adverb from 2078; finally, i.e. (with 2192) at the extremity of life:--point of death. see G2078 see G2192

[G2080] (eso/es'-o) from 1519; inside (as preposition or adjective):-- (with-)in(-ner, -to, -ward). see G1519

[G2081] (esother/es'-o-then) from 2080; from inside; also used as equivalent to 2080 (inside):--inward(-ly), (from) within, without. see G2080 see G2080

[G2082] (esoteris/es'-o-ter-is) comparative of 2080; interior:--inner, within. see G2080

[G2083] (hetairoi/het'-ah'-ee-roi) from etes (a clansman); a comrade:--fellow, friend.

[G2084] (heteroglossos/het'-er-og'-loce-sos) from 2087 and 1100; other- tongued, i.e. a foreigner:--man of other tongue. see G2087 see G1100

[G2085] (heterodidaskaleo/het'-er-od-id-as-kal-eh'-o) from 2087 and 1320; to instruct differently:--teach other doctrine(-wise). see G2087 see G1320

[G2086] (heterozugeo/het'-er-od-zoog-eh'-o) from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly:--unequally yoke together with. see G2087 see G2218

[G2087] (heteros/het'-er-os) of uncertain affinity; (an-, the) other or different:--altered, else, next (day), one, (an-)other, some, strange.

[G2088] (heteros/het'-er'-oce) adverb from 2087; differently:--otherwise. see G2087

[G2089] (eti/et'-ee) perhaps akin to 2094; "yet," still (of time or degree):--after that, also, ever, (any)

further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. see G2094
[G2090] (hetoimazo/het'-oy-mad'-zo) from 2092; to prepare:--prepare, provide, make ready. Compare 2680. see G2092 see G2680

[G2091] (hetoimasia/het'-oy-mas-ee'-ah) from 2090; preparation:--preparation. see G2090

[G2092] (hetoimos/het'-oy'-mos) from an old noun heteos (fitness); adjusted, i.e. ready:--prepared, (made) ready(-iness, to our hand).

[G2093] (hetoimos/het'-oy-moce) adverb from 2092; in readiness:--ready. see G2092

[G2094] (etos/et'-os) apparently a primary word; a year:--year.

[G2095] (eu/yoo) neuter of a primary eus (good); (adverbially) well:--good, well (done).

[G2096] (Eua/yoo'-ah) of Hebrew origin (2332); Eua (or Eva, i.e. Chavvah), the first woman:--Eve. see H2332

[G2097] (euaggelizo/yoo-ang-ghel-id'-zo) from 2095 and 32; to announce good news ("evangelize") especially the gospel:--declare, bring (declare, show) glad (good) tidings, preach (the gospel). see G2095 see G32

[G2098] (euaggelion/yoo-ang-ghel'-ee-on) from the same as 2097; a good message, i.e. the gospel:--gospel. see G2097

[G2099] (euaggelistes/yoo-ang-ghel-is-tace') from 2097; a preacher of the gospel:--evangelist. see G2097

[G2100] (euaresteo/yoo-ar-es-teh'-o) from 2101; to gratify entirely:--please (well). see G2101

[G2101] (euarestos/yoo-ar'-es-tos) from 2095 and 701; fully agreeable:--acceptable(-ted), wellpleasing. see G2095 see G701

[G2102] (euarestos/yoo-ar-es'-toce) adverb from 2101; quite agreeably:--acceptably, + please well. see G2101

[G2103] (Euboulos/yoo'-boo-los) from 2095 and 1014; good-willer; Eubulus, a Christian:--Eubulus. see G2095 see G1014

[G2104] (eugenes/yoog-en'-ace) from 2095 and 1096; well born, i.e. (literally) high in rank, or

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(figuratively) generous:--more noble, nobleman. see G2095 see G1096

[G2105] (eudia/yoo-dee'-ah) feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather:--fair weather. see G2095 see G2203

[G2106] (eudokeo/yoo-dok-eh'-o) from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing):--think good, (be well) please(-d), be the good (have, take) pleasure, be willing. see G2095 see G1380

[G2107] (eudokia/yoo-dok-ee'-ah) from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose:--desire, good pleasure (will), X seem good. see G2095 see G1380

[G2108] (euergesia/yoo-erg-es-ee'-ah) from 2110; beneficence (genitive case or specially):--benefit, good deed done. see G2110

[G2109] (euergeteo/yoo-erg-et-eh'-o) from 2110; to be philanthropic:--do good. see G2110

[G2110] (euergetes/yoo-erg-et'-ace) from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist:--benefactor. see G2095 see G2041

[G2111] (euthetos/yoo'-thet-os) from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate:--fit, meet. see G2095 see G5087

[G2112] (eutheos/yoo-theh'-oce) adverb from 2117; directly, i.e. at once or soon:--anon, as soon as, forthwith, immediately, shortly, straightway. see G2117

[G2113] (euthudromeo/yoo-thoo-drom-eh'-o) from 2117 and 1408; to lay a straight course, i.e. sail direct:--(come) with a straight course. see G2117 see G1408

[G2114] (euthumeo/yoo-thoo-meh'-o) from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully:--be of good cheer (merry). see G2115

[G2115] (euthumos/yoo'-thoo-mos) from 2095 and 2372; in fine spirits, i.e. cheerful:--of good cheer, the more cheerfully. see G2095 see G2372

[G2116] (euthuno/yoo-thoo'-no) from 2117; to straighten (level); technically, to steer:--governor, make straight. see G2117

[G2117] (euthus/yoo-thoos') perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once:--anon, by and by, forthwith, immediately, straightway. see G2095 see G5087

[G2118] (euthutes/yoo-thoo'-tace) from 2117; rectitude:--righteousness. see G2117

[G2119] (eukaireo/yoo-kahee-reh'-o) from 2121; to have good time, i.e. opportunity or leisure:--have leisure (convenient time), spend time. see G2121

[G2120] (eukairia/yoo-kahee-ree'-ah) from 2121; a favorable occasion:--opportunity. see G2121

[G2121] (eukairos/yoo'-kahee-ros) from 2095 and 2540; well-timed, i.e. opportune:--convenient, in time of need. see G2095 see G2540

[G2122] (eukairos/yoo-kah'-ee-roce) adverb from 2121; opportunely:--conveniently, in season. see G2121

[G2123] (eukopoters/yoo-kop-o'-ter-os) comparative of a compound of 2095 and 2873; better for toil, i.e. more facile:--easier. see G2095 see G2873

[G2124] (eulabeia/yoo-lab'-i-ah) from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely):--fear(-ed). see G2126

[G2125] (eulabeomai/yoo-lab-eh'-om-ah-ee) middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence:--(moved with) fear. see G2126

[G2126] (eulabes/yoo-lab-ace') from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious):--devout. see G2095 see G2983

[G2127] (eulogeo/yoo-log-eh'-o) from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper):--bless, praise. see G2095 see G3056

[G2128] (eulogetos/yoo-log-ay-tos') from 2127; adorable:--blessed. see G2127

[G2129] (eulogia/yoo-log-ee'-ah) from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension, benefit or largess:-- blessing (a matter of) bounty (X -tifully), fair speech. see G2127

[G2130] (eumetadotos/yoo-met-ad'-ot-os) from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal:--ready to distribute. see G2095 see G3330

[G2131] (Eunike/yoo-nee'-kay) from 2095 and 3529; victorious; Eunice, a Jewess:--Eunice. see G2095 see G3529

[G2132] (eunoeo/yoo-no-eh'-o) from a compound of 2095 and 3563; to be well- minded, i.e. reconcile:--agree. see G2095 see G3563

[G2133] (eunoia/yoo'-noy-ah) from the same as 2132; kindness; euphemistically, conjugal duty:-- benevolence, good will. see G2132

[G2134] (eunouchizo/yoo-noo-khid'-zo) from 2135; to castrate (figuratively, live unmarried):-- make...eunuch. see G2135

[G2135] (eunouchos/yoo-noo'-khos) from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer):--eunuch. see G2192

[G2136] (Euodia/yoo-od-ee'-ah) from the same as 2137; fine travelling; Euodia, a Christian woman:-- Euodias. see G2137

[G2137] (euodoo/yoo-od-o'-o) from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs:--(have a) prosper(-ous journey). see G2095 see G3598

[G2138] (eupeithes/yoo-pi-thace') from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint:--easy to be intreated. see G2095 see G3982

[G2139] (euperistatos/yoo-per-is'-tat-os) from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a

competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case):--which doth so easily beset. see G2095 see G4012 see G2476

[G2140] (eupoia/yoo-poy-ee'-ah) from a compound of 2095 and 4160; well-doing, i.e. beneficence:--to do good. see G2095 see G4160

[G2141] (euporeo/yoo-por-eh'-o) from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means:--ability. see G2090 see G4197

[G2142] (euporia/yoo-por-ee'-ah) from the same as 2141; pecuniary resources:--wealth. see G2141

[G2143] (euprepeia/yoo-prep'-i-ah) from a compound of 2095 and 4241; good suitableness, i.e. gracefulness:--grace. see G2095 see G4241

[G2144] (euprosdektos/yoo-pros'-dek-tos) from 2095 and a derivative of 4327; well-received, i.e. approved, favorable:--acceptable(-ted). see G2095 see G4327

[G2145] (euprosedros/yoo-pros'-ed-ros) from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter, diligent service):-- X attend upon. see G2095 see G4332

[G2146] (euprosopeo/yoo-pros-o-peh'-o) from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display:-- make a fair show. see G2095 see G4383

[G2147] (heurisko/hyoo-ris'-ko,/a/prolonged/form/of/a/primary) heuro hyoo'-ro, which (together with another cognate form) heureo hyoo-reh'-o is used for it in all the tenses except the present and imperfect to find (literally or figuratively):--find, get, obtain, perceive, see.

[G2148] (Eurokludon/yoo-rok-loo'-dohn) from Euros (the east wind) and 2830; a storm from the East (or southeast), i.e. (in modern phrase) a Levanter:--Euroklydon. see G2830

[G2149] (euruchoros/yoo-roo'-kho-ros) from eurus (wide) and 5561; spacious:--broad. see G5561

[G2150] (eusebeia/yoo-seb'-i-ah) from 2152; piety; specially, the gospel scheme:--godliness, holiness. see G2152

[G2151] (**eusebeo/yoo-seb-eh'-o**) from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support):--show piety, worship. see G2152

[G2152] (**eusebes/yoo-seb-ace'**) from 2095 and 4576; well-reverent, i.e. pious:--devout, godly. see G2095 see G4576

[G2153] (**eusebos/yoo-seb-oce'**) adverb from 2152; piously:--godly. see G2152

[G2154] (**eusemos/yoo'-say-mos**) from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant:--easy to be understood. see G2095 see G4591

[G2155] (**eusplagchnos/yoo'-splangkh-nos**) from 2095 and 4698; well compassionate, i.e. sympathetic:--pitiful, tender-hearted. see G2095 see G4698

[G2156] (**euschemonos/yoo-skhay-mon'-ose**) adverb from 2158; decorously:--decently, honestly. see G2158

[G2157] (**eushemosune/yoo-skhay-mos-oo'-nay**) from 2158; decorousness:--comeliness. see G2158

[G2158] (**euschemon/yoo-skhay'-mone**) from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank):--comely, honourable. see G2095 see G4976

[G2159] (**eutonos/yoo-ton'-oce**) adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely):--mightily, vehemently. see G2095

[G2160] (**eutrapelia/yoo-trap-el-ee'-ah**) from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry:--jesting. see G2095 see G5157

[G2161] (**Eutuchos/yoo'-too-khos**) from 2095 and a derivative of 5177; well-fated, i.e. fortunate; Eutyclus, a young man:--Eutyclus. see G2095 see G5177

[G2162] (**euphemia/yoo-fay-mee'-ah**) from 2163; good language ("euphemy"), i.e. praise (repute):--good report. see G2163

[G2163] (**euphemos/yoo'-fay-mos**) from 2095 and 5345; well spoken of, i.e. reputable:--of good report. see G2095 see G5345

[G2164] (**euphoreo/yoo-for-eh'-o**) from 2095 and 5409; to bear well, i.e. be fertile:--bring forth abundantly. see G2095 see G5409

[G2165] (**euphraino/yoo-frah'-ee-no**) from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice:--fare, make glad, be (make) merry, rejoice. see G2095 see G5424

[G2166] (**Euphrates/yoo-frat'-ace**) of foreign origin (compare 6578); Euphrates, a river of Asia:--Euphrates. see H6578

[G2167] (**euphrosune/yoo-fros-oo'-nay**) from the same as 2165; joyfulness:--gladness, joy. see G2165

[G2168] (**eucharisteo/yoo-khar-is-teh'-o**) from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal:--(give) thank(-ful, -s). see G2170

[G2169] (**eucharistia/yoo-khar-is-tee'-ah**) from 2170; gratitude; actively, grateful language (to God, as an act of worship):--thankfulness, (giving of) thanks(-giving). see G2170

[G2170] (**eucharistos/yoo-khar'-is-tos**) from 2095 and a derivative of 5483; well favored, i.e. (by implication) grateful:--thankful. see G2095 see G5483

[G2171] (**eucho/yoo-khay'**) from 2172; properly, a wish, expressed as a petition to God, or in votive obligation:--prayer, vow. see G2172

[G2172] (**euchomai/yoo'-khom-ah-ee**) middle voice of a primary verb; to wish; by implication, to pray to God:--pray, will, wish.

[G2173] (**euchrestos/yoo'-khrays-tos**) from 2095 and 5543; easily used, i.e. useful:--profitable, meet for use. see G2095 see G5543

[G2174] (**eupsuchoe/yoo-psoo-kheh'-o**) from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged:--be of good comfort. see G2095 see G5590

[G2175] (**euodia/yoo-o-dee'-ah**) from a compound of 2095 and a derivative of 3605; good-

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scentedness, i.e. fragrance:--sweet savour (smell, -smelling). see G2095 see G3605

[G2176] (euonumos/yoo-o'-noo-mos) from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand:--(on the) left. see G2095 see G3686

[G2177] (ephallomai/ef-al'-lom-ahee) from 1909 and 242; to spring upon:--leap on. see G1909 see G242

[G2178] (ephapax/ef-ap'-ax) from 1909 and 530; upon one occasion (only):--(at) once (for all). see G1909 see G530

[G2179] (Ephesinos/ef-es-ee'-nos) from 2181; Ephesine, or situated at Ephesus:--of Ephesus. see G2181

[G2180] (Ephesios/ef-es'-ee-os) from 2181; an Ephesian or inhabitant of Ephesus:--Ephesian, of Ephesus. see G2181

[G2181] (Ephesos/ef'-es-os) probably of foreign origin; Ephesus, a city of Asia Minor:--Ephesus.

[G2182] (epheuretes/ef-yoo-ret'-ace) from a compound of 1909 and 2147; a discoverer, i.e. contriver:--inventor. see G1909 see G2147

[G2183] (ephemeria/ef-ay-mer-ee'-ah) from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families:--course. see G2184

[G2184] (ephemerios/ef-ay'-mer-os) from 1909 and 2250; for a day ("ephemeral"), i.e. diurnal:--daily. see G1909 see G2250

[G2185] (ephikneomai/ef-ik-neh'-om-ahee) from 1909 and a cognate of 2240; to arrive upon, i.e. extend to:--reach. see G1909 see G2240

[G2186] (ephistemi/ef-is'-tay-mee) from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). see G1909 see G2476

[G2187] (Ephraim/ef-rah-im') of Hebrew origin (669 or better 6085); Ephraim, a place in Palestine:--Ephraim. see H669 see H6085

[G2188] (ephphatha/ef-fath-ah') of Chaldee origin (6606); be opened!:--Ephphatha. see H6606

[G2189] (echthra/ekh'-thrah) feminine of 2190; hostility; by implication, a reason for opposition:--enmity, hatred. see G2190

[G2190] (echthros/ech-thros') from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan):--enemy, foe.

[G2191] (echidna/ekh'-id-nah) of uncertain origin; an adder or other poisonous snake (literally or figuratively):--viper.

[G2192] (echo/ekh'-o,including/an/alternate/form) a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possession; ability, continuity, relation, or condition):--be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[G2193] (heos/heh'-oce) of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place):--even (until, unto), (as) far (as), how long, (un-)til(-), (hither-, un-, up) to, while(-s).

[G2194] (Zaboulon/dzab-oo-lone') of Hebrew origin (2074); Zabulon (i.e. Zebulon), a region of Palestine:--Zabulon. see H2074

[G2195] (Zakchaios/dzak-chah'-ee-yos) of Hebrew origin (compare 2140); Zacchaeus, an Israelite:--Zacchaeus. see H2140

[G2196] (Zara/dzar-ah') of Hebrew origin (2226); Zara, (i.e. Zerach), an Israelite:--Zara. see H2226

[G2197] (Zacharias/dzakh-ar-ee'-as) of Hebrew origin (2148); Zacharias (i.e. Zechariah), the name of two Israelites:--Zacharias. see H2148

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[G2198] (**zao/dzah'-o**) a primary verb; to live (literally or figuratively):--life(-time), (a-)live(-ly), quick.

[G2199] (**Zebedaios/dzeb-ed-ah'-yos**) of Hebrew origin (compare 2067); Zebedaeus, an Israelite:--Zebedee. see H2067

[G2200] (**zestos/dzes-tos'**) from 2204; boiled, i.e. (by implication) calid (figuratively, fervent):--hot. see G2204

[G2201] (**zeugos/dzyoo'-gos**) from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together):--yoke, pair. see G2218

[G2202] (**zeukteria/dzook-tay-ree'-ah**) feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope):--band. see G2218

[G2203] (**Zeus/dzyooce**) of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis deece, which is otherwise obsolete Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks:--Jupiter.

[G2204] (**zeo/dzeh'-o**) a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest):--be fervent.

[G2205] (**zelos/dzay'-los**) from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband (figuratively, of God), or an enemy, malice):--emulation, envy(-ing), fervent mind, indignation, jealousy, zeal. see G2204

[G2206] (**zeloo/dzay-lo'-o**) from 2205; to have warmth of feeling for or against:--affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect). see G2205

[G2207] (**zelotes/dzay-lo-tace'**) from 2206; a "zealot":--zealous. see G2206

[G2208] (**Zelotes/dzay-lo-tace'**) the same as 2208; a Zealot, i.e. (specially) partisan for Jewish political independence:--Zelotes. see G2208

[G2209] (**zemia/dzay-mee'-ah**) probably akin to the base of 1150 (through the idea of violence); detriment:--damage, loss. see G1150

[G2210] (**zemioo/dzay-mee-o'-o**) from 2209; to injure, i.e. (reflexively or passively) to experience detriment:--be cast away, receive damage, lose, suffer loss. see G2209

[G2211] (**Zenas/dzay-nas'**) probably contracted from a poetic form of 2203 and 1435; Jove-given; Zenas, a Christian:--Zenas. see G2203 see G1435

[G2212] (**zeteo/dzay-teh'-o**) of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):--be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441. see G4441

[G2213] (**zetema/dzay'-tay-mah**) from 2212; a search (properly concretely), i.e. (in words) a debate:--question. see G2212

[G2214] (**zetesis/dzay'-tay-sis**) from 2212; a searching (properly, the act), i.e. a dispute or its theme:--question. see G2212

[G2215] (**zizanon/dziz-an'-ee-on**) of uncertain origin; darnel or false grain:--tares.

[G2216] (**Zorobabel/dzor-ob-ab'-el**) of Hebrew origin (2216); Zorobabel (i.e. Zerubbabel), an Israelite:--Zorobabel. see H2216

[G2217] (**zophos/dzof'-os**) akin to the base of 3509; gloom (as shrouding like a cloud):--blackness, darkness, mist. see G3509

[G2218] (**zugos/dzoo-gos'**) from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales):--pair of balances, yoke.

[G2219] (**zume/dzoo'-may**) probably from 2204; ferment (as if boiling up):--leaven. see G2204

[G2220] (**zumoo/dzoo-mo'-o**) from 2219; to cause to ferment:--leaven. see G2219

[G2221] (**zogreo/dzogue-reh'-o**) from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare:--take captive, catch. see G2226 see G64

[G2222] (**zoe/dzo-ay'**) from 2198; life (literally or figuratively):--life(-time). Compare 5590. see G2198 see G5590

[G2223] (**zone/dzo'-nay**) probably akin to the base of 2218; a belt; by implication, a pocket:--girdle, purse. see G2218

[G2224] (**zonnumi/dzone'-noo-mi**) from 2223; to bind about (especially with a belt):--gird. see G2223

[G2225] (**zoogoneo/dzo-og-on-eh'-o**) from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death:--live, preserve. see G2226 see G1096

[G2226] (**zoon/dzo'-on**) neuter of a derivative of 2198; a live thing, i.e. an animal:--beast. see G2198

[G2227] (**zoopoieo/dzo-op-oy-eh'-o**) from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively):--make alive, give life, quicken. see G2226 see G4160

[G2228] (**e/ay**) a primary particle of distinction between two connected terms; disjunctive, or; comparative, than:--and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. see G2235 see G2260 see G2273

[G2229] (**e/ay**) an adverb of confirmation; perhaps intensive of 2228; used only (in the New Testament) before 3303; assuredly:--surely. see G2228 see G3303

[G2230] (**hegemoneuo/hayg-em-on-yoo'-o**) from 2232; to act as ruler:--be governor. see G2232

[G2231] (**hegemonia/hayg-em-on-ee'-ah**) from 2232; government, i.e. (in time) official term:--reign. see G2232

[G2232] (**hegemon/hayg-em-ohn'**) from 2233; a leader, i.e. chief person (or figuratively, place) of a province:--governor, prince, ruler. see G2233

[G2233] (**hegeomai/hayg-eh'-om-ah-ee**) middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:--account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. see G71

[G2234] (**hedeos/hay-deh'-oce**) adverb from a derivative of the base of 2237; sweetly, i.e. (figuratively) with pleasure:--gladly. see G2237

[G2235] (**ede/ay'-day**) apparently from 2228 (or possibly 2229) and 1211; even now:--already, (even) now (already), by this time. see G2228 see G2229 see G1211

[G2236] (**hedista/hay'-dis-tah**) neuter plural of the superlative of the same as 2234; with great pleasure:--most (very) gladly. see G2234

[G2237] (**hedone/hay-don-ay'**) from handano (to please); sensual delight; by implication, desire:--lust, pleasure.

[G2238] (**heduosmon/hay-doo'-os-mon**) neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint:--mint. see G2234 see G3744

[G2239] (**ethos/ay'-thos**) a strengthened form of 1485; usage, i.e. (plural) moral habits:--manners. see G1485

[G2240] (**heko/hay'-ko**) a primary verb; to arrive, i.e. be present (literally or figuratively):--come.

[G2241] (**eli/ay-lee'**) of Hebrew origin (410 with pronominal suffix); my God:--Eli. see H410

[G2242] (**Heli/hay-lee'**) of Hebrew origin (5941); Heli (i.e. Eli), an Israelite:--Heli. see H5941

[G2243] (**Helias/hay-lee'-as**) of Hebrew origin (452); Helias (i.e. Elijah), an Israelite:--Elias. see H452

[G2244] (**helikia/hay-lik-ee'-ah**) from the same as 2245; maturity (in years or size):--age, stature. see G2245

[G2245] (**helikos/hay-lee'-kos**) from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much:--how (what) great.

[G2246] (**helios/hay'-lee-os**) from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light:--+ east, sun. see G138

[G2247] (**helos/hay'-los**) of uncertain affinity; a stud, i.e. spike:--nail.

[G2248] (**hemas/hay-mas'**) accusative case plural of 1473; us:--our, us, we. see G1473

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[G2249] (hemeis/hay-mice') nominative plural of 1473; we (only used when emphatic):--us, we (ourselves). see G1473

[G2250] (hemera/hay-mer'-ah) feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):--age, + alway, (mid-)day (by day, (-ly)), + for ever, judgment, (day) time, while, years. see G5610 see G1476

[G2251] (hemeteros/hay-met'-er-os) from 2349; our:--our, your (by a different reading). see G2349

[G2252] (emen/ay'-mane) a prolonged form of 2358; I was:--be, was. (Sometimes unexpressed). see G2358

[G2253] (hemithanes/hay-mee-than-ace') from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted:--half dead. see G2255 see G2348

[G2254] (hemin/hay-meen') dative case plural of 1473; to (or for, with, by) us:--our, (for) us, we. see G1473

[G2255] (hemisu/hay'-mee-soo) neuter of a derivative from an inseparable prefix akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half:--half. see G260

[G2256] (hemiorion/hay-mee-o'-ree-on) from the base of 2255 and 5610; a half-hour:--half an hour. see G2255 see G5610

[G2257] (hemon/hay-mone') genitive case plural of 1473; of (or from) us:--our (company), us, we. see G1473

[G2258] (en/ane) imperfect of 1510; I (thou, etc.) was (wast or were):--+ agree, be, X have (+ charge of), hold, use, was(-t), were. see G1510

[G2259] (henika/hay-nee'-kah) of uncertain affinity; at which time:--when.

[G2260] (eper/ay'-per) from 2228 and 4007; than at all (or than perhaps, than indeed):--than. see G2228 see G4007

[G2261] (epios/ay'-pee-os) probably from 2031; properly, affable, i.e. mild or kind:--gentle. see G2031

[G2262] (Er/ayr) of Hebrew origin (6147); Er, an Israelite:--Er. see H6147

[G2263] (eremos/ay'-rem-os) perhaps by transposition from 2048 (through the idea of stillness); tranquil:--quiet. see G2048

[G2264] (Herodes/hay-ro'-dace) compound of heros (a "hero") and 1491; heroic; Herod, the name of four Jewish kings:--Herod. see G1491

[G2265] (Herodianoï/hay-ro-dee-an-oy') plural of a derivative of 2264; Herodians, i.e. partisans of Herod:--Herodians. see G2264

[G2266] (Herodias/hay-ro-dee-as') from 2264; Herodias, a woman of the Herodian family:--Herodias. see G2264

[G2267] (Herodion/hay-ro-dee'-ohn) from 2264; Herodion, a Christian:--Herodion. see G2264

[G2268] (Hesaias/hay-sah-ee'-as) of Hebrew origin (3470); Hesaias (i.e. Jeshajah), an Israelite:--Esaias. see H3470

[G2269] (Esau/ay-sow') of Hebrew origin (6215); Esau, an Edomite:--Esau. see H6215

[G2270] (hesuchazo/hay-soo-khad'-zo) from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech:--cease, hold peace, be quiet, rest. see G2272

[G2271] (hesuchia/hay-soo-khee'-ah) feminine of 2272; (as noun) stillness, i.e. desistance from bustle or language:--quietness, silence. see G2272

[G2272] (hesuchios/hay-soo'-khee-os) a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing):--peaceable, quiet. see G1476 see G2192

[G2273] (etoi/ay'-toy) from 2228 and 5104; either indeed:--whether. see G2228 see G5104

[G2274] (**hettao/hayt-tah'-o**) from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower:--be inferior, overcome. see G2276

[G2275] (**hettema/hayt'-tay-mah**) from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss:--diminishing, fault. see G2274

[G2276] (**hetton/hate'-ton**) neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverb):--less, worse. see G2556

[G2277] (**eto/ay'-to**) third person singular imperative of 1510; let him (or it) be:--let ... be. see G1510

[G2278] (**echeo/ay-kheh'-o**) from 2279; to make a loud noise, i.e. reverberate:--roar, sound. see G2279

[G2279] (**echos/ay'-khos**) of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor:--fame, sound.

[G2280] (**Thaddaios/thad-dah'-yos**) of uncertain origin; Thaddaeus, one of the Apostles:--Thaddaeus.

[G2281] (**thalassa/thal'-as-sah**) probably prolonged from 251; the sea (genitive case or specially):--sea. see G251

[G2282] (**thalpo/thal'-po**) probably akin to thallo (to warm); to brood, i.e. (figuratively) to foster:--cherish.

[G2283] (**Thamar/tham'-ar**) of Hebrew origin (8559); Thamar (i.e. Tamar), an Israelitess:--Thamar. see H8559

[G2284] (**thambeo/tham-beh'-o**) from 2285; to stupefy (with surprise), i.e. astound:--amaze, astonish. see G2285

[G2285] (**thambos/tham'-bos**) akin to an obsolete tapho (to dumbfound); stupefaction (by surprise), i.e. astonishment:--X amazed, + astonished, wonder.

[G2286] (**thanasimos/than-as'-ee-mos**) from 2288; fatal, i.e. poisonous:--deadly. see G2288

[G2287] (**thanatephoros/than-at-ay'-for-os**) from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal:--deadly. see G2288 see G5342

[G2288] (**thanatos/than'-at-os**) from 2348; (properly, an adjective used as a noun) death (literally or figuratively):--X deadly, (be...) death. see G2348

[G2289] (**thanatoo/than-at-o'-o**) from 2288 to kill (literally or figuratively):--become dead, (cause to be) put to death, kill, mortify. see G2288

[G2290] (**thapto/thap'-to**) a primary verb; to celebrate funeral rites, i.e. inter:--bury.

[G2291] (**Thara/thar'-ah**) of Hebrew origin (8646); Thara (i.e. Terach), the father of Abraham:--Thara. see H8646

[G2292] (**tharrheo/thar-hreh'-o**) another form for 2293; to exercise courage:--be bold, X boldly, have confidence, be confident. Compare 5111. see G2293 see G5111

[G2293] (**tharseo/thar-seh'-o**) from 2294; to have courage:--be of good cheer (comfort). Compare 2292. see G2294 see G2292

[G2294] (**tharsos/thar'-sos**) akin (by transposition) to thrasos (daring); boldness (subjectively):--courage.

[G2295] (**thauma/thos'-mah**) apparently from a form of 2300; wonder (properly concrete; but by implication, abstract):--admiration. see G2300

[G2296] (**thaumazo/thou-mad'-zo**) from 2295; to wonder; by implication, to admire:--admire, have in admiration, marvel, wonder. see G2295

[G2297] (**thausios/thow-mas'-ee-os**) from 2295; wondrous, i.e. (neuter as noun) a miracle:--wonderful thing. see G2295

[G2298] (**thausistos/thow-mas-tos')** from 2296; wondered at, i.e. (by implication) wonderful:--marvel(-lous). see G2296

[G2299] (**thea/theh-ah')** feminine of 2316; a female deity:--goddess. see G2316

[G2300] (**theaomai/theh-ah'-om-ah-ee**) a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit:--behold, look (upon), see. Compare 3700. see G3700

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[G2301] (theatrizo/theh-at-rid'-zo) from 2302; to expose as a spectacle:--make a gazing stock. see G2302

[G2302] (theatron/theh'-at-ron) from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively):--spectacle, theatre. see G2300

[G2303] (theion/thi'-on) probably neuter of 2304 (in its original sense of flashing); sulphur:--brimstone. see G2304

[G2304] (theios/thi'-os) from 2316; godlike (neuter as noun, divinity): - divine, godhead. see G2316

[G2305] (theiotes/thi-ot'-ace) from 2304; divinity (abstractly):--godhead. see G2304

[G2306] (theiodes/thi-o'-dace) from 2303 and 1491; sulphur-like, i.e. sulphurous:--brimstone. see G2303

[G2307] (thelema/thel'-ay-mah) from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination:-- desire, pleasure, will. see G2309

[G2308] (thelesisis/thel'-ay-sis) from 2309; determination (properly, the act), i.e. option:--will. see G2309

[G2309] (thelo/thel'-o) theleo thel-eh'-o, and etheleo eth-el-eh'-o, which are otherwise obsolete apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:--desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling(-ly)). see G138 see G1014

[G2310] (themelios/them-el'-ee-os) from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively):--foundation. see G5087

[G2311] (themelioo/them-el-ee-o'-o) from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate:--(lay the) found(-ation), ground, settle. see G2310

[G2312] (theodidaktos/theh-od-id'-ak-tos) from 2316 and 1321; divinely instructed:--taught of God. see G2316 see G1321

[G2313] (theomacheo/theh-o-makh-eh'-o) from 2314; to resist deity:--fight against God. see G2314

[G2314] (theomachos/theh-om'-akh-os) from 2316 and 3164; an opponent of deity:--to fight against God. see G2316 see G3164

[G2315] (theopneustos/theh-op'-nyoo-stos) from 2316 and a presumed derivative of 4154; divinely breathed in:--given by inspiration of God. see G2316 see G4154

[G2316] (theos/theh'-os) of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:--X exceeding, God, god(-ly, -ward). see G3588

[G2317] (theosebeia/theh-os-eb'-i-ah) from 2318; devoutness, i.e. piety:--godliness. see G2318

[G2318] (theosebes/theh-os-eb-ace') from 2316 and 4576; reverent of God, i.e. pious:--worshipper of God. see G2316 see G4576

[G2319] (theostuges/theh-os-too-gace') from 2316 and the base of 4767; hateful to God, i.e. impious:--hater of God. see G2316 see G4767

[G2320] (theotes/theh-ot'-ace) from 2316; divinity (abstractly):--godhead. see G2316

[G2321] (Theophilos/theh-of'-il-os) from 2316 and 5384; friend of God; Theophilus, a Christian:--Theophilus. see G2316 see G5384

[G2322] (therapeia/ther-ap-i'-ah) from 2323; attendance (specially, medical, i.e. cure); figuratively and collectively, domestics:--healing, household. see G2323

[G2323] (therapeuo/ther-ap-yoo'-o) from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease):--cure, heal, worship. see G2324

[G2324] (therapon/ther-ap'-ohn) apparently a participle from an otherwise obsolete derivative of

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the base of 2330; a menial attendant (as if cherishing):--servant. see G2330

[G2325] (therizo/ther-id'-zo) from 2330 (in the sense of the crop); to harvest:--reap. see G2330

[G2326] (therismos/ther-is-mos') from 2325; reaping, i.e. the crop:--harvest. see G2325

[G2327] (theristes/ther-is-tace') from 2325; a harvester:--reaper. see G2325

[G2328] (thermaino/ther-mah'-ee-no) from 2329; to heat (oneself):--(be) warm(-ed, self). see G2329

[G2329] (therme/ther'-may) from the base of 2330; warmth:--heat. see G2330

[G2330] (theros/ther'-os) from a primary thero (to heat); properly, heat, i.e. summer:--summer.

[G2331] (Thessalonikeus/thes-sal-on-ik-yoos') from 2332; a Thessalonian, i.e. inhabitant of Thessalonice:--Thessalonian. see G2332

[G2332] (Thessalonike/thes-sal-on-ee'-kay) from Thessalos (a Thessalian) and 3529; Thessalonice, a place in Asia Minor:--Thessalonica. see G3529

[G2333] (Theudas/thyoo-das') of uncertain origin; Theudas, an Israelite:--Theudas.

[G2334] (theoreo/theh-o-reh'-o) from a derivative of 2300 (perhaps by addition of 3708); to be a spectator of, i.e. discern, (literally, figuratively (experience) or intensively (acknowledge)):--behold, consider, look on, perceive, see. Compare 3700. see G2300 see G3708 see G3700

[G2335] (theoria/theh-o-ree'-ah) from the same as 2334; spectatorship, i.e. (concretely) a spectacle:--sight. see G2334

[G2336] (theke/thay'-kay) from 5087; a receptacle, i.e. scabbard:--sheath. see G5087

[G2337] (thelazo/thay-lad'-zo) from thele (the nipple); to suckle, (by implication) to suck:--(give) suck(-ling).

[G2338] (thelus/thay'-loos) from the same as 2337; female:--female, woman. see G2337

[G2339] (thera/thay'-rah) from ther (a wild animal, as game); hunting, i.e. (figuratively) destruction:--trap.

[G2340] (thereuo/thay-ryoo'-o) from 2339; to hunt (an animal), i.e. (figuratively) to carp at:--catch. see G2339

[G2341] (theriomacheo/thay-ree-om-akh-eh'-o) from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men):--fight with wild beasts. see G2342 see G3164

[G2342] (therion/thay-ree'-on) diminutive from the same as 2339; a dangerous animal:--(venomous, wild) beast. see G2339

[G2343] (thesaurizo/thay-sow-rid'-zo) from 2344; to amass or reserve (literally or figuratively):--lay up (treasure), (keep) in store, (heap) treasure (together, up). see G2344

[G2344] (thesauros/thay-sow-ros') from 5087; a deposit, i.e. wealth (literally or figuratively):--treasure. see G5087

[G2345] (thiggano/thing-gan'-o) a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure:--handle, touch.

[G2346] (thlibo/thlee'-bo) akin to the base of 5147; to crowd (literally or figuratively):--afflict, narrow, throng, suffer tribulation, trouble. see G5147

[G2347] (thlipsis/thlip'-sis) from 2346; pressure (literally or figuratively):--afflicted(-tion), anguish, burdened, persecution, tribulation, trouble. see G2346

[G2348] (thnesko/thnay'-sko) a strengthened form of a simpler primary thano than'-o (which is used for it only in certain tenses); to die (literally or figuratively):--be dead, die.

[G2349] (thnetos/thnay-tos') from 2348; liable to die:--mortal(-ity). see G2348

[G2350] (thorubeo/thor-oo-beh'-o) from 2351; to be in tumult, i.e. disturb, clamor:--make ado (a noise), trouble self, set on an uproar. see G2351

[G2351] (thorubos/thor'-oo-bos) from the base of 2360; a disturbance:--tumult, uproar. see G2360

[G2352] (thrauo/throw'-o) a primary verb; to crush:--bruise. Compare 4486. see G4486

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[G2353] (**thremma/threm'-mah**) from 5142; stock (as raised on a farm):--cattle. see G5142

[G2354] (**threneo/thray-neh'-o**) from 2355; to bewail:--lament, mourn. see G2355

[G2355] (**threnos/thray'-nos**) from the base of 2360; wailing:--lamentation. see G2360

[G2356] (**threskeia/thrace-ki'-ah**) from a derivative of 2357; ceremonial observance:--religion, worshipping. see G2357

[G2357] (**threskos/thrace'-kos**) probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious:--religious. see G2360

[G2358] (**thriambeuo/three-am-byoo'-o**) from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory:--(cause) to triumph (over). see G2360 see G680

[G2359] (**thrix/threeks**) genitive case trichos, etc.; of uncertain derivation; hair:--hair. Compare 2864. see G2864

[G2360] (**throeo/thro-eh'-o**) from threomai to wail; to clamor, i.e. (by implication) to frighten:--trouble.

[G2361] (**thrombos/throm'-bos**) perhaps from 5142 (in the sense of thickening); a clot:--great drop. see G5142

[G2362] (**thronos/thron'-os**) from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate:--seat, throne.

[G2363] (**Thuatira/thoo-at'-i-rah**) of uncertain derivation; Thyatira, a place in Asia Minor:--Thyatira.

[G2364] (**thugater/thoo-gat'-air**) apparently a primary word (compare "daughter"); a female child, or (by Hebraism) descendant (or inhabitant):--daughter.

[G2365] (**thugatrion/thoo-gat'-ree-on**) from 2364; a daughterling:--little (young) daughter. see G2364

[G2366] (**thuella/thoo'-el-lah**) from 2380 (in the sense of blowing) a storm:--tempest. see G2380

[G2367] (**thuinis/thoo'-ee-nos**) from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood:--thyine. see G2380

[G2368] (**thumiama/thoo-mee'-am-ah**) from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself:--incense, odour. see G2370

[G2369] (**thumiasterion/thoo-mee-as-tay'-ree-on**) from a derivative of 2370; a place of fumigation, i.e. the alter of incense (in the Temple):--censer. see G2370

[G2370] (**thumiao/thoo-mee-ah'-o**) from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes:--burn incense. see G2380

[G2371] (**thumomacheo/thoo-mom-akh-eh'-o**) from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated:--be highly displeased. see G2372 see G3164

[G2372] (**thumos/thoo-mos'**) from 2380; passion (as if breathing hard):--fierceness, indignation, wrath. Compare 5590. see G2380 see G5590

[G2373] (**thumoo/tho-mo'-o**) from 2372; to put in a passion, i.e. enrage:--be wroth. see G2372

[G2374] (**thura/thoo'-rah**) apparently a primary word (compare "door"); a portal or entrance (the opening or the closure, literally or figuratively):--door, gate.

[G2375] (**thureos/thoo-reh-os'**) from 2374; a large shield (as door-shaped):--shield. see G2374

[G2376] (**thuris/thoo-rece'**) from 2374; an aperture, i.e. window:--window. see G2374

[G2377] (**thuroros/thoo-ro-ros'**) from 2374 and ouros (a watcher); a gate-warden:--that kept the door, porter. see G2374

[G2378] (**thusia/thoo-see'-ah**) from 2380; sacrifice (the act or the victim, literally or figuratively):--sacrifice. see G2380

[G2379] (**thusiasterion/thoo-see-as-tay'-ree-on**) from a derivative of 2378; a place of sacrifice, i.e.

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an altar (special or genitive case, literal or figurative):--altar. see G2378

[G2380] (thuo/thoo'-o) a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose):--kill, (do) sacrifice, slay.

[G2381] (Thomas/tho-mas') of Chaldee origin (compare 8380); the twin; Thomas, a Christian:--Thomas. see H8380

[G2382] (thorax/tho'-rax) of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet:--breast-plate.

[G2383] (Iaeiros/ee-ah'-i-ros) of Hebrew origin (2971); Jairus (i.e. Jair), an Israelite:--Jairus. see H2971

[G2384] (Iakob/ee-ak-obe') of Hebrew origin (3290); Jacob (i.e. Ja`akob), the progenitor of the Israelites:--also an Israelite:--Jacob. see H3290

[G2385] (Iakobos/ee-ak'-o-bos) the same as 2384 Graecized; Jacobus, the name of three Israelites:--James. see G2384

[G2386] (iama/ee'-am-ah) from 2390; a cure (the effect):--healing. see G2390

[G2387] (Iambres/ee-am-brace') of Egyptian origin; Jambres, an Egyptian:--Jambres.

[G2388] (Ianna/ee-an-nah') probably of Hebrew origin (compare 3238); Janna, an Israelite:--Janna. see H3238

[G2389] (Iannes/ee-an-nace') of Egyptian origin; Jannes, an Egyptian:--Jannes.

[G2390] (iaomai/ee-ah'-om-ahee) middle voice of apparently a primary verb; to cure (literally or figuratively):--heal, make whole.

[G2391] (Iared/ee-ar'-ed) of Hebrew origin (3382); Jared (i.e. Jered), an antediluvian:--Jared. see H3382

[G2392] (iasis/ee'-as-is) from 2390; curing (the act):--cure, heal(-ing). see G2390

[G2393] (iaspis/ee'-as-pis) probably of foreign origin (see 3471); "jasper", a gem:--jasper. see H3471

[G2394] (Iason/ee-as'-oan) future active participle masculine of 2390; about to cure; Jason, a Christian:--Jason. see G2390

[G2395] (iatros/ee-at-ros') from 2390; a physician:--physician. see G2390

[G2396] (ide/id'-eh) second person singular imperative active of 1492; used as an interjection to denote surprise; lo!:--behold, lo, see. see G1492

[G2397] (idea/id-eh'-ah) from 1492; a sight (comparative figuratively "idea"), i.e. aspect:--countenance. see G1492

[G2398] (idios/id'-ee-os) of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:--X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

[G2399] (idiotes/id-ee-o'-tace) from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"):--ignorant, rude, unlearned. see G2398

[G2400] (idou/id-oo') second person singular imperative middle voice of 1492; used as imperative lo!: --behold, lo, see. see G1492

[G2401] (Idoumaia/id-oo-mah'-yah) of Hebrew origin (123); Idumaea (i.e. Edom), a region East (and South) of Palestine:--Idumaea. see H123

[G2402] (hidros/hid-roce') a strengthened form of a primary idos (sweat): perspiration:--sweat.

[G2403] (Iezabel/ee-ed-zab-ale') of Hebrew origin (348); Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher):--Jezabel. see H348

[G2404] (Hierapolis/hee-er-ap'-ol-is) from 2413 and 4172; holy city; Hierapolis, a place in Asia Minor:--Hierapolis. see G2413 see G4172

[G2405] (hierateia/hee-er-at-i'-ah) from 2407; priestliness, i.e. the sacerdotal function:--office of the priesthood, priest's office. see G2407

[G2406] (hierateuma/hee-er-at'-yoo-mah) from 2407; the priestly fraternity, i.e. sacerdotal order (figuratively):--priesthood. see G2407

[G2407] (hierateuo/hee-er-at-yoo'-o)
prolongation from 2409; to be a priest, i.e. perform his functions:--execute the priest's office. see G2409

[G2408] (Hieremias/hee-er-em-ee'-as) of Hebrew origin (3414); Hieremias (i.e. Jermijah), an Israelite:--Jeremiah. see H3414

[G2409] (hierous/hee-er-yooce') from 2413; a priest (literally or figuratively):--(high) priest. see G2413

[G2410] (Hiericho/hee-er-ee-kho') of Hebrew origin (3405); Jericho, a place in Palestine:--Jericho. see H3405

[G2411] (hieron/hee-er-on') neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere):--temple. see G2413 see G3485

[G2412] (hieroprepes/hee-er-op-rep-ace') from 2413 and the same as 4241; reverent:--as becometh holiness. see G2413 see G4241

[G2413] (hieros/hee-er-os') of uncertain affinity; sacred:--holy.

[G2414] (Hierosoluma/hee-er-os-ol'-oo-mah) of Hebrew origin (3389); Hierosolyma (i.e. Jerushalaim}, the capitol of Palestine:--Jerusalem. Compare 2419. see G2419 see H3389

[G2415] (Hierosolumites/hee-er-os-ol'-oo-mee'-tace) from 2414; a Hierosolymite, i.e. inhabitant of Hierosolyma:--of Jerusalem. see G2414

[G2416] (hierosuleo/hee-er-os-ool-eh'-o) from 2417; to be a temple-robber (figuratively):--commit sacrilege. see G2417

[G2417] (hierosulos/hee-er-os'-oo-los) from 2411 and 4813; a temple-despoiler:--robber of churches. see G2411 see G4813

[G2418] (hierourgeo/hee-er-oorg-eh'-o) from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively):--minister. see G2411 see G2041

[G2419] (Hierousalem/hee-er-oo-sal-ame') of Hebrew origin (3389); Hierusalem (i.e. Jerushalem), the capitol of Palestine:--Jerusalem. Compare 2414. see G2414 see H3389

[G2420] (hierosune/hee-er-o-soo'-nay) from 2413; sacredness, i.e. (by implication) the priestly office:--priesthood. see G2413

[G2421] (Iessai/es-es-sah'-ee) of Hebrew origin (3448); Jessae (i.e. Jishai), an Israelite:--Jesse. see H3448

[G2422] (Iephthae/ee-ef-thah'-eh) of Hebrew origin (3316); Jephthae (i.e. Jiphtach), an Israelite:--Jephthah. see H3316

[G2423] (Iechonias/ee-ekh-on-ee'-as) of Hebrew origin (3204); Jechonias (i.e. Jekonjah), an Israelite:--Jechonias. see H3204

[G2424] (Iesus/ee-ay-sooce') of Hebrew origin (3091); Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites:--Jesus. see H3091

[G2425] (hikanos/hik-an-os') from hiko (hikano or hikneomai, akin to 2240) (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character):--able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. see G2240

[G2426] (hikanotes/hik-an-ot'-ace) from 2425; ability:--sufficiency. see G2425

[G2427] (hikanoo/hik-an-o'-o) from 2425; to enable, i.e. qualify:--make able (meet). see G2425

[G2428] (hiketeria/hik-et-ay-ree'-ah) from a derivative of the base of 2425 (through the idea of approaching for a favor); intreaty:--supplication. see G2425

[G2429] (hikmas/hik-mas') of uncertain affinity; dampness:--moisture.

[G2430] (Ikonion/ee-kon'-ee-on) perhaps from 1504; image-like; Iconium, a place in Asia Minor:--Iconium. see G1504

[G2431] (hilaros/hil-ar-os') from the same as 2436; propitious or merry ("hilarious"), i.e. prompt or willing:--cheerful. see G2436

[G2432] (hilarotes/hil-ar-ot'-ace) from 2431; alacrity:--cheerfulness. see G2431

[G2433] (hilaskomai/hil-as'-kom-ah-ee) middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be

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propitious:--be merciful, make reconciliation for.
see G2436

[G2434] (hilasmos/hil-as-mos') atonement, i.e. (concretely) an expiator:--propitiation.

[G2435] (hilasterion/hil-as-tay'-ree-on) neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple):--mercyseat, propitiation. see G2433

[G2436] (hileos/hil'-eh-ocē) perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it:--be it far, merciful. see G138

[G2437] (Illyrikon/il-loo-ree-kon') neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe:--Illyricum.

[G2438] (himas/hee-mas') perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge):--latchet, thong. see G260

[G2439] (himatizo/him-at-id'-zo) from 2440; to dress:--clothe. see G2440

[G2440] (himation/him-at'-ee-on) neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer):--apparel, cloke, clothes, garment, raiment, robe, vesture.

[G2441] (himatismos/him-at-is-mos') from 2439; clothing:--apparel (X -led), array, raiment, vesture. see G2439

[G2442] (himeiromai/him-i'-rom-ahee) middle voice from himeros (a yearning; of uncertain affinity); to long for:--be affectionately desirous.

[G2443] (hina/hin'-ah) probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result):--albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. see G1438 see G3588 see G3363

[G2444] (hinati/hin-at-ee') from 2443 and 5101; for what reason?, i.e. why?:--wherefore, why. see G2443 see G5101

[G2445] (Ioppe/ee-op'-pay) of Hebrew origin (3305); Joppe (i.e. Japho), a place in Palestine:--Joppa. see H3305

[G2446] (Iordanes/ee-or-dan'-ace) of Hebrew origin (3383); the Jordanes (i.e. Jarden), a river of Palestine:--Jordan. see H3383

[G2447] (ios/ee-os') perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents):--poison, rust.

[G2448] (Iouda/ee-oo-dah') of Hebrew origin (3063 or perhaps 3194); Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine:--Judah. see H3063 see H3194

[G2449] (Ioudaia/ee-oo-dah'-yah) feminine of 2453 (with 1093 implied); the Judaeian land (i.e. Judaea), a region of Palestine:--Judaea. see G2453 see G1093

[G2450] (Ioudaizo/ee-oo-dah-id'-zo) from 2453; to become a Judaeian, i.e. "Judaize":--live as the Jews. see G2453

[G2451] (Ioudaikos/ee-oo-dah-ee-kos') from 2453; Judaic, i.e. resembling a Judaeian:--Jewish. see G2453

[G2452] (Ioudaikos/ee-oo-dah-ee-koce') adverb from 2451; Judaically or in a manner resembling a Judaeian:--as do the Jews. see G2451

[G2453] (Ioudaios/ee-oo-dah'-yos) from 2448 (in the sense of 2455 as a country); Judaeian, i.e. belonging to Jehudah:--Jew(-ess), of Judaea. see G2448 see G2455

[G2454] (Ioudaismos/ee-oo-dah-is-mos') from 2450; "Judaism", i.e. the Jewish faith and usages:--Jews' religion. see G2450

[G2455] (Ioudas/ee-oo-das') of Hebrew origin (3063); Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region:--Juda(-h, -s); Jude. see H3063

[G2456] (Ioulia/ee-oo-lee'-ah) feminine of the same as 2457; Julia, a Christian woman:--Julia. see G2457

[G2457] (Ioulios/ee-oo'-lee-os) of Latin origin; Julius, a centurion:--Julius.

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- [G2458] (Iounias/ee-oo-nee'-as)** of Latin origin; Junias, a Christian:--Junias.
- [G2459] (Ioustos/ee-ooce'-tos)** of Latin origin ("just"); Justus, the name of three Christian:--Justus.
- [G2460] (hippeus/hip-yooce')** from 2462; an equestrian, i.e. member of a cavalry corps:--horseman. see G2462
- [G2461] (hippikon/hip-pee-kon')** neuter of a derivative of 2462; the cavalry force:--horse(-men). see G2462
- [G2462] (hippos/hip'-pos)** of uncertain affinity; a horse:--horse.
- [G2463] (iris/ee'-ris)** perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"):--rainbow. see G2046
- [G2464] (Isaak/ee-sah-ak')** of Hebrew origin (3327); Isaac (i.e. Jitschak), the son of Abraham:--Isaac. see H3327
- [G2465] (isaggelos/ee-sang'-el-los)** from 2470 and 32; like an angel, i.e. angelic:--equal unto the angels. see G2470 see G32
- [G2466] (Isachar/ee-sakh-ar')** of Hebrew origin (3485); Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant):--Issachar. see H3485
- [G2467] (isemi/is'-ay-mee)** assumed by some as the base of certain irregular forms of 1942; to know:--know. see G1942
- [G2468] (isthi/is'-thee)** second person imperative present of 1510; be thou:--+ agree, be, X give thyself wholly to. see G1510
- [G2469] (Iskariotes/is-kar-ee-o'-tace)** of Hebrew origin (probably 377 and 7149); inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor:--Iscariot. see H377 see H7149
- [G2470] (isos/ee'-sos)** probably from 1492 (through the idea of seeming); similar (in amount and kind):--+ agree, as much, equal, like. see G1492
- [G2471] (isotes/ee-sot'-ace)** likeness (in condition or proportion); by implication, equity:--equal(-ity).
- [G2472] (isotimos/ee-sot'-ee-mos)** from 2470 and 5092; of equal value or honor:--like precious. see G2470 see G5092
- [G2473] (isopsuchos/ee-sop'-soo-khos)** from 2470 and 5590; of similar spirit:--likeminded. see G2470 see G5590
- [G2474] (Israel/is-rah-ale')** of Hebrew origin (3478); Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively):--Israel. see H3478
- [G2475] (Israelites/is-rah-ale-ee'-tace)** from 2474; an "Israelite", i.e. descendant of Israel (literally or figuratively):--Israelite. see G2474
- [G2476] (histemi/his'-tay-mee)** a prolonged form of a primary stao stah'-o (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively):--abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. see G5087
- [G2477] (historeo/his-tor-eh'-o)** from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview):--see. see G1492
- [G2478] (ischuros/is-khoo-ros')** from 2479; forcible (literally or figuratively):--boisterous, mighty(-ier), powerful, strong(-er, man), valiant. see G2479
- [G2479] (ischus/is-khoos')** from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively):--ability, might(-ily), power, strength. see G2192
- [G2480] (ischuo/is-khoo'-o)** from 2479; to have (or exercise) force (literally or figuratively):--be able, avail, can do(-not), could, be good, might, prevail, be of strength, be whole, + much work. see G2479
- [G2481] (isos/ee'-soce)** adverb from 2470; likely, i.e. perhaps:--it may be. see G2470
- [G2482] (Italia/ee-tal-ee'-ah)** probably of foreign origin; Italia, a region of Europe:--Italy.
- [G2483] (Italikos/ee-tal-ee-kos')** from 2482; Italic, i.e. belonging to Italia:--Italian. see G2482

- [G2484] (Itouraia/ee-too-rah'-yah)** of Hebrew origin (3195); Ituraea (i.e. Jetur), a region of Palestine:--Ituraea. see H3195
- [G2485] (ichthudion/ikh-thoo'-dee-on)** diminutive from 2486; a petty fish:--little (small) fish. see G2486
- [G2486] (ichthus/ikh-thoos')** of uncertain affinity; a fish:--fish.
- [G2487] (ichnos/ikh'-nos)** from ikneomai (to arrive; compare 2240); a track (figuratively):--step. see G2240
- [G2488] (Ioatham/ee-o-ath'-am)** of Hebrew origin (3147); Joatham (i.e. Jotham), an Israelite:--Joatham. see H3147
- [G2489] (Ioanna/ee-o-an'-nah)** feminine of the same as 2491; Joanna, a Christian:--Joanna. see G2491
- [G2490] (Ioannas/ee-o-an'-nas')** a form of 2491; Joannas, an Israelite:--Joannas. see G2491
- [G2491] (Ioannes/ee-o-an'-nace)** of Hebrew origin (3110); Joannes (i.e. Jochanan), the name of four Israelites:--John. see H3110
- [G2492] (Iob/ee-obe')** of Hebrew origin (347); Job (i.e. Ijob), a patriarch:--Job. see H347
- [G2493] (Ioel/ee-o-ale')** of Hebrew origin (3100); Joel, an Israelite:--Joel. see H3100
- [G2494] (Ionan/ee-o-nan')** probably for 2491 or 2495; Jonan, an Israelite:--Jonan. see G2491 see G2495
- [G2495] (Ionas/ee-o-nas')** of Hebrew origin (3124); Jonas (i.e. Jonah), the name of two Israelites:--Jonas. see H3124
- [G2496] (Ioram/ee-o-ram')** of Hebrew origin (3141); Joram, an Israelite:--Joram. see H3141
- [G2497] (Iorem/ee-o-rime')** perhaps for 2496; Jorim, an Israelite:--Jorim. see G2496
- [G2498] (Iosaphat/ee-o-saf-at')** of Hebrew origin (3092); Josaphat (i.e. Jehoshaphat), an Israelite:--Josaphat. see H3092
- [G2499] (Iose/ee-o-say')** genitive case of 2500; Jose, an Israelite:--Jose. see G2500
- [G2500] (Ioses/ee-o-sace')** perhaps for 2501; Joses, the name of two Israelites:--Joses. Compare 2499. see G2501 see G2499
- [G2501] (Ioseph/ee-o-safe')** of Hebrew origin (3130); Joseph, the name of seven Israelites:--Joseph. see H3130
- [G2502] (Iosias/ee-o-see'-as)** of Hebrew origin (2977); Josias (i.e. Josiah), an Israelite:--Josias. see H2977
- [G2503] (iota/ee-o'-tah)** of Hebrew origin (the tenth letter of the Hebrew alphabet); "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything:--jot.
- [G2504] (kago/kag-o')** from 2532 and 1473; so also the dative case kamoi kam-oy', and accusative case kame kam-eh' and (or also, even, etc.) I, (to) me:--(and, even, even so, so) I (also, in like wise), both me, me also. see G2532 see G1473
- [G2505] (katha/kath-ah')** from 2596 and the neuter plural of 3739; according to which things, i.e. just as:--as. see G2596 see G3739
- [G2506] (kathairesis/kath-ah'-ee-res-is)** from 2507; demolition; figuratively, extinction:--destruction, pulling down. see G2507
- [G2507] (kathaireo/kath-ahee-reh'-o)** from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively):--cast (pull, put, take) down, destroy. see G2596 see G138
- [G2508] (kathairo/kath-ah'-ee-ro)** from 2513; to cleanse, i.e. (specially) to prune; figuratively, to expiate:--purge. see G2513
- [G2509] (kathaper/kath-ap'-er)** from 2505 and 4007; exactly as:--(even, as well) as. see G2505 see G4007
- [G2510] (kathapto/kath-ap'-to)** from 2596 and 680; to seize upon:--fasten on. see G2596 see G680
- [G2511] (katharizo/kath-ar-id'-zo)** from 2513; to cleanse (literally or figuratively):--(make) clean(-se), purge, purify. see G2513
- [G2512] (katharismos/kath-ar-is-mos')** from 2511; a washing off, i.e. (ceremonially) ablution, (morally) expiation:--cleansing, + purge, purification(-fying). see G2511

[G2513] (katharos/kath-ar-os') of uncertain affinity; clean (literally or figuratively):--clean, clear, pure.

[G2514] (katharotes/kath-ar-ot'-ace) from 2513; cleanness (ceremonially):--purification. see G2513

[G2515] (kathedra/kath-ed'-rah) from 2596 and the same as 1476; a bench (literally or figuratively):--seat. see G2596 see G1476

[G2516] (kathzomai/kath-ed'-zom-ahēe) from 2596 and the base of 1476; to sit down:--sit. see G2596 see G1476

[G2517] (kathexes/kath-ex-ace') from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time:--after(-ward), by (in) order. see G2596 see G1836

[G2518] (kathēudo/kath-yoo'-do) from 2596 and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively):--(be a-)sleep. see G2596

[G2519] (kathēgetes/kath-ayg-ay-tace') from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher:--master. see G2596 see G2233

[G2520] (kathēko/kath-ay'-ko) from 2596 and 2240; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming:--convenient, fit. see G2596 see G2240

[G2521] (kathēmai/kath'-ay-mahēe) from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside:--dwell, sit (by, down). see G2596 see G1476

[G2522] (kathēmeros/kath-ay-mer-ee-nos') from 2596 and 2250; quotidian:--daily. see G2596 see G2250

[G2523] (kathizo/kath-id'-zo) another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell):--continue, set, sit (down), tarry. see G2516

[G2524] (kathiemi/kath-ee'-ay-mee) from 2596; and hiemi (to send); to lower:--let down. see G2596

[G2525] (kathistemi/kath-is'-tay-mee) from 2596 and 2476; to place down (permanently), i.e.

(figuratively) to designate, constitute, convoy:--appoint, be, conduct, make, ordain, set. see G2596 see G2476

[G2526] (kathō/kath-o') from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as:--according to that, (inasmuch) as. see G2596 see G3739

[G2527] (katholou/kath-ol'-oo) from 2596 and 3650; on the whole, i.e. entirely:--at all. see G2596 see G3650

[G2528] (kathoplizo/kath-op-lid'-zo) from 2596; and 3695; to equip fully with armor:--arm. see G2596 see G3695

[G2529] (kathorao/kath-or-ah'-o) from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend:--clearly see. see G2596 see G3708

[G2530] (kathoti/kath-ot'-ee) from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as:--(according, forasmuch) as, because (that). see G2596 see G3739 see G5100

[G2531] (kathos/kath-ocē') from 2596 and 5613; just (or inasmuch) as, that:--according to, (according, even) as, how, when. see G2596 see G5613

[G2532] (kai/kahee) apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words:--and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

[G2533] (Kaiaphas/kah-ee-af'-as) of Chaldee origin; the dell; Caiaphas (i.e. Cajepha), an Israelite:--Caiaphas.

[G2534] (kaige/kah'-ee-gheh) from 2532 and 1065; and at least (or even, indeed):--and, at least. see G2532 see G1065

[G2535] (Kain/kah'-in) of Hebrew origin (7014); Cain, (i.e. Cajin), the son of Adam:--Cain. see H7014

[G2536] (Kainan/kah-ee-nan') of Hebrew origin (7018); Cainan (i.e. Kenan), the name of two patriarchs:--Cainan. see H7018

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[G2537] (kainos/kahee-nos') of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age:--new. see G3501

[G2538] (kainotes/kahee-not'-ace) from 2537; renewal (figuratively):--newness. see G2537

[G2539] (kaiper/kah'-ee-per) from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding:--and yet, although. see G2532 see G4007

[G2540] (kairos/kahee-ros') of uncertain affinity; an occasion, i.e. set or proper time:--X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550. see G5550

[G2541] (Kaisar/kah'-ee-sar) of Latin origin; Caesar, a title of the Roman emperor:--Caesar.

[G2542] (Kaisereia/kahee-sar'-i-a) from 2541; Caesaria, the name of two places in Palestine:--Caesarea. see G2541

[G2543] (kaitoi/kah'-ee-toy) from 2532 and 5104; and yet, i.e. nevertheless:--although. see G2532 see G5104

[G2544] (kaitoige/kah'-ee-toyg-eh) from 2543 and 1065; and yet indeed, i.e. although really:--nevertheless, though. see G2543 see G1065

[G2545] (kaio/kah'-yo) apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume:--burn, light.

[G2546] (kakei/kak-i') from 2532 and 1563; likewise in that place:--and there, there (thither) also. see G2532 see G1563

[G2547] (kakeithen/kak-i'-then) from 2532 and 1564; likewise from that place (or time):--and afterward (from) (thence), thence also. see G2532 see G1564

[G2548] (kakeinos/kak-i'-nos) from 2532 and 1565; likewise that (or those):--and him (other, them), even he, him also, them (also), (and) they. see G2532 see G1565

[G2549] (kakia/kak-ee'-ah) from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:--evil, malice(-iousness), naughtiness, wickedness. see G2556

[G2550] (kakoetheia/kak-o-ay'-thi-ah) from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness:--malignity. see G2556 see G2239

[G2551] (kakologeio/kak-ol-og-eh'-o) from a compound of 2556 and 3056; to revile:--curse, speak evil of. see G2556 see G3056

[G2552] (kakopatheia/kak-op-ath'-i-ah) from a compound of 2256 and 3806; hardship:--suffering affliction. see G2256 see G3806

[G2553] (kakopatheo/kak-op-ath-eh'-o) from the same as 2552; to undergo hardship:--be afflicted, endure afflictions (hardness), suffer trouble. see G2552

[G2554] (kakopoieo/kak-op-oy-eh'-o) from 2555; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin:--do(ing) evil. see G2555

[G2555] (kakopoios/kak-op-oy-os') from 2556 and 4160; a bad-doer; (specially), a criminal:--evil-doer, malefactor. see G2556 see G4160

[G2556] (kakos/kak-os') apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:--bad, evil, harm, ill, noisome, wicked. see G4190

[G2557] (kakourgos/kak-oor'-gos) from 2556 and the base of 2041; a wrong-doer, i.e. criminal:--evil-doer, malefactor. see G2556 see G2041

[G2558] (kakoucheo/kak-oo-kheh'-o) from a presumed compound of 2556 and 2192; to maltreat:--which suffer adversity, torment. see G2556 see G2192

[G2559] (kakoo/kak-o'-o) from 2556; to injure; figuratively, to exasperate:--make evil affected, entreat evil, harm, hurt, vex. see G2556

[G2560] (kakos/kak-oc') from 2556; badly (physically or morally):--amiss, diseased, evil, grievously, miserably, sick, sore. see G2556

[G2561] (kakosis/kak'-o-sis) from 2559; maltreatment:--affliction. see G2559

[G2562] (kalame/kal-am'-ay) feminine of 2563; a stalk of grain, i.e. (collectively) stubble:--stubble. see G2563

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[G2563] (**kalamos/kal'-am-os**) or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen:--pen, reed.

[G2564] (**kaleo/kal-eh'-o**) akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, directly or otherwise):--bid, call (forth), (whose, whose sur-)name (was (called)). see G2753

[G2565] (**kallielaios/kal-le-el'-ah-yos**) from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one:--good olive tree. see G2566 see G1636

[G2566] (**kallion/kal-lee'-on**) neuter of the (irregular) comparative of 2570; (adverbially) better than many:--very well. see G2570

[G2567] (**kalodidaskalos/kal-od-id-as'-kal-os**) from 2570 and 1320; a teacher of the right:--teacher of good things. see G2570 see G1320

[G2568] (**Kaloi Limenes/kal-oy' lee-men'-es**) plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete:--fair havens. see G2570 see G3040

[G2569] (**kalopoieo/kal-op-oy-eh'-o**) from 2570 and 4160; to do well, i.e. live virtuously:--well doing. see G2570 see G4160

[G2570] (**kalos/kal-os'**) of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic):--X better, fair, good(-ly), honest, meet, well, worthy. see G18

[G2571] (**kaluma/kal'-oo-mah**) from 2572; a cover, i.e. veil:--vail. see G2572

[G2572] (**kalupto/kal-oop'-to**) akin to 2813 and 2928; to cover up (literally or figuratively):--cover, hide. see G2813 see G2928

[G2573] (**kalos/kal-ocē'**) adverb from 2570; well (usually morally):--(in a) good (place), honestly, + recover, (full) well. see G2570

[G2574] (**kamelos/kam'-ay-los**) of Hebrew origin (1581); a "camel":--camel. see H1581

[G2575] (**kaminos/kam'-ee-nos**) probably from 2545; a furnace:--furnace. see G2545

[G2576] (**kammuo/kam-moo'-o**) from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes:--close. see G2596 see G3466

[G2577] (**kamno/kam'-no**) apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken):--faint, sick, be wearied.

[G2578] (**kampto/kamp'-to**) apparently a primary verb; to bend:--bow.

[G2579] (**kan/kan**) from 2532 and 1437; and (or even) if:--and (also) if (so much as), if but, at the least, though, yet. see G2532 see G1437

[G2580] (**Kana/kan-ah'**) of Hebrew origin (compare 7071); Cana, a place in Palestine:--Cana. see H7071

[G2581] (**Kananites/kan-an-ee'-tace**) of Chaldee origin (compare 7067); zealous; Cananites, an epithet:--Canaanite (by mistake for a derivative from 5477). see G5477 see H7067

[G2582] (**Kandake/kan-dak'-ay**) of foreign origin:--Candace, an Egyptian queen:--Candace.

[G2583] (**kanon/kan-ohn'**) from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity):--line, rule.

[G2584] (**Kapernaoum/cap-er-nah-oom'**) of Hebrew origin (probably 3723 and 5151); Capernaum (i.e. Caphanachum), a place in Palestine:--Capernaum. see H3723 see H5151

[G2585] (**kapeleuo/kap-ale-yoo'-o**) from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively):--corrupt.

[G2586] (**kapnos/kap-nos'**) of uncertain affinity; smoke:--smoke.

[G2587] (**Kappadokia/kap-pad-ok-ee'-ah**) of foreign origin; Cappadocia, a region of Asia Minor:--Cappadocia.

[G2588] (**kardia/kar-dee'-ah**) prolonged from a primary kar (Latin cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle:--(+ broken-)heart(-ed).

[G2589] (**kardiognostes/kar-dee-og-noce'-tace**) from 2588 and 1097; a heart-knower:--which knowest the hearts. see G2588 see G1097

[G2590] (**karpos/kar-pos'**) probably from the base of 726; fruit (as plucked), literally or figuratively:--fruit. see G726

[G2591] (**Karpos/kar'-pos**) perhaps for 2590; Carpus, probably a Christian:--Carpus. see G2590

[G2592] (**karpophoreo/kar-pof-or-eh'-o**) from 2593; to be fertile (literally or figuratively):--be (bear, bring forth) fruit(-ful). see G2593

[G2593] (**karpophoros/kar-pof-or'-os**) from 2590 and 5342; fruitbearing (figuratively):--fruitful. see G2590 see G5342

[G2594] (**kartereo/kar-ter-eh'-o**) from a derivative of 2904 (transposed); to be strong, i.e. (figuratively) steadfast (patient):--endure. see G2904

[G2595] (**karphos/kar'-fos**) from karpho (to wither); a dry twig or straw:--mote.

[G2596] (**kata/kat-ah'**) a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case (genitive, dative or accusative) with which it is joined):--about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, (charita-)bly, concerning, + covered, (dai-)ly, down, every, (+ far more) exceeding, X more excellent, for, from ... to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

[G2597] (**katabaino/kat-ab-ah'-ee-no**) from 2596 and the base of 939; to descend (literally or figuratively):--come (get, go, step) down, fall (down). see G2596 see G939

[G2598] (**kataballo/kat-ab-al'-lo**) from 2596 and 906; to throw down:--cast down, lay. see G2596 see G906

[G2599] (**katabareo/kat-ab-ar-eh'-o**) from 2596 and 916; to impose upon:--burden. see G2596 see G916

[G2600] (**katabasis/kat-ab'-as-is**) from 2597; a declivity:--descent. see G2597

[G2601] (**katabibazo/kat-ab-ib-ad'-zo**) from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate:--bring (thrust) down. see G2596 see G939

[G2602] (**katabole/kat-ab-ol-ay'**) from 2598; a deposition, i.e. founding; figuratively, conception:--conceive, foundation. see G2598

[G2603] (**katabrabeuo/kat-ab-rab-yoo'-o**) from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation):--beguile of reward. see G2596 see G1018

[G2604] (**kataggeleus/kat-ang-gel-yooce'**) from 2605; a proclaimer:--setter forth. see G2605

[G2605] (**kataggello/kat-ang-gel'-lo**) from 2596 and the base of 32; to proclaim, promulgate:--declare, preach, shew, speak of, teach. see G2596 see G32

[G2606] (**katagelao/kat-ag-el-ah'-o**) to laugh down, i.e. deride:--laugh to scorn.

[G2607] (**kataginosko/kat-ag-in-o'-sko**) from 2596 and 1097; to note against, i.e. find fault with:--blame, condemn. see G2596 see G1097

[G2608] (**katagnumi/kat-ag'-noo-mee**) from 2596 and the base of 4486; to rend in pieces, i.e. crack apart:--break. see G2596 see G4486

[G2609] (**katago/kat-ag'-o**) from 2596 and 71; to lead down; specially, to moor a vessel:--bring (down, forth), (bring to) land, touch. see G2596 see G71

[G2610] (**katagonizomai/kat-ag-o-nid'-zom-ah-ee**) from 2596 and 75; to struggle against, i.e. (by implication) to overcome:--subdue. see G2596 see G75

[G2611] (katadeo/kat-ad-eh'-o) from 2596 and 1210; to tie down, i.e. bandage (a wound):--bind up. see G2596 see G1210

[G2612] (katadelos/kat-ad'-ay-los) from 2596 intensive and 1212; manifest:--far more evident. see G2596 see G1212

[G2613] (katadikazo/kat-ad-ik-ad'-zo) from 2596 and a derivative of 1349; to adjudge against, i.e. pronounce guilty:--condemn. see G2596 see G1349

[G2614] (katadioko/kat-ad-ee-o'-ko) from 2596 and 1377; to hunt down, i.e. search for:--follow after. see G2596 see G1377

[G2615] (katadouloo/kat-ad-oo-lo'-o) from 2596 and 1402; to enslave utterly:--bring into bondage. see G2596 see G1402

[G2616] (katadunasteuo/kat-ad-oo-nas-tyoo'-o) from 2596 and a derivative of 1413; to exercise dominion against, i.e. oppress:--oppress. see G2596 see G1413

[G2617] (kataischuno/kat-ahee-skhoo'-no) from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush:--confound, dishonour, (be a-, make a-)shame(-d). see G2596 see G153

[G2618] (katakaio/kat-ak-ah'-ee-o) from 2596 and 2545; to burn down (to the ground), i.e. consume wholly:--burn (up, utterly). see G2596 see G2545

[G2619] (katakalupto/kat-ak-al-oop'-to) from 2596 and 2572; to cover wholly, i.e. veil:--cover, hide. see G2596 see G2572

[G2620] (katakauchaomai/kat-ak-ow-khah'-om-ahee) from 2596 and 2744; to exult against (i.e. over):--boast (against), glory, rejoice against. see G2596 see G2744

[G2621] (katakeimai/kat-ak'-i-mahee) from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal:--keep, lie, sit at meat (down). see G2596 see G2749

[G2622] (kataklao/kat-ak-lah'-o) from 2596 and 2806; to break down, i.e. divide:--break. see G2596 see G2806

[G2623] (katakleio/kat-ak-li'-o) from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate:--shut up. see G2596 see G2808

[G2624] (kataklerodoteo/kat-ak-lay-rod-ot-eh'-o) from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate:--divide by lot. see G2596 see G2819 see G1325

[G2625] (kataklino/kat-ak-lee'-no) from 2596 and 2827; to recline down, i.e. (specially) to take a place at table:--(make) sit down (at meat). see G2596 see G2827

[G2626] (katakluzo/kat-ak-lood'-zo) from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge:--overflow. see G2596 see G2830

[G2627] (kataklusmos/kat-ak-looce-mos') from 2626; an inundation:--flood. see G2626

[G2628] (katakoloutheo/kat-ak-ol-oo-theh'-o) from 2596 and 190; to accompany closely:--follow (after). see G2596 see G190

[G2629] (katakopto/kat-ak-op'-to) from 2596 and 2875; to chop down, i.e. mangle:--cut. see G2596 see G2875

[G2630] (katakretnizo/kat-ak-rame-nid'-zo) from 2596 and a derivative of 2911; to precipitate down:--cast down headlong. see G2596 see G2911

[G2631] (katakrima/kat-ak'-ree-mah) from 2632; an adverse sentence (the verdict):--condemnation. see G2632

[G2632] (katakrino/kat-ak-ree'-no) from 2596 and 2919; to judge against, i.e. sentence:--condemn, damn. see G2596 see G2919

[G2633] (katakrisis/kat-ak'-ree-sis) from 2632; sentencing adversely (the act):--condemn(-ation). see G2632

[G2634] (katakuriuo/kat-ak-oo-ree-yoo'-o) from 2596 and 2961; to lord against, i.e. control, subjugate:--exercise dominion over (lordship), be lord over, overcome. see G2596 see G2961

[G2635] (katalaleo/kat-al-al-eh'-o) from 2637; to be a traducer, i.e. to slander:--speak against (evil of). see G2637

[G2636] (**katalalia/kat-al-al-ee'-ah**) from 2637; defamation:--backbiting, evil speaking. see G2637

[G2637] (**katalalos/kat-al'-al-os**) from 2596 and the base of 2980; talkative against, i.e. a slanderer:--backbiter. see G2596 see G2980

[G2638] (**katalambano/kat-al-am-ban'-o**) from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively):--apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take. see G2596 see G2983

[G2639] (**katalego/kat-al-eg'-o**) from 2596 and 3004 (in its original meaning); to lay down, i.e. (figuratively) to enrol:--take into the number. see G2596 see G3004

[G2640] (**kataleimma/kat-al'-ime-mah**) from 2641; a remainder, i.e. (by implication) a few:--remnant. see G2641

[G2641] (**kataleipo/kat-al-i'-po**) from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining:--forsake, leave, reserve. see G2596 see G3007

[G2642] (**katalithazo/kat-al-ith-ad'-zo**) from 2596 and 3034; to stone down, i.e. to death:--stone. see G2596 see G3034

[G2643] (**katallage/kat-al-lag-ay'**) from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor:--atonement, reconciliation(-ing). see G2644

[G2644] (**katallasso/kat-al-las'-so**) from 2596 and 236; to change mutually, i.e. (figuratively) to compound a difference:--reconcile. see G2596 see G236

[G2645] (**kataloipos/kat-al'-oy-pos**) from 2596 and 3062; left down (behind), i.e. remaining (plural the rest):--residue. see G2596 see G3062

[G2646] (**kataluma/kat-al'-oo-mah**) from 2647; properly, a dissolution (breaking up of a journey), i.e. (by implication) a lodging-place:--guestchamber, inn. see G2647

[G2647] (**kataluo/kat-al-oo'-o**) from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially (compare 2646) to halt for the night:--

destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down. see G2596 see G3089 see G2646

[G2648] (**katamanthano/kat-am-an-than'-o**) from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully:--consider. see G2596 see G3129

[G2649] (**katamartureo/kat-am-ar-too-reh'-o**) from 2596 and 3140; to testify against:--witness against. see G2596 see G3140

[G2650] (**katameno/kat-am-en'-o**) from 2596 and 3306; to stay fully, i.e. reside:--abide. see G2596 see G3306

[G2651] (**katamonas/kat-am-on'-as**) from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately:--alone. see G2596 see G3441 see G5561

[G2652] (**katanathema/kat-an-ath'-em-ah**) from 2596 (intensive) and 331; an imprecation:--curse. see G2596 see G331

[G2653] (**katanathematizo/kat-an-ath-em-at-id'-zo**) from 2596 (intensive) and 332; to imprecate:--curse. see G2596 see G332

[G2654] (**katanalisko/kat-an-al-is'-ko**) from 2596 and 355; to consume utterly:--consume. see G2596 see G355

[G2655] (**katanarkao/kat-an-ar-kah'-o**) from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive):--be burdensome (chargeable). see G2596

[G2656] (**kataneuo/kat-an-yoo'-o**) from 2596 and 3506; to nod down (towards), i.e. (by analogy) to make signs to:--beckon. see G2596 see G3506

[G2657] (**katanoeo/kat-an-o-eh'-o**) from 2596 and 3539; to observe fully:--behold, consider, discover, perceive. see G2596 see G3539

[G2658] (**katantao/kat-an-tah'-o**) from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively):--attain, come. see G2596 see G473

[G2659] (**katanuxis/kat-an'-oox-is**) from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication, (perhaps by some confusion with 3506 or even with 3571)) stupor (lethargy):--slumber. see G2660 see G3506 see G3571

[G2660] (**katanusso/kat-an-oo'so**) from 2596 and 3572; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"):--prick. see G2596 see G3572

[G2661] (**kataxioo/kat-ax-ee-o'-o**) from 2596 and 515; to deem entirely deserving:--(ac-)count worthy. see G2596 see G515

[G2662] (**katapateo/kat-ap-at-eh'-o**) from 2596 and 3961; to trample down; figuratively, to reject with disdain:--trample, tread (down, underfoot). see G2596 see G3961

[G2663] (**katapausis/kat-ap'-ow-sis**) from 2664; reposing down, i.e. (by Hebraism) abode:--rest. see G2664

[G2664] (**katapauo/kat-ap-ow'-o**) from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist:--cease, (give) rest(-rain). see G2596 see G3973

[G2665] (**katapetasma/kat-ap-et'-as-mah**) from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple:--vail. see G2596 see G4072

[G2666] (**katapino/kat-ap-ee'-no**) from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively):--devour, drown, swallow (up). see G2596 see G4095

[G2667] (**katapipto/kat-ap-ip'-to**) from 2596 and 4098; to fall down:--fall (down) see G2596 see G4098

[G2668] (**katapleo/kat-ap-leh'-o**) from 2596 and 4126; to sail down upon a place, i.e. to land at:--arrive. see G2596 see G4126

[G2669] (**kataponeo/kat-ap-on-eh'-o**) from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harass):--oppress, vex. see G2596 see G4192

[G2670] (**katapontizo/kat-ap-on-tid'-zo**) from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge:--drown, sink. see G2596 see G4195

[G2671] (**katara/kat-ar'-ah**) from 2596 (intensive) and 685; imprecation, execration:--curse(-d, ing). see G2596 see G685

[G2672] (**kataraomai/kat-ar-ah'-om-ahee**) middle voice from 2671; to execrate; by analogy, to doom:--curse. see G2671

[G2673] (**katargeo/kat-arg-eh'-o**) from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively:--abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void. see G2596 see G691

[G2674] (**katarithmeo/kat-ar-ith-meh'-o**) from 2596 and 705; to reckon among:--number with. see G2596 see G705

[G2675] (**katartizo/kat-ar-tid'-zo**) from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:--fit, frame, mend, (make) perfect(-ly join together), prepare, restore. see G2596 see G739

[G2676] (**katartisis/kat-ar'-tis-is**) from 2675; thorough equipment (subjectively):--perfection. see G2675

[G2677] (**katartismos/kat-ar-tis-mos'**) from 2675; complete furnishing (objectively):--perfecting. see G2675

[G2678] (**kataseio/kat-as-i'-o**) from 2596 and 4579; to sway downward, i.e. make a signal:--beckon. see G2596 see G4579

[G2679] (**kataskapto/kat-as-kap'-to**) from 2596 and 4626; to undermine, i.e. (by implication) destroy:--dig down, ruin. see G2596 see G4626

[G2680] (**kataskeuazo/kat-ask-yoo-ad'-zo**) from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create:--build, make, ordain, prepare. see G2596 see G4632 see G2090

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[G2681] (**kataskenoo/kat-as-kay-no'-o**) from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain:--lodge, rest. see G2596 see G4637

[G2682] (**kataskenosis/kat-as-kay'-no-sis**) from 2681; an encamping, i.e. (figuratively) a perch:--nest. see G2681

[G2683] (**kataskiazō/kat-as-kee-ad'-zo**) from 2596 and a derivative of 4639; to overshadow, i.e. cover:--shadow. see G2596 see G4639

[G2684] (**kataskopeo/kat-as-kop-eh'-o**) from 2685; to be a sentinel, i.e. to inspect insidiously:--spy out. see G2685

[G2685] (**kataskopos/kat-as'-kop-os**) from 2596 (intensive) and 4649 (in the sense of a watcher); a reconnoiterer:--spy. see G2596 see G4649

[G2686] (**katasophizomai/kat-as-of-id'-zom-ahēe**) middle voice from 2596 and 4679; to be crafty against, i.e. circumvent:--deal subtly with. see G2596 see G4679

[G2687] (**katastello/kat-as-tel'-lo**) from 2596 and 4724; to put down, i.e. quell:--appease, quiet. see G2596 see G4724

[G2688] (**katastema/kat-as'-tay-mah**) from 2525; properly, a position or condition, i.e. (subjectively) demeanor:--behaviour. see G2525

[G2689] (**katastole/kat-as-tol-ay'**) from 2687; a deposit, i.e. (specially) costume:--apparel. see G2687

[G2690] (**katastrepho/kat-as-tref'-o**) from 2596 and 4762; to turn upside down, i.e. upset:--overthrow. see G2596 see G4762

[G2691] (**katastreniao/kat-as-tray-nee-ah'-o**) from 2596 and 4763; to become voluptuous against:--begin to wax wanton against. see G2596 see G4763

[G2692] (**katastrophe/kat-as-trof-ay'**) from 2690; an overturn ("catastrophe"), i.e. demolition; figuratively, apostasy:--overthrow, subverting. see G2690

[G2693] (**katastronnumi/kat-as-trone'-noo-mee**) from 2596 and 4766; to strew down, i.e. (by

implication) to prostrate (slay):--overthrow. see G2596 see G4766

[G2694] (**katasuro/kat-as-oo'-ro**) from 2596 and 4951; to drag down, i.e. arrest judicially:--hale. see G2596 see G4951

[G2695] (**kataphatto/kat-as-fat'-to**) from 2596 and 4969; to kill down, i.e. slaughter:--slay. see G2596 see G4969

[G2696] (**kataphragizo/kat-as-frag-id'-zo**) from 2596 and 4972; to seal closely:--seal. see G2596 see G4972

[G2697] (**kataschesis/kat-as'-khes-is**) from 2722; a holding down, i.e. occupancy:--possession. see G2722

[G2698] (**katatithemi/kat-at-ith'-ay-mee**) from 2596 and 5087; to place down, i.e. deposit (literally or figuratively):--do, lay, shew. see G2596 see G5087

[G2699] (**katatome/kat-at-om-ay'**) from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically):--concision. Compare 609. see G2596 see G609

[G2700] (**katatoxeuo/kat-at-ox-yoo'-o**) from 2596 and a derivative of 5115; to shoot down with an arrow or other missile:--thrust through. see G2596 see G5115

[G2701] (**katatrecho/kat-at-rekh'-o**) from 2596 and 5143; to run down, i.e. hasten from a tower:--run down. see G2596 see G5143

[G2702] (**kataphero/kat-af-er'-o**) from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote:--fall, give, sink down. see G2596 see G5342

[G2703] (**katapheugo/kat-af-yoo'-go**) from 2596 and 5343; to flee down (away):--flee. see G2596 see G5343

[G2704] (**kataphtheiro/kat-af-thi'-ro**) from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish. see G2596 see G5351

[G2705] (**kataphileo/kat-af-ee-leh'-o**) from 2596 and 5368; to kiss earnestly:--kiss.

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[G2706] (kataphroneo/kat-af-ron-eh'-o) from 2596 and 5426; to think against, i.e. disesteem:--despise. see G2596 see G5426

[G2707] (kataphrontes/kat-af-ron-tace') from 2706; a contemner:--despiser. see G2706

[G2708] (katacheo/kat-akh-eh'-o) from 2596 and cheo (to pour); to pour down (out):--pour. see G2596

[G2709] (katachthonios/kat-akh-thon'-ee-os) from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits):--under the earth. see G2596

[G2710] (katachraomai/kat-akh-rah'-om-ahee) from 2596 and 5530; to overuse, i.e. misuse:--abuse. see G2596 see G5530

[G2711] (katapsucho/kat-ap-soo'-kho) from 2596 and 5594; to cool down (off), i.e. refresh:--cool. see G2596 see G5594

[G2712] (kateidolos/kat-i'-do-los) from 2596 (intensively) and 1497; utterly idolatrous:--wholly given to idolatry. see G2596 see G1497

[G2713] (katenanti/kat-en'-an-tee) from 2596 and 1725; directly opposite:--before, over against. see G2596 see G1725

[G2714] (katenopion/kat-en-o'-pee-on) from 2596 and 1799; directly in front of:--before (the presence of), in the sight of. see G2596 see G1799

[G2715] (katexousiazo/kat-ex-oo-see-ad'-zo) from 2596 and 1850; to have (wield) full privilege over:--exercise authority. see G2596 see G1850

[G2716] (katergazomai/kat-er-gad'-zom-ahee) from 2596 and 2038; to work fully, i.e. accomplish; by implication, to finish, fashion:--cause, to (deed), perform, work (out). see G2596 see G2038

[G2717] (Not/Used)

[G2718] (katerchomai/kat-er'-khom-ahee) from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively):--come (down), depart, descend, go down, land. see G2596 see G2064

[G2719] (katesthio/kat-es-thee'-o) from 2596 and 2068 (including its alternate); to eat down, i.e.

devour (literally or figuratively):--devour. see G2596 see G2068

[G2720] (kateuthuno/kat-yoo-thoo'-no) from 2596 and 2116; to straighten fully, i.e. (figuratively) direct:--guide, direct. see G2596 see G2116

[G2721] (katephistemi/kat-ef-is'-tay-mee) from 2596 and 2186; to stand over against, i.e. rush upon (assault):--make insurrection against. see G2596 see G2186

[G2722] (katecho/kat-ekh'-o) from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively):--have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold. see G2596 see G2192

[G2723] (kategoreo/kat-ay-gor-eh'-o) from 2725; to be a plaintiff, i.e. to charge with some offence:--accuse, object. see G2725

[G2724] (kategoria/kat-ay-gor-ee'-ah) from 2725; a complaint ("category"), i.e. criminal charge:--accusation (X -ed). see G2725

[G2725] (kategoros/kat-ay'-gor-os) from 2596 and 58; against one in the assembly, i.e. a complainant at law; specially, Satan:--accuser. see G2596 see G58

[G2726] (katepheia/kat-ay'-fi-ah) from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness:--heaviness. see G2596 see G5316

[G2727] (katecheo/kat-ay-kheh'-o) from 2596 and 2279; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of:--inform, instruct, teach. see G2596 see G2279

[G2728] (katioo/kat-ee-o'-o) from 2596 and a derivative of 2447; to rust down, i.e. corrode:--canker. see G2596 see G2447

[G2729] (katischuo/kat-is-khoo'-o) from 2596 and 2480; to overpower:--prevail (against). see G2596 see G2480

[G2730] (katoikeo/kat-oy-keh'-o) from 2596 and 3611; to house permanently, i.e. reside (literally or

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figuratively):--dwell(-er), inhabitant(-ter). see G2596 see G3611

[G2731] (katoikesis/kat-oy'-kay-sis) from 2730; residence (properly, the act; but by implication, concretely, the mansion):--dwelling. see G2730

[G2732] (katoiketerion/kat-oy-kay-tay'-ree-on) from a derivative of 2730; a dwelling-place:--habitation. see G2730

[G2733] (katoikia/kat-oy-kee'-ah) residence (properly, the condition; but by implication, the abode itself):--habitation.

[G2734] (katoptrizomai/kat-op-trid'-zom-ahee) middle voice from a compound of 2596 and a derivative of 3700 (compare 2072); to mirror oneself, i.e. to see reflected (figuratively):--behold as in a glass. see G2596 see G3700 see G2072

[G2735] (katorthoma/kat-or'-tho-mah) from a compound of 2596 and a derivative of 3717 (compare 1357); something made fully upright, i.e. (figuratively) rectification (specially, good public administration):--very worthy deed. see G2596 see G3717 see G1357

[G2736] (kato/kat'-o;/also/(compare)) (compare 2737); adverb from 2596; downwards:--beneath, bottom, down, under. see G2737 see G2596

[G2737] (katoteros/kat-o'-ter-os) comparative from 2736; inferior (locally, of Hades):--lower. see G2736

[G2738] (kauma/kow'-mah) from 2545; properly, a burn (concretely), but used (abstractly) of a glow:--heat. see G2545

[G2739] (kaumatizo/kow-mat-id'-zo) from 2738; to burn:--scorch. see G2738

[G2740] (kausis/kow'-sis) from 2545; burning (the act):--be burned. see G2545

[G2741] (kausoo/kow-so'-o) from 2740; to set on fire:--fervent heat. see G2740

[G2742] (kauson/kow'-sone) from 2741; a glare:--(burning) heat. see G2741

[G2743] (kauteriazō/kow-tay-ree-ad'-zo) from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively):--sear with a hot iron. see G2545

[G2744] (kauchaomai/kow-khah'-om-ahee) from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense):--(make) boast, glory, joy, rejoice. see G2172

[G2745] (kauchema/kow'-khay-mah) from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense:--boasting, (whereof) to glory (of), glorying, rejoice(-ing). see G2744

[G2746] (kauchesis/kow'-khay-sis) from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense:--boasting, whereof I may glory, glorying, rejoicing. see G2744

[G2747] (Kegchreai/keng-khreh-a'-hee) probably from kegchros (millet); Cencreae, a port of Corinth:--Cencrea.

[G2748] (Kedron/ked-rone') of Hebrew origin (6939); Cedron (i.e. Kidron), a brook near Jerusalem:--Cedron. see H6939

[G2749] (keimai/ki'-mahee) middle voice of a primary verb; to lie outstretched (literally or figuratively):--be (appointed, laid up, made, set), lay, lie. Compare 5087. see G5087

[G2750] (keiria/ki-ree'-ah) of uncertain affinity; a swathe, i.e. winding-sheet:--graveclothes.

[G2751] (keiro/ki'-ro) a primary verb; to shear:--shear(-er).

[G2752] (keleuma/kel'-yoo-mah) from 2753; a cry of incitement:--shout. see G2753

[G2753] (keleuo/kel-yoo'-o) from a primary kello (to urge on); "hail"; to incite by word, i.e. order:--bid, (at, give) command(-ment).

[G2754] (kenodoxia/ken-od-ox-ee'-ah) from 2755; empty glorying, i.e. self-conceit:--vain-glory. see G2755

[G2755] (kenodoxos/ken-od'-ox-os) from 2756 and 1391; vainly glorifying, i.e. self-conceited:--desirous of vain-glory. see G2756 see G1391

[G2756] (kenos/ken-os') apparently a primary word; empty (literally or figuratively):--empty, (in) vain.

[G2757] (kenophonia/ken-of-o-nee'-ah) from a presumed compound of 2756 and 5456; empty

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sounding, i.e. fruitless discussion:--vain. see G2756
see G5456

[G2758] (kenoo/ken-o'-o) from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify:--make (of none effect, of no reputation, void), be in vain. see G2756

[G2759] (kentron/ken'-tron) from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse):--prick, sting.

[G2760] (kenturion/ken-too-ree'-ohn) of Latin origin; a centurion, i.e. captain of one hundred soldiers:--centurion.

[G2761] (kenos/ken-oc'e') adverb from 2756; vainly, i.e. to no purpose:--in vain. see G2756

[G2762] (keraia/ker-ah'-yah) feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle):--tittle. see G2768

[G2763] (kerameus/ker-am-yooce') from 2766; a potter:--potter. see G2766

[G2764] (keramikos/ker-am-ik-os') from 2766; made of clay, i.e. earthen:--of a potter. see G2766

[G2765] (keramion/ker-am'-ee-on) neuter of a presumed derivative of 2766; an earthenware vessel, i.e. jar:--pitcher. see G2766

[G2766] (keramos/ker'-am-os) probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning):--tiling. see G2767

[G2767] (kerannumi/ker-an'-noo-mee) prolonged form of a more primary kerao ker-ah'-o (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking):--fill, pour out. Compare 3396. see G3396

[G2768] (keras/ker'-as) from a primary kar (the hair of the head); a horn (literally or figuratively):--horn.

[G2769] (keration/ker-at'-ee-on) neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the carob-tree:--husk. see G2768

[G2770] (kerdaino/ker-dah'-ee-no) from 2771; to gain (literally or figuratively):--(get) gain, win. see G2771

[G2771] (kerdos/ker'-dos) of uncertain affinity; gain (pecuniary or genitive case):--gain, lucre.

[G2772] (kerma/ker'-mah) from 2751; a clipping (bit), i.e. (specially) a coin:--money. see G2751

[G2773] (kermatistes/ker-mat-is-tace') from a derivative of 2772; a handler of coins, i.e. money-broker:--changer of money. see G2772

[G2774] (kephalaion/kef-al'-ah-yon) neuter of a derivative of 2776; a principal thing, i.e. main point; specially, an amount (of money):--sum. see G2776

[G2775] (kephalaioo/kef-al-ahee-o'-o) from the same as 2774; (specially) to strike on the head:--wound in the head. see G2774

[G2776] (kephale/kef-al-ay') from the primary kopto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively:--head.

[G2777] (kephalis/kef-al-is') from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the manuscript was rolled):--volume. see G2776

[G2778] (kensos/kane'-sos) of Latin origin; properly, an enrollment ("census"), i.e. (by implication) a tax:--tribute.

[G2779] (kepos/kay'-pos) of uncertain affinity; a garden:--garden.

[G2780] (kepouros/kay-poo-ros') from 2779 and ouros (a warden); a garden-keeper, i.e. gardener:--gardener. see G2779

[G2781] (kerion/kay-ree'-on) diminutive from keos (wax); a cell for honey, i.e. (collectively) the comb:--(honey-)comb.

[G2782] (kerugma/kay'-roog-mah) from 2784; a proclamation (especially of the gospel; by implication, the gospel itself):--preaching. see G2784

[G2783] (kerux/kay'-roox) from 2784; a herald, i.e. of divine truth (especially of the gospel):--preacher. see G2784

[G2784] (**kerusso/kay-roos'-so**) of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):--preacher(-er), proclaim, publish.

[G2785] (**ketos/kay'-tos**) probably from the base of 5490; a huge fish (as gaping for prey):--whale. see G5490

[G2786] (**Kephas/kay-fas'**) of Chaldee origin (compare 3710); the Rock; Cephas (i.e. Kephā), a surname of Peter:--Cephas. see H3710

[G2787] (**kibotos/kib-o-tos'**) of uncertain derivation; a box, i.e. the sacred ark and that of Noah:--ark.

[G2788] (**kithara/kith-ar'-ah**) of uncertain affinity; a lyre:--harp.

[G2789] (**kitharizo/kith-ar-id'-zo**) from 2788; to play on a lyre:--harp. see G2788

[G2790] (**kitharoidos/kith-ar-o'-dos**) from 2788 and a derivative of the same as 5603; a lyre-singer(-player), i.e. harpist:--harper. see G2788 see G5603

[G2791] (**Kilikia/kil-ik-ee'-ah**) probably of foreign origin; Cilicia, a region of Asia Minor:--Cilicia.

[G2792] (**kinamomon/kin-am'-o-mon**) of foreign origin (compare 7076); cinnamon:--cinnamon. see H7076

[G2793] (**kinduneuo/kin-doon-yoo'-o**) from 2794; to undergo peril:--be in danger, be (stand) in jeopardy. see G2794

[G2794] (**kindunos/kin'-doo-nos**) of uncertain derivation; danger:--peril.

[G2795] (**kineo/kin-eh'-o**) from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively:--(re-)move(-r), way.

[G2796] (**kinesis/kin'-ay-sis**) from 2795; a stirring:--moving. see G2795

[G2797] (**Kis/kis**) of Hebrew origin (7027); Cis (i.e. Kish), an Israelite:--Cis. see H7027

[G2798] (**klados/klad'-os**) see G2806

[G2799] (**klaio/klah'-yo**) of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently):--bewail, weep.

[G2800] (**klasis/klas'-is**) from 2806; fracture (the act):--breaking. see G2806

[G2801] (**klasma/klas'-mah**) from 2806; a piece (bit):--broken, fragment. see G2806

[G2802] (**Klaude/klow'-day**) of uncertain derivation; Claude, an island near Crete:--Clauda.

[G2803] (**Klaudia/klow-dee'-ah**) feminine of 2804; Claudia, a Christian woman:--Claudia. see G2804

[G2804] (**Klaudios/klow'-dee-os**) of Latin origin; Claudius, the name of two Romans:--Claudius.

[G2805] (**klauthmos/klowth-mos'**) from 2799; lamentation:--wailing, weeping, X wept. see G2799

[G2806] (**klao/klah'-o**) a primary verb; to break (specially, of bread):--break.

[G2807] (**kleis/klice**) from 2808; a key (as shutting a lock), literally or figuratively:--key. see G2808

[G2808] (**kleio/kli'-o**) a primary verb; to close (literally or figuratively):--shut (up).

[G2809] (**klemma/klem'-mah**) from 2813; stealing (properly, the thing stolen, but used of the act):--theft. see G2813

[G2810] (**Kleopas/kleh-op'-as**) probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian:--Cleopas. see G2811 see G3962

[G2811] (**kleos/kleh'-os**) from a shorter form of 2564; renown (as if being called):--glory. see G2564

[G2812] (**kleptes/klep'-tace**) from 2813; a stealer (literally or figuratively):--thief. Compare 3027. see G2813 see G3027

[G2813] (**klepto/klep'-to**) a primary verb; to filch:--steal.

[G2814] (**klema/kaly'-mah**) from 2806; a limb or shoot (as if broken off):--branch. see G2806

[G2815] (**Klimes/klay'-mace**) of Latin origin; merciful; Clemes (i.e. Clemens), a Christian:--Clement.

[G2816] (**kleronomeo/klay-ron-om-eh'-o**) from 2818; to be an heir to (literally or figuratively):--be heir, (obtain by) inherit(-ance). see G2818

[G2817] (kleronomia/klay-ron-om-ee'-ah) from 2818; heirship, i.e. (concretely) a patrimony or (genitive case) a possession:--inheritance. see G2818

[G2818] (kleronomos/klay-ron-om'-os) from 2819 and the base of 3551 (in its original sense of partitioning, i.e. (reflexively) getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor:--heir. see G2819 see G3551

[G2819] (kleros/klay'-ros) probably from 2806 (through the idea of using bits of wood, etc., for the purpose; a die (for drawing chances); by implication, a portion (as if so secured); by extension, an acquisition (especially a patrimony, figuratively):--heritage, inheritance, lot, part. see G2806

[G2820] (kleroo/klay-ro'-o) from 2819; to allot, i.e. (figuratively) to assign (a privilege):--obtain an inheritance. see G2819

[G2821] (klesis/klay'-sis) from a shorter form of 2564; an invitation (figuratively):--calling. see G2564

[G2822] (kletos/klay-tos') from the same as 2821; invited, i.e. appointed, or (specially), a saint:--called. see G2821

[G2823] (klibanos/klib'-an-os) of uncertain derivation; an earthen pot used for baking in:--oven.

[G2824] (klima/klee'-mah) from 2827; a slope, i.e. (specially) a "clime" or tract of country:--part, region. see G2827

[G2825] (kline/klee'-nay) from 2827; a couch (for sleep, sickness, sitting or eating):--bed, table. see G2827

[G2826] (klinidion/klin-id'-ee-on) neuter of a presumed derivative of 2825; a pallet or little couch:--bed. see G2825

[G2827] (klino/klee'-no) a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively):--bow (down), be far spent, lay, turn to flight, wear away.

[G2828] (klisia/klee-see'-ah) from a derivative of 2827; properly, reclination, i.e. (concretely and specially), a party at a meal:--company. see G2827

[G2829] (klope/klop-ay') from 2813; stealing:--theft. see G2813

[G2830] (kludon/kloo'-dohn) from kluzo (to billow or dash over); a surge of the sea (literally or figuratively):--raging, wave.

[G2831] (kludonizomai/kloo-do-nid'-zom-ahēe) middle voice from 2830; to surge, i.e. (figuratively) to fluctuate:--toss to and fro. see G2830

[G2832] (Klopas/klo-pas') of Chaldee origin (corresponding to 256); Clopas, an Israelite:--Cleophas. see H256

[G2833] (knetho/knay'-tho) from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle:--X itching.

[G2834] (Knidos/knee'-dos) probably of foreign origin; Cnidus, a place in Asia Minor:--Cnidus.

[G2835] (kodrantes/kod-ran'-tace) of Latin origin; a quadrans, i.e. the fourth part of an as:--farthing.

[G2836] (koilia/koy-lee'-ah) from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart:--belly, womb.

[G2837] (koimao/koy-mah'-o) from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease:--(be a-, fall a-, fall on) sleep, be dead. see G2749

[G2838] (koimesis/koy'-may-sis) from 2837; sleeping, i.e. (by implication) repose:--taking of rest. see G2837

[G2839] (koinos/koy-nos') probably from 4862; common, i.e. (literally) shared by all or several, or (ceremonially) profane:--common, defiled, unclean, unholy. see G4862

[G2840] (koinoo/koy-no'-o) from 2839; to make (or consider) profane (ceremonially):--call common, defile, pollute, unclean. see G2839

[G2841] (koinoneo/koy-no-neh'-o) from 2844; to share with others (objectively or subjectively):--communicate, distribute, be partaker. see G2844

[G2842] (koinonia/koy-nohn-ee'-ah) from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:--(to) communicate(-ation), communion, (contri-)distribution, fellowship. see G2844

[G2843] (koinonikos/koy-no-nee-kos') from 2844; communicative, i.e. (pecuniarily) liberal:--willing to communicate. see G2844

[G2844] (koinonos/koy-no-nos') from 2839; a sharer, i.e. associate:--companion, X fellowship, partaker, partner. see G2839

[G2845] (koite/koy'-tay) from 2749; a couch; by extension, cohabitation; by implication, the male sperm:--bed, chambering, X conceive. see G2749

[G2846] (koiton/koy-tone') from 2845; a bedroom:--+ chamberlain. see G2845

[G2847] (kokkinos/kok'-kee-nos) from 2848 (from the kernel-shape of the insect); crimson-colored:--scarlet (colour, coloured). see G2848

[G2848] (kokkos/kok'-kos) apparently a primary word; a kernel of seed:--corn, grain.

[G2849] (kolazo/kol-ad'-zo) from kolos (dwarf); properly, to curtail, i.e. (figuratively) to chastise (or reserve for infliction):--punish.

[G2850] (kolakeia/kol-ak-i'-ah) from a derivative of kolax (a fawner); flattery:--X flattering.

[G2851] (kolasis/kol'-as-is) from 2849; penal infliction:--punishment, torment. see G2849

[G2852] (kolaphizo/kol-af-id'-zo) from a derivative of the base of 2849; to rap with the fist:--buffet. see G2849

[G2853] (kollao/kol-lah'-o) from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively):--cleave, join (self), keep company.

[G2854] (kollourion/kol-loo'-ree-on) neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster:-- eyesalve. see G2853

[G2855] (kollubistes/kol-loo-bis-tace') from a presumed derivative of kollubos (a small coin; probably akin to 2854); a coin-dealer:--(money-)changer. see G2854

[G2856] (koloboo/kol-ob-o'-o) from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge:--shorten. see G2849

[G2857] (Kolossai/kol-os-sah'-ee) apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor:--Colosse.

[G2858] (Kolossaeus/kol-os-sayoos') from 2857; a Colossaeon, (i.e. inhabitant of Colossae:--Colossian. see G2857

[G2859] (kolpos/kol'-pos) apparently a primary word; the bosom; by analogy, a bay:--bosom, creek.

[G2860] (kolumbao/kol-oom-bah'-o) from kolumbos (a diver); to plunge into water:--swim.

[G2861] (kolumbethra/kol-oom-bay'-thrah) a diving-place, i.e. pond for bathing (or swimming):--pool.

[G2862] (kolonia/kol-o-nee'-ah) of Latin origin; a Roman "colony" for veterans:--colony.

[G2863] (komao/kom-ah'-o) from 2864; to wear tresses of hair:--have long hair. see G2864

[G2864] (kome/kom'-ay) apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp):--hair. see G2865 see G2359

[G2865] (komizo/kom-id'-zo) from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain):--bring, receive.

[G2866] (kompsoteron/komp-sot'-er-on) neuter comparative of a derivative of the base of 2865 (meaning, properly, well dressed, i.e. nice); figuratively, convalescent:--+ began to amend.

[G2867] (koniao/kon-ee-ah'-o) from konia (dust; by analogy, lime); to whitewash:--whiten.

[G2868] (koniortos/kon-ee-or-tos') from the base of 2867 and ornumi (to "rouse"); pulverulence (as blown about):--dust. see G2867

[G2869] (kopazo/kop-ad'-zo) from 2873; to tire, i.e. (figuratively) to relax:--cease. see G2873

[G2870] (kopetos/kop-et-os') from 2875; mourning (properly, by beating the breast):--lamentation. see G2875

[G2871] (kope/kop-ay') from 2875; cutting, i.e. carnage:--slaughter. see G2875

[G2872] (kopiao/kop-ee-ah'-o) from a derivative of 2873; to feel fatigue; by implication, to work hard:--(bestow) labour, toil, be wearied. see G2873

[G2873] (kopos/kop'-os) from 2875; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains:--labour, + trouble, weariness. see G2875

[G2874] (kopria/kop-ree'-ah) from kopros (ordure; perhaps akin to 2875); manure:--dung(-hill). see G2875

[G2875] (kopto/kop'-to) a primary verb; to "chop"; specially, to beat the breast in grief:--cut down, lament, mourn, (be-)wail. Compare the base of 5114. see G5114

[G2876] (korax/kor'-ax) perhaps from 2880; a crow (from its voracity):--raven. see G2880

[G2877] (korasion/kor-as'-ee-on) neuter of a presumed derivative of kore (a maiden); a (little) girl:--damsel, maid.

[G2878] (korban/kor-ban') of Hebrew and Chaldee origin respectively (7133); a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood:--Corban, treasury. see H7133

[G2879] (Kore/kor-eh') of Hebrew origin (7141); Core (i.e. Korach), an Israelite:--Core. see H7141

[G2880] (korennumi/kor-en'-noo-mee) a primary verb; to cram, i.e. glut or sate:--eat enough, full.

[G2881] (Korinthios/kor-in'-thee-os) from 2882; a Corinthian, i.e. inhabitant of Corinth:--Corinthian. see G2882

[G2882] (Korinthos/kor'-in-thos) of uncertain derivation; Corinthus, a city of Greece:--Corinth.

[G2883] (Kornelios/kor-nay'-lee-os) of Latin origin; Cornelius, a Roman:--Cornelius.

[G2884] (koros/kor'-os) of Hebrew origin (3734); a cor, i.e. a specific measure:--measure. see H3734

[G2885] (kosmeo/kos-meh'-o) from 2889; to put in proper order, i.e. decorate (literally or

figuratively); specially, to snuff (a wick):--adorn, garnish, trim. see G2889

[G2886] (kosmikos/kos-mee-kos') from 2889 (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt):--worldly. see G2889

[G2887] (kosmios/kos'-mee-os) from 2889 (in its primary sense); orderly, i.e. decorous:--of good behaviour, modest. see G2889

[G2888] (kosmokrator/kos-mok-fat'-ore) from 2889 and 2902; a world-ruler, an epithet of Satan:--ruler. see G2889 see G2902

[G2889] (kosmos/kos'-mos) probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally)):--adorning, world. see G2865

[G2890] (Kouartos/koo'-ar-tos) of Latin origin (fourth); Quartus, a Christian:--Quartus.

[G2891] (koumi/koo'-mee) of Chaldee origin (6966); cumi (i.e. rise!):--cumi. see H6966

[G2892] (koustodia/koos-to-dee'-ah) of Latin origin; "custody", i.e. a Roman sentry:--watch.

[G2893] (kouphizo/koo-fid'-zo) from kouphos (light in weight); to unload:--lighten.

[G2894] (kophinos/kof'-ee-nos) of uncertain derivation; a (small) basket:--basket.

[G2895] (krabbatos/krab'-bat-os) probably of foreign origin; a mattress:--bed.

[G2896] (krazo/krad'-zo) a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat):--cry (out).

[G2897] (kraipale/krahee-pal'-ay) probably from the same as 726; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut):--surfeiting. see G726

[G2898] (kranion/kran-ee'-on) diminutive of a derivative of the base of 2768; a skull ("cranium"):--Calvary, skull. see G2768

[G2899] (**kraspedon/kras'-ped-on**) of uncertain derivation; a margin, i.e. (specially), a fringe or tassel:--border, hem.

[G2900] (**krataios/krat-ah-yos'**) from 2904; powerful:--mighty. see G2904

[G2901] (**krataioo/krat-ah-yo'-o**) from 2900; to empower, i.e. (passively) increase in vigor:--be strengthened, be (wax) strong. see G2900

[G2902] (**krateo/krat-eh'-o**) from 2904; to use strength, i.e. seize or retain (literally or figuratively):--hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by). see G2904

[G2903] (**kratistos/krat'-is-tos**) superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable:--most excellent (noble). see G2904

[G2904] (**kratos/krat'-os**) perhaps a primary word; vigor ("great") (literally or figuratively):--dominion, might(-ily), power, strength.

[G2905] (**kraugazo/krow-gad'-zo**) from 2906; to clamor:--cry out. see G2906

[G2906] (**krauge/krow-gay'**) from 2896; an outcry (in notification, tumult or grief):--clamour, cry(-ing). see G2896

[G2907] (**kreas/kreh'-as**) perhaps a primary word; (butcher's) meat:--flesh.

[G2908] (**kreisson/krice'-son**) neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage:--better. see G2909

[G2909] (**kreitton/krite'-tohn**) comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler:--best, better. see G2904

[G2910] (**kremannumi/krem-an'-noo-mee**) a prolonged form of a primary verb; to hang:--hang.

[G2911] (**kremnos/krame-nos'**) from 2910; overhanging, i.e. a precipice:--steep place. see G2910

[G2912] (**Kres/krace**) from 2914; a Cretan, i.e. inhabitant of Crete:--Crete, Cretian. see G2914

[G2913] (**Kreskes/krace'-kace**) of Latin origin; growing; Cresces (i.e. Crescens), a Christian:--Crescens.

[G2914] (**Krete/kray'-tay**) of uncertain derivation; Crete, an island in the Mediterranean:--Crete.

[G2915] (**krithe/kree-thay'**) of uncertain derivation; barley:--barley.

[G2916] (**krithinos/kree'-thee-nos**) from 2915; consisting of barley:--barley. see G2915

[G2917] (**krima/kree'-mah**) from 2919; a decision (the function or the effect, for or against ("crime")):--avenge, condemned, condemnation, damnation, + go to law, judgment. see G2919

[G2918] (**krinon/kree'-non**) perhaps a prim word; a lily:--lily.

[G2919] (**krino/kree'-no**) properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:--avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

[G2920] (**krisis/kree'-sis**) decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law):--accusation, condemnation, damnation, judgment.

[G2921] (**Krispos/kris'-pos**) of Latin origin; "crisp"; Crispus, a Corinthian:--Crispus.

[G2922] (**kriterion/kree-tay'-ree-on**) neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a tribunal:--to judge, judgment (seat). see G2923

[G2923] (**krites/kree-tace'**) from 2919; a judge (genitive case or specially):--judge. see G2919

[G2924] (**kritikos/krit-ee-kos'**) from 2923; decisive ("critical"), i.e. discriminative:--discerner. see G2923

[G2925] (**krouo/kroo'-o**) apparently a primary verb; to rap:--knock.

[G2926] (**krupte/kroop-tay'**) feminine of 2927; a hidden place, i.e. cellar ("crypt"):--secret. see G2927

[G2927] (**kruptos/kroop-tos'**) from 2928; concealed, i.e. private:--hid(-den), inward(-ly), secret. see G2928

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[G2928] (krupto/kroop'-to) a primary verb; to conceal (properly, by covering):--hide (self), keep secret, secret(-ly).

[G2929] (krustallizo/kroos-tal-lid'-zo) from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"):--be clear as crystal. see G2930

[G2930] (krustallos/kroos'-tal-los) from a derivative of kruos (frost); ice, i.e. (by analogy) rock "crystal":--crystal.

[G2931] (kruphe/kroo-fay') adverb from 2928; privately:--in secret. see G2928

[G2932] (ktaomai/ktah'-om-ahee) a primary verb; to get, i.e. acquire (by any means; own):--obtain, possess, provide, purchase.

[G2933] (ktema/ktay'-mah) from 2932; an acquirement, i.e. estate:--possession. see G2932

[G2934] (ktenos/ktay'-nos) from 2932; property, i.e. (specially) a domestic animal:--beast. see G2932

[G2935] (ktetor/ktay'-tore) from 2932; an owner:--possessor. see G2932

[G2936] (ktizo/ktid'-zo) probably akin to 2932 (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (form originally):--create, Creator, make. see G2932

[G2937] (ktisis/ktis'-is) from 2936; original formation (properly, the act; by implication, the thing, literally or figuratively):--building, creation, creature, ordinance. see G2936

[G2938] (ktisma/ktis'-mah) from 2936; an original formation (concretely), i.e. product (created thing):--creature. see G2936

[G2939] (ktistes/ktis-tace') from 2936; a founder, i.e. God (as author of all things):--Creator. see G2936

[G2940] (kubéia/koo-bi'-ah) from kubos (a "cube", i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud:--sleight.

[G2941] (kubernesis/koo-ber'-nay-sis) from kubernaō (of Latin origin, to steer); pilotage, i.e. (figuratively) directorship (in the church):--government.

[G2942] (kubernetes/koo-ber-nay'-tace) from the same as 2941; helmsman, i.e. (by implication) captain:--(ship) master. see G2941

[G2943] (kuklothen/koo-kloth'-en) adverb from the same as 2945; from the circle, i.e. all around:--(round) about. see G2945

[G2944] (kukloo/koo-klo'-o) from the same as 2945; to encircle, i.e. surround:--compass (about), come (stand) round about. see G2945

[G2945] (kukloi/koo'-klo) as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication, of 1722), i.e. (adverbially) all around:--round about. see G2947 see G1722

[G2946] (kulisma/koo'-lis-mah) from 2947; a wallow (the effect of rolling), i.e. filth:--wallowing. see G2947

[G2947] (kulioo/koo-lee-o'-o) from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about:--wallow. see G2949 see G2945 see G1507

[G2948] (kullos/kool-los') from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands):--maimed. see G2947

[G2949] (kuma/koo'-mah) from kuo (to swell (with young), i.e. bend, curve); a billow (as bursting or toppling):--wave.

[G2950] (kumbalon/koom'-bal-on) from a derivative of the base of 2949; a "cymbal" (as hollow):--cymbal. see G2949

[G2951] (kuminon/koo'-min-on) of foreign origin (compare 3646); dill or fennel ("cummin"):--cummin. see H3646

[G2952] (kunarion/koo-nar'-ee-on) neuter of a presumed derivative of 2965; a puppy:--dog. see G2965

[G2953] (Kuprios/koo'-pree-os) from 2954; a Cyprian (Cypriot), i.e. inhabitant of Cyprus:--of Cyprus. see G2954

[G2954] (Kupros/koo'-pros) of uncertain origin; Cyprus, an island in the Mediterranean:--Cyprus.

[G2955] (kupto/koop'-to) probably from the base of 2949; to bend forward:--stoop (down). see G2949

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[G2956] (Kurenaios/koo-ray-nah'-yos) from 2957; i.e. Cyrenaeon, i.e. inhabitant of Cyrene:--of Cyrene, Cyrenian. see G2957

[G2957] (Kurene/koo-ray'-nay) of uncertain derivation; Cyrene, a region of Africa:--Cyrene.

[G2958] (Kurenios/koo-ray'-nee-os) of Latin origin; Cyrenius (i.e. Quirinus), a Roman:--Cyrenius.

[G2959] (Kuria/koo-ree'-ah) feminine of 2962; Cyria, a Christian woman:--lady. see G2962

[G2960] (kuriakos/koo-ree-ak-os') from 2962; belonging to the Lord (Jehovah or Jesus):--Lord's. see G2962

[G2961] (kurieuo/ko-ree-yoo'-o) from 2962; to rule:--have dominion over, lord, be lord of, exercise lordship over. see G2962

[G2962] (kurios/koo'-ree-os) from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title):-- God, Lord, master, Sir.

[G2963] (kuriotes/koo-ree-ot'-ace) from 2962; mastery, i.e. (concretely and collectively) rulers:--dominion, government. see G2962

[G2964] (kuroo/koo-ro'-o) from the same as 2962; to make authoritative, i.e. ratify:--confirm. see G2962

[G2965] (kuon/koo'-ohn) a primary word; a dog ("hound") (literally or figuratively):--dog.

[G2966] (kolon/ko'-lon) from the base of 2849; a limb of the body (as if lopped):--carcase. see G2849

[G2967] (koluo/ko-loo'-o) from the base of 2849; to estop, i.e. prevent (by word or act):--forbid, hinder, keep from, let, not suffer, withstand. see G2849

[G2968] (kome/ko'-may) from 2749; a hamlet (as if laid down):--town, village. see G2749

[G2969] (komopolis/ko-mop'-ol-is) from 2968 and 4172; an unwall'd city:--town. see G2968 see G4172

[G2970] (komos/ko'-mos) from 2749; a carousal (as if letting loose):--revelling, rioting. see G2749

[G2971] (konops/ko'-nopes) apparently a derivative of the base of 2759 and a derivative of

3700; a mosquito (from its stinging proboscis):--gnat. see G2759 see G3700

[G2972] (Kos/koce) of uncertain origin; Cos, an island in the Mediterranean:--Cos.

[G2973] (Kosam/ko-sam') of Hebrew origin (compare 7081); Cosam (i.e. Kosam) an Israelite:--Cosam. see H7081

[G2974] (kophos/ko-fos') from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb):--deaf, dumb, speechless. see G2875

[G2975] (lagchano/lang-khan'-o) a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot:--his lot be, cast lots, obtain.

[G2976] (Lazaros/lad'-zar-os) probably of Hebrew origin (499); Lazarus (i.e. Elazar), the name of two Israelites (one imaginary):--Lazarus. see H499

[G2977] (lathra/lath'-rah) adverb from 2990; privately:--privily, secretly. see G2990

[G2978] (lailaps/lah'-ee-laps) of uncertain derivation; a whirlwind (squall):--storm, tempest.

[G2979] (laktizo/lak-tid'-zo) from adverb lax (heelwise); to recalcitrate:--kick.

[G2980] (laleo/lal-eh'-o) a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:--preach, say, speak (after), talk, tell, utter. Compare 3004. see G3004

[G2981] (lalia/lal-ee-ah') from 2980; talk:--saying, speech. see G2980

[G2982] (lama/lam-ah') or lamma lam-mah'; of Hebrew origin (4100 with prepositional prefix); lama (i.e. why):--lama. see H4100

[G2983] (lambano/lam-ban'-o) a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively (properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove)):--accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold,

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obtain, receive (X after), take (away, up). see G1209 see G138

[G2984] (Lamech/lam'-ekh) of Hebrew origin (3929); Lamech (i.e. Lemek), a patriarch:--Lamech. see H3929

[G2985] (lampas/lam-pas') from 2989; a "lamp" or flambeau:--lamp, light, torch. see G2989

[G2986] (lampros/lam-pros') from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance):--bright, clear, gay, goodly, gorgeous, white. see G2985

[G2987] (lamprotes/lam-prot'-ace) from 2986; brilliancy:--brightness. see G2986

[G2988] (lampros/lam-proce') adverb from 2986; brilliantly, i.e. figuratively, luxuriously:--sumptuously. see G2986

[G2989] (lampo/lam'-po) a primary verb; to beam, i.e. radiate brilliancy (literally or figuratively):--give light, shine.

[G2990] (lanthano/lan-than'-o) a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adverbially, unwittingly:--be hid, be ignorant of, unawares.

[G2991] (laxeutos/lax-yoo-tos') from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried:--hewn in stone. see G3584

[G2992] (laos/lah-os') apparently a primary word; a people (in general; thus differing from 1218, which denotes one's own populace):--people. see G1218

[G2993] (Laodikeia/lah-od-ik'-i-ah) from a compound of 2992 and 1349; Laodicia, a place in Asia Minor:--Laodicea. see G2992 see G1349

[G2994] (Laodikeus/lah-od-ik'-yooce') from 2993; a Laodicean, i.e. inhabitant of Laodicia:--Laodicean. see G2993

[G2995] (larugx/lar'-oongks) of uncertain derivation; the throat ("larynx"):--throat.

[G2996] (Lasaia/las-ah'-yah) of uncertain origin; Lasaea, a place in Crete:--Lasea.

[G2997] (lascho/las'-kho) a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall):--burst asunder.

[G2998] (latomeo/lat-om-eh'-o) from the same as the first part of 2991 and the base of 5114; to quarry:--hew. see G2991 see G5114

[G2999] (latreia/lat-ri'-ah) from 3000; ministration of God, i.e. worship:--(divine) service. see G3000

[G3000] (latreuo/lat-ryoo'-o) from latris (a hired menial); to minister (to God), i.e. render religious homage:--serve, do the service, worship(-per).

[G3001] (lachanon/lakh'-an-on) from lachaino (to dig); a vegetable:--herb.

[G3002] (Lebbaios/leb-bah'-yos) of uncertain origin; Lebbaeus, a Christian:--Lebbaeus.

[G3003] (legeon/leg-eh-ohn') of Latin origin; a "legion", i.e. Roman regiment (figuratively):--legion.

[G3004] (lego/leg'-o) a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words (usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly to break silence merely, and 2980 means an extended or random harangue)); by implication, to mean:--ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. see G2036 see G5346 see G4483 see G2980

[G3005] (leimma/lime'-mah) from 3007; a remainder:--remnant. see G3007

[G3006] (leios/li'-os) apparently a primary word; smooth, i.e. "level":--smooth.

[G3007] (leipo/li'-po) a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent:--be destitute (wanting), lack.

[G3008] (leitourgeo/li-toorg-eh'-o) from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve):--minister. see G3011

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[G3009] (leitourgia/li-toorg-ee'-ah) from 3008; public function (as priest ("liturgy") or almsgiver):--ministration(-try), service. see G3008

[G3010] (leitourgikos/li-toorg-ik-os') from the same as 3008; functional publicly ("liturgic"); i.e. beneficent:--ministering. see G3008

[G3011] (leitourgos/li-toorg-os') from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man):--minister(-ed). see G2992 see G2041

[G3012] (lention/len'-tee-on) of Latin origin; a "linen" cloth, i.e. apron:--towel.

[G3013] (lepis/lep-is') from lepo (to peel); a flake:--scale.

[G3014] (lepra/lep'-rah) from the same as 3013; scabiness, i.e. "leprosy":--leprosy. see G3013

[G3015] (lepros/lep-ros') from the same as 3014; scaly, i.e. leprous (a leper):--leper. see G3014

[G3016] (lepton/lep-ton') neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin:--mite. see G3013

[G3017] (Leui/lyoo'-ee) of Hebrew origin (3878); Levi, the name of three Israelites:--Levi. Compare 3018. see G3018 see H3878

[G3018] (Leuis/lyoo-is') a form of 3017; Lewis (i.e. Levi), a Christian:--Levi. see G3017

[G3019] (Leuites/lyoo-ee'-tace) from 3017; a Levite, i.e. descendant of Levi:--Levite. see G3017

[G3020] (Leuitikos/lyoo-it'-ee-kos) from 3019; Levitic, i.e. relating to the Levites:--Levitical. see G3019

[G3021] (leukaino/lyoo-kah'-ee-no) from 3022; to whiten:--make white, whiten. see G3022

[G3022] (leukos/lyoo-kos') from luke ("light"); white:--white.

[G3023] (leon/leh-ohn') a primary word; a "lion":--lion.

[G3024] (lethe/lay'-thay) from 2990; forgetfulness:--+ forget. see G2990

[G3025] (lenos/lay-nos') apparently a primary word; a trough, i.e. wine-vat:--winepress.

[G3026] (leros/lay'-ros) apparently a primary word; twaddle, i.e. an incredible story:--idle tale.

[G3027] (leistes/lace-tace') from leizomai (to plunder); a brigand:--robber, thief.

[G3028] (lepis/lape'-sis) from 2983; receipt (the act):--receiving. see G2983

[G3029] (lian/lee'-an) of uncertain affinity; much (adverbially):--exceeding, great(-ly), sore, very (+ chiefest).

[G3030] (libanos/lib'-an-os) of foreign origin (3828); the incense-tree, i.e. (by implication) incense itself:--frankincense. see H3828

[G3031] (libanotos/lib-an-o-tos') from 3030; frankincense, i.e. (by extension) a censer for burning it:--censer. see G3030

[G3032] (Libertinos/lib-er-tee'-nos) of Latin origin; a Roman freedman:--Libertine.

[G3033] (Libue/lib-oo'-ay) probably from 3047; Libye, a region of Africa:--Libya. see G3047

[G3034] (lithazo/lith-ad'-zo) from 3037; to lapidate:--stone. see G3037

[G3035] (lithinos/lith-ee'-nos) from 3037; stony, i.e. made of stone:--of stone. see G3037

[G3036] (lithoboleo/lith-ob-ol-eh'-o) from a compound of 3037 and 906; to throw stones, i.e. lapidate:--stone, cast stones. see G3037 see G906

[G3037] (lithos/lee'-thos) apparently a primary word; a stone (literally or figuratively):--(mill-, stumbling-)stone.

[G3038] (lithostrotos/lith-os'-tro-tos) from 3037 and a derivative of 4766; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed:--Pavement. see G3037 see G4766

[G3039] (likmao/lik-mah'-o) from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy), to triturate:--grind to powder.

[G3040] (limen/lee-mane') apparently a primary word; a harbor:--haven. Compare 2568. see G2568

[G3041] (limne/lim'-nay) probably from 3040 (through the idea of nearness of shore); a pond (large or small):--lake. see G3040

[G3042] (limos/lee-mos') probably from 3007 (through the idea of destitution); a scarcity of food:--dearth, famine, hunger. see G3007

[G3043] (linon/lee'-non) probably a primary word; flax, i.e. (by implication) "linen":--linen.

[G3044] (Linus/lee'-nos) perhaps from 3043; Linus, a Christian:--Linus. see G3043

[G3045] (liparos/lip-ar-os') from lipos (grease); fat, i.e. (figuratively) sumptuous:--dainty.

[G3046] (litra/lee'-trah) of Latin origin (libra); a pound in weight:--pound.

[G3047] (lips/leeps) probably from leibo (to pour a "libation"); the south(- west) wind (as bringing rain, i.e. (by extension) the south quarter):--southwest.

[G3048] (logia/log-ee'-ah) from 3056 (in the commercial sense); a contribution:--collection, gathering. see G3056

[G3049] (logizomai/log-id'-zom-ah-ee) middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively):--conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). see G3056

[G3050] (logikos/log-ik-os') from 3056; rational ("logical"):--reasonable, of the word. see G3056

[G3051] (logion/log'-ee-on) neuter of 3052; an utterance (of God):--oracle. see G3052

[G3052] (logios/log'-ee-os) from 3056; fluent, i.e. an orator:--eloquent. see G3056

[G3053] (logismos/log-is-mos') from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit):--imagination, thought. see G3049

[G3054] (logomacheo/log-om-akh-eh'-o) from a compound of 3056 and 3164; to be disputatious (on trifles):--strive about words. see G3056 see G3164

[G3055] (logomachia/log-om-akh-ee'-ah) from the same as 3054; disputation about trifles ("logomachy"):--strife of words. see G3054

[G3056] (logos/log'-os) from 3004; something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation;

specially, (with the article in John) the Divine Expression (i.e. Christ):--account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. see G3004

[G3057] (logche/long'-khay) perhaps a primary word; a "lance":--spear.

[G3058] (loidoreo/loy-dor-eh'-o) from 3060; to reproach, i.e. vilify:--revile. see G3060

[G3059] (loidoria/loy-dor-ee'-ah) from 3060; slander or vituperation:--railing, reproach(-fully). see G3060

[G3060] (loidoros/loy'-dor-os) from loidos (mischief); abusive, i.e. a blackguard:--railer, reviler.

[G3061] (loimos/loy'-mos) of uncertain affinity; a plague (literally, the disease, or figuratively, a pest):--pestilence(-t).

[G3062] (loipoy/loy-poy') masculine plural of a derivative of 3007; remaining ones:--other, which remain, remnant, residue, rest. see G3007

[G3063] (loipon/loy-pon') neuter singular of the same as 3062; something remaining (adverbially):--besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. see G3062

[G3064] (loipou/loy-poo') genitive case singular of the same as 3062; remaining time:--from henceforth. see G3062

[G3065] (Loukas/loo-kas') contracted from Latin Lucanus; Lucas, a Christian:--Lucas, Luke.

[G3066] (Loukios/loo'-kee-os) of Latin origin; illuminative; Lucius, a Christian:--Lucius.

[G3067] (loutron/loo-tron') from 3068; a bath, i.e. (figuratively), baptism:--washing. see G3068

[G3068] (louo/loo'-o) a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively):--wash. see G3538 see G4150

[G3069] (Ludda/lud'-dah) of Hebrew origin (3850); Lydda (i.e. Lod), a place in Palestine:--Lydda. see H3850

[G3070] (Ludia/loo-dee'-ah) properly, feminine of Ludios (of foreign origin) (a Lydian, in Asia Minor); Lydia, a Christian woman: -Lydia.

[G3071] (Lukaonia/loo-kah-on-ee'-ah) perhaps remotely from 3074; Lycaonia, a region of Asia Minor:--Lycaonia. see G3074

[G3072] (Lukaonisti/loo-kah-on-is-tee') adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians:--in the speech of Lycaonia. see G3071

[G3073] (Lukia/loo-kee'-ah) probably remotely from 3074; Lycia, a province of Asia Minor:--Lycia. see G3074

[G3074] (lukos/loo'-kos) perhaps akin to the base of 3022 (from the whitish hair); a wolf:--wolf. see G3022

[G3075] (lumainomai/loo-mah'-ee-nom-ahee) middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat):--make havock of. see G3089

[G3076] (lupeo/loo-peh'-o) from 3077; to distress; reflexively or passively, to be sad:--cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry. see G3077

[G3077] (lupe/loo'-pay) apparently a primary word; sadness:--grief, grievous, + grudgingly, heaviness, sorrow.

[G3078] (Lusantias/loo-san-ee'-as) from 3080 and ania (trouble); grief-dispelling; Lysantias, a governor of Abilene:--Lysantias. see G3080

[G3079] (Lusias/loo-see'-as) of uncertain affinity; Lysias, a Roman:--Lysias.

[G3080] (luisis/loo'-sis) from 3089; a loosening, i.e. (specially), divorce:--to be loosed. see G3089

[G3081] (lusitelei/loo-sit-el-i') third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous:--it is better. see G3080 see G5056

[G3082] (Lustra/loos'-trah) of uncertain origin; Lystra, a place in Asia Minor:--Lystra.

[G3083] (lutron/loo'-tron) from 3089; something to loosen with, i.e. a redemption price (figuratively, atonement):--ransom. see G3089

[G3084] (lutroo/loo-tro'-o) from 3083; to ransom (literally or figuratively):--redeem. see G3083

[G3085] (lutrosis/loo'-tro-sis) from 3084; a ransoming (figuratively):--+ redeemed, redemption. see G3084

[G3086] (lutrotes/loo-tro-tace') from 3084; a redeemer (figuratively):--deliverer. see G3084

[G3087] (luchnia/lookh-nee'-ah) from 3088; a lamp-stand (literally or figuratively):--candlestick. see G3088

[G3088] (luchnos/lookh'-nos) from the base of 3022; a portable lamp or other illuminator (literally or figuratively):--candle, light. see G3022

[G3089] (luo/loo'-o) a primary verb; to "loosen" (literally or figuratively):--break (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486. see G4486

[G3090] (Lois/lo-ee') of uncertain origin; Lois, a Christian woman:--Lois.

[G3091] (Lot/lote) of Hebrew origin (3876); Lot, a patriarch:--Lot. see H3876

[G3092] (Maath/mah-ath') probably of Hebrew origin; Maath, an Israelite:--Maath.

[G3093] (Magdala/mag-dal-ah') of Chaldee origin (compare 4026); the tower; Magdala (i.e. Migdala), a place in Palestine:--Magdala. see H4026

[G3094] (Magdalene/mag-dal-ay-nay') feminine of a derivative of 3093; a female Magdalene, i.e. inhabitant of Magdala:--Magdalene. see G3093

[G3095] (mageia/mag-i'-ah) from 3096; "magic":--sorcery. see G3096

[G3096] (mageuo/mag-yoo'-o) from 3097; to practice magic:--use sorcery. see G3097

[G3097] (magos/mag'-os) of foreign origin (7248); a Magian, i.e. Oriental scientist; by implication, a magician:--sorcerer, wise man. see H7248

- [G3098] (Magog/mag-ogue')** of Hebrew origin (4031); Magog, a foreign nation, i.e. (figuratively) an Antichristian party:--Magog. see H4031
- [G3099] (Madian/mad-ee-on')** of Hebrew origin (4080); Madian (i.e. Midian), a region of Arabia:--Madian. see H4080
- [G3100] (matheteuo/math-ayt-yoo'-o)** from 3101; intransitively, to become a pupil; transitively, to disciple, i.e. enrol as scholar:--be disciple, instruct, teach. see G3101
- [G3101] (mathetes/math-ay-tes')** from 3129; a learner, i.e. pupil:--disciple. see G3129
- [G3102] (mathetria/math-ay'-tree-ah)** feminine from 3101; a female pupil:--disciple. see G3101
- [G3103] (Mathousala/math-oo-sal'-ah)** of Hebrew origin (4968); Mathusala (i.e. Methushelach), an antediluvian:--Mathusala. see H4968
- [G3104] (Mainan/mahee-nan')** probably of Hebrew origin; Mainan, an Israelite:--Mainan.
- [G3105] (mainomai/mah'-ee-nom-ahee)** middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac":--be beside self (mad).
- [G3106] (makarizo/mak-ar-id'-zo)** from 3107; to beatify, i.e. pronounce (or esteem) fortunate:--call blessed, count happy. see G3107
- [G3107] (makarios/mak-ar'-ee-os)** a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off:--blessed, happy(X -ier).
- [G3108] (makarismos/mak-ar-is-mos')** from 3106; beatification, i.e. attribution of good fortune:--blessedness. see G3106
- [G3109] (Makedonia/mak-ed-on-ee'-ah)** from 3110; Macedonia, a region of Greece:--Macedonia. see G3110
- [G3110] (Makedon/mak-ed'-ohn)** of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia:--of Macedonia, Macedonian.
- [G3111] (makellon/mak'-el-lon)** of Latin origin (macellum); a butcher's stall, meat market or provision-shop:--shambles.
- [G3112] (makran/mak-ran')** feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively):--(a-)far (off), good (great) way off. see G3117 see G3598
- [G3113] (makrothen/mak-roth'-en)** adverb from 3117; from a distance or afar:--afar off, from far. see G3117
- [G3114] (makrothumeo/mak-roth-oo-meh'-o)** from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:--bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure. see G3116
- [G3115] (makrothumia/mak-roth-oo-mee'-ah)** from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude:--longsuffering, patience. see G3116
- [G3116] (makrothumos/mak-roth-oo-moce')** adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently:--patiently. see G3117 see G2372
- [G3117] (makros/mak-ros')** from 3372; long (in place (distant) or time (neuter plural)):--far, long. see G3372
- [G3118] (makrochronios/mak-rokh-ron'-ee-os)** from 3117 and 5550; long-timed, i.e. long-lived:--live long. see G3117 see G5550
- [G3119] (malakia/mal-ak-ee'-ah)** from 3120; softness, i.e. enervation (debility):--disease. see G3120
- [G3120] (malakos/mal-ak-os')** of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite:--effeminate, soft.
- [G3121] (Maleleel/mal-el-eh-ale')** of Hebrew origin (4111); Maleleel (i.e. Mahalalel), an antediluvian:--Maleleel. see H4111
- [G3122] (malista/mal'-is-tah)** neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly:--chiefly, most of all, (e-)specially.
- [G3123] (mallon/mal'-lon)** neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather:--+ better, X

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far, (the) more (and more), (so) much (the more), rather. see G3122

[G3124] (Malchos/mal'-khos) of Hebrew origin (4429); Malchus, an Israelite:--Malchus. see H4429

[G3125] (mamme/mam'-may) of natural origin ("mammy"); a grandmother:--grandmother.

[G3126] (mammonas/mam-mo-nas') of Chaldee origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified):--mammon.

[G3127] (Manaen/man-ah-ane') of uncertain origin; Manaen, a Christian:--Manaen.

[G3128] (Manasses/man-as-sace') of Hebrew origin (4519); Mannasses (i.e. Menashsheh), an Israelite:--Manasses. see H4519

[G3129] (manthano/man-than'-o) prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way):--learn, understand.

[G3130] (mania/man-ee'-ah) from 3105; craziness:--(+ make) X mad. see G3105

[G3131] (manna/man'-nah) of Hebrew origin (4478); manna (i.e. man), an edible gum:--manna. see H4478

[G3132] (manteuomai/mant-yoo'-om-ahee) from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling:--by soothsaying. see G3105

[G3133] (maraino/mar-ah'-ee-no) of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away:--fade away.

[G3134] (maran/atha/mar'-an/ath'-ah) of Chaldee origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment:--Maran-atha.

[G3135] (margarites/mar-gar-ee'-tace) from margaros (a pearl-oyster); a pearl:--pearl.

[G3136] (Martha/mar'-thah) probably of Chaldee origin (meaning mistress); Martha, a Christian woman:--Martha.

[G3137] (Maria/mar-ee'-ah) of Hebrew origin (4813); Maria or Mariam (i.e. Mirjam), the name of six Christian females:-- Mary. see H4813

[G3138] (Markos/mar'-kos) of Latin origin; Marcus, a Christian:--Marcus, Mark.

[G3139] (marmaros/mar'-mar-os) from marmairo (to glisten); marble (as sparkling white):--marble.

[G3140] (martureo/mar-too-reh'-o) from 3144; to be a witness, i.e. testify (literally or figuratively):--charge, give (evidence), bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. see G3144

[G3141] (marturia/mar-too-ree'-ah) from 3144; evidence given (judicially or genitive case):--record, report, testimony, witness. see G3144

[G3142] (marturion/mar-too'-ree-on) neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specially), the Decalogue (in the sacred Tabernacle):--to be testified, testimony, witness. see G3144

[G3143] (marturomai/mar-too'-rom-ahee) middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation):--take to record, testify. see G3144

[G3144] (martus/mar'-toos) of uncertain affinity; a witness (literally (judicially) or figuratively (genitive case)); by analogy, a "martyr":-- martyr, record, witness.

[G3145] (massaomai/mas-sah'-om-ahee) from a primary masso (to handle or squeeze); to chew:--gnaw.

[G3146] (mastigoo/mas-tig-o'-o) from 3148; to flog (literally or figuratively):--scourge. see G3148

[G3147] (mastizo/mas-tid'-zo) from 3149; to whip (literally):--scourge. see G3149

[G3148] (mastix/mas'-tix) probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease):--plague, scourging. see G3145

[G3149] (mastos/mas-tos') from the base of 3145; a (properly, female) breast (as if kneaded up):--pap. see G3145

[G3150] (mataiologia/mat-ah-yol-og-ee'-ah) from 3151; random talk, i.e. babble:--vain jangling. see G3151

[G3151] (mataiologos/mat-ah-yol-og'-os) from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler:--vain talker. see G3152 see G3004

[G3152] (mataios/mat'-ah-yos) from the base of 3155; empty, i.e. (literally) profitless, or (specially), an idol:--vain, vanity. see G3155

[G3153] (mataiotes/mat-ah-yot'-ace) from 3152; inutility; figuratively, transientness; morally, depravity:--vanity. see G3152

[G3154] (mataioo/mat-ah-yo'-o) from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specially), idolatrous:--become vain. see G3152

[G3155] (maten/mat'-ane) accusative case of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose:--in vain. see G3145

[G3156] (Matthaios/mat-thah'-yos) a shorter form of 3164; Matthaëus (i.e. Matthitjah), an Israelite and a Christian:--Matthew. see G3164

[G3157] (Matthan/mat-than') of Hebrew origin (4977); Matthan (i.e. Mattan), an Israelite:--Matthan. see H4977

[G3158] (Matthat/mat-that') probably a shortened form of 3161; Matthat (i.e. Mattithjah), the name of two Israelites:--Mathat. see G3161

[G3159] (Matthias/mat-thee'-as) apparently a shortened form of 3161; Matthias (i.e. Mattithjah), an Israelite:--Matthias. see G3161

[G3160] (Mattatha/mat-tath-ah') probably a shortened form of 3161 (compare 4992); Mattatha (i.e. Mattithjah), an Israelite:--Mattatha. see G3161 see G4992

[G3161] (Mattathias/mat-tath-ee'-as) of Hebrew origin (4993); Mattathias (i.e. Mattithjah), an Israelite and a Christian:--Mattathias. see H4993

[G3162] (machaira/makh'-ahee-rah) probably feminine of a presumed derivative of 3163; a knife,

i.e. dirk; figuratively, war, judicial punishment:--sword. see G3163

[G3163] (mache/makh'-ay) from 3164; a battle, i.e. (figuratively) controversy:--fighting, strive, striving. see G3164

[G3164] (machomai/makh'-om-ahee) middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute:--fight, strive.

[G3165] (me/meh) a shorter (and probably originally) from of 1691; me:--I, me, my. see G1691

[G3166] (megalaucheo/meg-al-ow-kheh'-o) from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic):--boast great things. see G3173 see G837 see G2744

[G3167] (megaleios/meg-al-i'-os) from 3173; magnificent, i.e. (neuter, plural as noun) a conspicuous favor, or (subjectively) perfection:--great things, wonderful works. see G3173

[G3168] (megaleiotes/meg-al-i-ot'-ace) from 3167; superbness, i.e. glory or splendor:--magnificence, majesty, mighty power. see G3167

[G3169] (megaloprepes/meg-al-op-rep-ace') from 3173 and 4241; befitting greatness or magnificence (majestic):--excellent. see G3173 see G4241

[G3170] (megaluno/meg-al-oo'-no) from 3173; to make (or declare) great, i.e. increase or (figuratively) extol:--enlarge, magnify, shew great. see G3173

[G3171] (megalos/meg-al'-oce) adverb from 3173; much:--greatly. see G3173

[G3172] (megalosune/meg-al-o-soo'-nay) from 3173; greatness, i.e. (figuratively) divinity (often God himself):--majesty. see G3173

[G3173] (megas/meg'-as) (including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187); big (literally or figuratively, in a very wide application):--(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years. see G3176 see G3187

[G3174] (**megethos/meg'-eth-os**) from 3173; magnitude (figuratively):--greatness. see G3173

[G3175] (**megistanes/meg-is-tan'-es**) plural from 3176; grandees:--great men, lords. see G3176

[G3176] (**megistos/meg'-is-tos**) superlative of 3173; greatest or very great:--exceeding great. see G3173

[G3177] (**methermeneuo/meth-er-mane-yoo'-o**) from 3326 and 2059; to explain over, i.e. translate:--(by) interpret(-ation). see G3326 see G2059

[G3178] (**methe/meth'-ay**) apparently a primary word; an intoxicant, i.e. (by implication) intoxication:--drunkenness.

[G3179] (**methistemi/meth-is'-tay-mee, or (1 Cor 13:2)**) from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce:--put out, remove, translate, turn away. see G3326 see G2476

[G3180] (**methodeia/meth-od-i'-ah**) from a compound of 3326 and 3593 (compare "method"); travelling over, i.e. travesty (trickery):--wile, lie in wait. see G3326 see G3593

[G3181] (**methorios/meth-or'-ee-os**) from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier):--border. see G3326 see G3725

[G3182] (**methusko/meth-oo'-ko**) a prolonged (transitive) form of 3184; to intoxicate:--be drunk(-en). see G3184

[G3183] (**methusos/meth'-oo-sos**) from 3184; tipsy, i.e. (as noun) a sot:--drunkard. see G3184

[G3184] (**methuo/meth-oo'-o**) from another form of 3178; to drink to intoxication, i.e. get drunk:--drink well, make (be) drunk(-en). see G3178

[G3185] (**meizon/mide'-zon**) neuter of 3187; (adverbially) in greater degree:--the more. see G3187

[G3186] (**meizoteros/mide-zot'-er-os**) continued comparative of 3187; still larger (figuratively):--greater. see G3187

[G3187] (**meizon/mide'-zone**) irregular comparative of 3173; larger (literally or

figuratively, specially, in age):--elder, greater(-est), more. see G3173

[G3188] (**melan/mel'-an**) neuter of 3189 as noun; ink:--ink. see G3189

[G3189] (**melas/mel'-as**) apparently a primary word; black:--black.

[G3190] (**Meleas/mel-eh-as'**) of uncertain origin; Meleas, an Israelite:--Meleas.

[G3191] (**meletao/mel-et-ah'-o**) from a presumed derivative of 3199; to take care of, i.e. (by implication) revolve in the mind:--imagine, (pre-)meditate. see G3199

[G3192] (**meli/mel'-ee**) apparently a primary word; honey:--honey.

[G3193] (**melissios/mel-is'-see-os**) from 3192; relating to honey, i.e. bee (comb):--honeycomb. see G3192

[G3194] (**Melite/mel-ee'-tay**) of uncertain origin; Melita, an island in the Mediterranean:--Melita.

[G3195] (**mello/mel'-lo**) a strengthened form of 3199 (through the idea of expectation); to intend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):--about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. see G3199

[G3196] (**melos/mel'-os**) of uncertain affinity; a limb or part of the body:--member.

[G3197] (**Melchi/mel-khee'**) of Hebrew origin (4428 with pronominal suffix, my king); Melchi (i.e. Malki), the name of two Israelites:--Melchi. see H4428

[G3198] (**Melchisedek/mel-khis-ed-ek'**) of Hebrew origin (4442); Melchisedek (i.e. Malkitsedek), a patriarch:--Melchisedec. see H4442

[G3199] (**melo/mel'-o**) a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters):--(take) care.

[G3200] (membrana/mem-bran'-ah) of Latin origin ("membrane"); a (written) sheep-skin:--parchment.

[G3201] (memphomai/mem'-fom-ah) middle voice of an apparently primary verb; to blame:--find fault.

[G3202] (mempsimoiros/mem-psim'-oy-ros) from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented):--complainer. see G3201 see G3313

[G3203] (Not/Used)

[G3204] (Not/Used)

[G3205] (Not/Used)

[G3206] (Not/Used)

[G3207] (Not/Used)

[G3208] (Not/Used)

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[G3299] (Not/Used)

[G3300] (Not/Used)

[G3301] (Not/Used)

[G3302] (Not/Used)

[G3303] (**men/men**) a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc.):--even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. see G1161

[G3304] (**menounge/men-oon'-geh**) from 3203 and 3767 and 1065; so then at least:--nay but, yea doubtless (rather, verily). see G3203 see G3767 see G1065

[G3305] (**mentoi/men'-toy**) from 3203 and 5104; indeed though, i.e. however:--also, but, howbeit, nevertheless, yet. see G3203 see G5104

[G3306] (**meno/men'-o**) a primary verb; to stay (in a given place, state, relation or expectancy):--abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

[G3307] (**merizo/mer-id'-zo**) from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ:--deal, be difference between, distribute, divide, give participle see G3313

[G3308] (**merimna/mer'-im-nah**) from 3307 (through the idea of distraction); solicitude:--care. see G3307

[G3309] (**merimnao/mer-im-nah'-o**) from 3308; to be anxious about:--(be, have) care(-ful), take thought. see G3308

[G3310] (**meris/mer-ecce'**) feminine of 3313; a portion, i.e. province, share or (abstractly) participation:--part (X -akers). see G3313

[G3311] (**merismos/mer-is-mos'**) from 3307; a separation or distribution:--dividing asunder, gift. see G3307

[G3312] (**meristes/mer-is-tace'**) from 3307; an apportioner (administrator):--divider. see G3307

[G3313] (**meros/mer'-os**) from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application):--behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

[G3314] (**mesembria/mes-ame-bree'-ah**) from 3319 and 2250; midday; by implication, the south:--noon, south. see G3319 see G2250

[G3315] (**mesiteuo/mes-it-yoo'-o**) from 3316; to interpose (as arbiter), i.e. (by implication) to ratify (as surety):--confirm. see G3316

[G3316] (**mesites/mes-ee'-tace**) from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor):--mediator. see G3319

[G3317] (**mesonuktion/mes-on-ook'-tee-on**) neuter of compound of 3319 and 3571; midnight (especially as a watch):--midnight. see G3319 see G3571

[G3318] (Mesopotamia/mes-op-ot-am-ee'-ah) from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763), a region of Asia:--Mesopotamia. see G3319 see G4215 see H763

[G3319] (mesos/mes'-os) from 3326; middle (as an adjective or (neuter) noun):--among, X before them, between, + forth, mid(-day, -night), midst, way. see G3326

[G3320] (mesotoichon/mes-ot'-oy-khon) from 3319 and 5109; a partition (figuratively):--middle wall. see G3319 see G5109

[G3321] (mesouranema/mes-oo-ran'-ay-mah) from a presumed compound of 3319 and 3772; mid-sky:--midst of heaven. see G3319 see G3772

[G3322] (mesoo/mes-o'-o) from 3319; to form the middle, i.e. (in point of time), to be half-way over:--be about the midst. see G3319

[G3323] (Messias/mes-see'-as) of Hebrew origin (4899); the Messiah (i.e. Mashiach), or Christ:--Messias. see H4899

[G3324] (mestos/mes-tos') of uncertain derivation:--replete (literally or figuratively):--full.

[G3325] (mestoo/mes-to'-o) from 3324; to replenish, i.e. (by implication) to intoxicate:--fill. see G3324

[G3326] (meta/met-ah') a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive association, or accusative succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862):--after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. see G4314 see G575 see G1537 see G1519 see G1722 see G4862

[G3327] (metabaino/met-ab-ah'-ee-no) from 3326 and the base of 939; to change place:--depart, go, pass, remove. see G3326 see G939

[G3328] (metaballo/met-ab-al'-lo) from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion:--change mind. see G3326 see G906

[G3329] (metago/met-ag'-o) from 3326 and 718; to lead over, i.e. transfer (direct):--turn about. see G3326 see G718

[G3330] (metadidomi/met-ad-id'-o-mee) from 3326 and 1325; to give over, i.e. share:--give, impart. see G3326 see G1325

[G3331] (metathesis/met-ath'-es-is) from 3346; transposition, i.e. transferral (to heaven), disestablishment (of a law):--change, removing, translation. see G3346

[G3332] (metairo/met-ah'-ee-ro) from 3326 and 142; to betake oneself, i.e. remove (locally):--depart. see G3326 see G142

[G3333] (metakaleo/met-ak-al-eh'-o) from 3326 and 2564; to call elsewhere, i.e. summon:--call (for, hither). see G3326 see G2564

[G3334] (metakineo/met-ak-ee-neh'-o) from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively):--move away. see G3326 see G2795

[G3335] (metalambano/met-al-am-ban'-o) from 3326 and 2983; to participate; genitive case, to accept (and use):--eat, have, be partaker, receive, take. see G3326 see G2983

[G3336] (metalepsis/met-al'-ape-sis) from 3335; participation:--taking. see G3335

[G3337] (metallasso/met-al-las'-so) from 3326 and 236; to exchange:--change. see G3326 see G236

[G3338] (metamellomai/met-am-el'-lom-ah-ee) from 3326 and the middle voice of 3199; to care afterwards, i.e. regret:--repent (self). see G3326 see G3199

[G3339] (metamorphoo/met-am-or-fo'-o) from 3326 and 3445; to transform (literally or figuratively, "metamorphose"):--change, transfigure, transform. see G3326 see G3445

[G3340] (metanoeo/met-an-o-eh'-o) from 3326 and 3539; to think differently or afterwards, i.e.

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reconsider (morally, feel compunction):--repent. see G3326 see G3539

[G3341] (metanoia/met-an'-oy-ah) from 3340; (subjectively) compunction (for guilt, including reformation); by implication, reversal (of (another's) decision):--repentance. see G3340

[G3342] (metaxu/met-ax-oo') from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining:--between, mean while, next. see G3326 see G4862

[G3343] (metapempo/met-ap-emp'-o) from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite:--call (send) foreign see G3326 see G3992

[G3344] (metastrepho/met-as-tref'-o) from 3326 and 4762; to turn across, i.e. transmute or (figuratively) corrupt:--pervert, turn. see G3326 see G4762

[G3345] (metaschematizo/met-askh-ay-mat-id'-zo) from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply (by accommodation):--transfer, transform (self). see G3326 see G4976

[G3346] (metatithemi/met-at-ith'-ay-mee) from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange, (reflexively) change sides, or (figuratively) pervert:--carry over, change, remove, translate, turn. see G3326 see G5087

[G3347] (metepeita/met-ep'-i-tah) from 3326 and 1899; thereafter:--afterward. see G3326 see G1899

[G3348] (metecho/met-ekh'-o) from 3326 and 2192; to share or participate; by implication, belong to, eat (or drink):--be partaker, pertain, take part, use. see G3326 see G2192

[G3349] (meteorizo/met-eh-o-rid'-zo) from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious):--be of doubtful mind. see G3326 see G142 see G109

[G3350] (metoikesia/met-oy-kes-ee'-ah) from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specially), expatriation:--X

brought, carried(-ying) away (in-)to. see G3326 see G3624

[G3351] (metoikizo/met-oy-kid'-zo) from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile:--carry away, remove into. see G3350

[G3352] (metoche/met-okh-ay') from 3348; participation, i.e. intercourse:--fellowship. see G3348

[G3353] (metochos/met'-okh-os) from 3348; participant, i.e. (as noun) a sharer; by implication, an associate:--fellow, partaker, partner. see G3348

[G3354] (metreo/met-reh'-o) from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication, to admeasure (i.e. allot by rule):--figuratively, to estimate:--measure, mete. see G3358

[G3355] (metretes/met-ray-tace') from 3354; a measurer, i.e. (specially), a certain standard measure of capacity for liquids:--firkin. see G3354

[G3356] (metriopatheo/met-ree-op-ath-eh'-o) from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently):--have compassion. see G3357 see G3806

[G3357] (metrios/met-ree'-oce) adverb from a derivative of 3358; moderately, i.e. slightly:--a little. see G3358

[G3358] (metron/met'-ron) an apparently primary word; a measure ("metre"), literally or figuratively; by implication, a limited portion (degree):--measure.

[G3359] (metopon/met'-o-pon) from 3326 and ops (the face); the forehead (as opposite the countenance):--forehead. see G3326

[G3360] (mechri/mekh'-ree) from 3372; as far as, i.e. up to a certain point (as a preposition, of extent (denoting the terminus, whereas 891 refers especially to the space of time or place intervening) or conjunction):--till, (un-)to, until. see G3372 see G891

[G3361] (me/may) a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverb) not, (conjunction) lest; also (as an

interrogative implying a negative answer (whereas 3756 expects an affirmative one)) whether:--any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, (can-)not, nothing, that not, un(-taken), without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. see G3756 see G3362 see G3363 see G3364 see G3372 see G3373 see G3375 see G3378

[G3362] (ean me/eh-an' may) i.e. 1437 and 3361; if not, i.e. unless:--X before, but, except, if, no, (if, + whosoever) not. see G3361 see G1437

[G3363] (hina me/hin'-ah may) i.e. 2443 and 3361; in order (or so) that not:--albeit not, lest, that, no(-t, (-thing)). see G3361 see G2443

[G3364] (ou me/oo may) i.e. 3756 and 3361; a double negative strengthening the denial; not at all:--any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. see G3361 see G3378 see G3756

[G3365] (medamos/may-dam-oc'e') adverb from a compound of 3361 and amos (somebody); by no means:--not so. see G3361

[G3366] (mede/may-deh') from 3361 and 1161; but not, not even; in a continued negation, nor:--neither, nor (yet), (no) not (once, so much as). see G3361 see G1161

[G3367] (medeis/may-dice', including the irregular feminine) meden may-den' from 3361 and 1520; not even one (man, woman, thing):--any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay. see G3361 see G1520

[G3368] (medepote/may-dep'-ot-eh) from 3366 and 4218; not even ever:--never. see G3366 see G4218

[G3369] (medepo/may-dep'-o) from 3366 and 4452; not even yet:--not yet. see G3366 see G4452

[G3370] (Medos/may'-dos) of foreign origin (compare 4074); a Median, or inhabitant of Media:--Mede. see H4074

[G3371] (meketi/may-ket'-ee) from 3361 and 2089; no further:--any longer, (not) henceforth,

hereafter, no henceforward (longer, more, soon), not any more. see G3361 see G2089

[G3372] (mekos/may'-kos) probably akin to 3173; length (literally or figuratively) length. see G3173

[G3373] (mekuno/may-koo'-no) from 3372; to lengthen, i.e. (middle voice) to enlarge:--grow up. see G3372

[G3374] (melote/may-lo-tay') from melon (a sheep); a sheep-skin:--sheepskin.

[G3375] (men/mane) a stronger form of 3303; a particle of affirmation (only with 2229); assuredly:-- + surely. see G3303 see G2229

[G3376] (men/mane) a primary word; a month:--month.

[G3377] (menuo/may-noo'-o) probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate:--shew, tell. see G3145 see G3415

[G3378] (me ouk/may ook) i.e. 3361 and 3756; as interrogative and negative, is it not that?:--neither (followed by no), + never, not. Compare 3364. see G3756 see G3364 see G3361

[G3379] (mepote/may'-pot-eh) from 3361 and 4218; not ever; also if (or lest) ever (or perhaps):--if peradventure, lest (at any time, haply), not at all, whether or not. see G3361 see G4218

[G3380] (mepo/may'-po) from 3361 and 4452; not yet:--not yet. see G3361 see G4452

[G3381] (mepos/may'-pos) from 3361 and 4458; lest somehow:--lest (by any means, by some means, haply, perhaps). see G3361 see G4458

[G3382] (meros/may-ros') perhaps a primary word; a thigh:--thigh.

[G3383] (mete/may'-teh) from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even:--neither, (n-)or, so as much. see G3361 see G5037

[G3384] (meter/may'-tare) apparently a primary word; a "mother" (literally or figuratively, immediate or remote):--mother.

[G3385] (meti/may'-tee) from 3361 and the neuter of 5100; whether at all:--not (the particle usually not

expressed, except by the form of the question). see G3361 see G5100

[G3386] (metige/may'-tig-eh) from 3385 and 1065; not at all then, i.e. not to say (the rather still):--how much more. see G3385 see G1065

[G3387] (metis/may'-tis/or) from 3361 and 5100; whether any:--any (sometimes unexpressed except by the simple interrogative form of the sentence). see G3361 see G5100

[G3388] (metra/may'-trah) from 3384; the matrix:--womb. see G3384

[G3389] (metraloias/may-tral-o'-as) from 3384 and the base of 257; a mother-thresher, i.e. matricide:--murderer of mothers. see G3384 see G257

[G3390] (metropolis/may-trop'-ol-is) from 3384 and 4172; a mother city, i.e. "metropolis":--chiefest city. see G3384 see G4172

[G3391] (mia/mee'-ah) irregular feminine of 1520; one or first:--a (certain), + agree, first, one, X other. see G1520

[G3392] (miaino/me-ah'-ee-no) perhaps a primary verb; to sully or taint, i.e. contaminate (ceremonially or morally):--defile.

[G3393] (miasma/mee'-as-mah) from 3392 ("miasma"); (morally) foulness (properly, the effect):--pollution. see G3392

[G3394] (miasmos/mee-as-mos') from 3392; (morally) contamination (properly, the act):--uncleanness. see G3392

[G3395] (migma/mig'-mah) from 3396; a compound:--mixture. see G3396

[G3396] (mignumi/mig'-noo-mee) a primary verb; to mix:--mingle.

[G3397] (mikron/mik-ron') masculine or neuter singular of 3398 (as noun); a small space of time or degree:--a (little) (while). see G3398

[G3398] (mikros/mik-ros', including the comparative) apparently a primary word; small (in size, quantity, number or (figuratively) dignity):--least, less, little, small.

[G3399] (Miletos/mil'-ay-tos) of uncertain origin; Miletus, a city of Asia Minor:--Miletus.

[G3400] (milion/mil'-ee-on) of Latin origin; a thousand paces, i.e. a "mile":--mile.

[G3401] (mimeomai/mim-eh'-om-ahee) middle voice from mimos (a "mimic"); to imitate:--follow.

[G3402] (mimetes/mim-ay-tace') from 3401; an imitator:--follower. see G3401

[G3403] (mimnesko/mim-nace'-ko) a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind:--be mindful, remember. see G3415

[G3404] (miseo/mis-eh'-o) from a primary misos (hatred); to detest (especially to persecute); by extension, to love less:--hate(-ful).

[G3405] (misthapodosia/mis-thap-od-os-ee'-ah) from 3406; requital (good or bad):--recompense of reward. see G3406

[G3406] (misthapodotes/mis-thap-od-ot'-ace) from 3409 and 591; a renumerator:--rewarder. see G3409 see G591

[G3407] (misthios/mis'-thee-os) from 3408; a wage-earner:--hired servant. see G3408

[G3408] (misthos/mis-thos') apparently a primary word; pay for service (literally or figuratively), good or bad:--hire, reward, wages.

[G3409] (misthoo/mis-tho'-o) from 3408; to let out for wages, i.e. (middle voice) to hire:--hire. see G3408

[G3410] (misthoma/mis'-tho-mah) from 3409; a rented building:--hired house. see G3409

[G3411] (misthotos/mis-tho-tos') from 3409; a wage-worker (good or bad):--hired servant, hireling. see G3409

[G3412] (Mitulene/mit-oo-lay'-nay) for mutilene (abounding in shellfish); Mitylene (or Mytilene), a town on the island of Lesbos:--Mitylene.

[G3413] (Michael/mikh-ah-ale') of Hebrew origin (4317); Michael, an archangel:--Michael. see H4317

[G3414] (mna/mnah) of Latin origin; a mna (i.e. mina), a certain weight:--pound.

[G3415] (mnaomai/mnah'-om-ahee) middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or

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of mental grasp); to bear in mind, i.e. recollect; by implication, to reward or punish:--be mindful, remember, come (have) in remembrance. Compare 3403. see G3403 see G3306 see G3145

[G3416] (Mnason/mnah'-sohn) of uncertain origin; Mnason, a Christian:--Mnason.

[G3417] (mneia/mni'-ah) from 3415 or 3403; recollection; by implication, recital:--mention, remembrance. see G3415 see G3403

[G3418] (mnema/mnay'-mah) from 3415; a memorial, i.e. sepulchral monument (burial-place):--grave, sepulchre, tomb. see G3415

[G3419] (mnemeion/mnay-mi'-on) from 3420; a remembrance, i.e. cenotaph (place of interment):--grave, sepulchre, tomb. see G3420

[G3420] (mneme/mnay'-may) from 3403; memory:--remembrance. see G3403

[G3421] (mnemoneuo/mnay-mon-yoo'-o) from a derivative of 3420; to exercise memory, i.e. recollect; by implication, to punish; also to rehearse:--make mention; be mindful, remember. see G3420

[G3422] (mnemosunon/mnay-mos'-oo-non) from 3421; a reminder (memorandum), i.e. record:--memorial. see G3421

[G3423] (mnesteuo/mnace-tyoo'-o) from a derivative of 3415; to give a souvenir (engagement present), i.e. betroth:--espouse. see G3415

[G3424] (mogilalos/mog-il-al'-os) from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied):--having an impediment in his speech. see G3425 see G2980

[G3425] (mogis/mog'-is) adverb from a primary mogos (toil); with difficulty:--hardly.

[G3426] (modios/mod'-ee-os) of Latin origin; a modius, i.e. certain measure for things dry (the quantity or the utensil):--bushel.

[G3427] (moi/moy) the simpler form of 1698; to me:--I, me, mine, my. see G1698

[G3428] (moichalis/moy-khal-is') a prolonged form of the feminine of 3432; an adulteress (literally or figuratively):--adulteress(-ous, -y). see G3432

[G3429] (moichao/moy-khah'-o) from 3432; (middle voice) to commit adultery:--commit adultery. see G3432

[G3430] (moicheia/moy-khi'-ah) from 3431; adultery:--adultery. see G3431

[G3431] (moicheuo/moy-khyoo'-o) from 3432; to commit adultery:--commit adultery. see G3432

[G3432] (moichos/moy-khos') perhaps a primary word; a (male) paramour; figuratively, apostate:--adulterer.

[G3433] (molis/mol'-is) probably by variation for 3425; with difficulty:--hardly, scarce(-ly), + with much work. see G3425

[G3434] (Moloch/mol-okh') of Hebrew origin (4432); Moloch (i.e. Molek), an idol:--Moloch. see H4432

[G3435] (moluno/mol-oo'-no) probably from 3189; to soil (figuratively):--defile. see G3189

[G3436] (molusmos/mol-oos-mos') from 3435; a stain; i.e. (figuratively) immorality:--filthiness. see G3435

[G3437] (momphe/mom-fay') from 3201; blame, i.e. (by implication), a fault:--quarrel. see G3201

[G3438] (mone/mon-ay') from 3306; a staying, i.e. residence (the act or the place):--abode, mansion. see G3306

[G3439] (monogenes/mon-og-en-ace') from 3441 and 1096; only-born, i.e. sole:--only (begotten, child). see G3441 see G1096

[G3440] (monon/mon'-on) neuter of 3441 as adverb; merely:--alone, but, only. see G3441

[G3441] (monos/mon'-os) probably from 3306; remaining, i.e. sole or single; by implication, mere:--alone, only, by themselves. see G3306

[G3442] (monophthalmos/mon-of'-thal-mos) from 3441 and 3788; one-eyed:--with one eye. see G3441 see G3788

[G3443] (monoo/mon-o'-o) from 3441; to isolate, i.e. bereave:--be desolate. see G3441

[G3444] (morphe/mor-fay') perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature:--form. see G3313

[G3445] (**morphoo/mor-fo'-o**) from the same as 3444; to fashion (figuratively):--form. see G3444

[G3446] (**morphosis/mor'-fo-sis**) from 3445; formation, i.e. (by implication), appearance (semblance or (concretely) formula):--form. see G3445

[G3447] (**moschopoieo/mos-khop-oy-eh'-o**) from 3448 and 4160; to fabricate the image of a bullock:--make a calf. see G3448 see G4160

[G3448] (**moschos/mos'-khos**) probably strengthened for oschos (a shoot); a young bullock:--calf.

[G3449] (**mochthos/mokh'-thos**) from the base of 3425; toil, i.e. (by implication) sadness:--painfulness, travail. see G3425

[G3450] (**mou/moo**) the simpler form of 1700; of me:--I, me, mine (own), my. see G1700

[G3451] (**mousikos/moo-sik-os'**) from Mousa (a Muse); "musical", i.e. (as noun) a minstrel:--musician.

[G3452] (**muelos/moo-el-os'**) perhaps a primary word; the marrow:--marrow.

[G3453] (**mueo/moo-eh'-o**) from the base of 3466; to initiate, i.e. (by implication) to teach:--instruct. see G3466

[G3454] (**muthos/moo'-thos**) perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"):--fable. see G3453

[G3455] (**mukaomai/moo-kah'-om-ahee**) from a presumed derivative of muzo (to "moo"); to bellow (roar):--roar.

[G3456] (**mukterizo/mook-tay-rid'-zo**) from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule:--mock. see G3455

[G3457] (**mulikos/moo-lee-kos'**) from 3458; belonging to a mill:--mill(-stone). see G3458

[G3458] (**mulos/moo'-los**) probably ultimately from the base of 3433 (through the idea of hardship); a "mill", i.e. (by implication), a grinder (millstone):--millstone. see G3433

[G3459] (**mulon/moo'-lone**) from 3458; a mill-house:--mill. see G3458

[G3460] (**Mura/moo'-rah**) of uncertain derivation; Myra, a place in Asia Minor:--Myra.

[G3461] (**urias/moo-ree'-as**) from 3463; a ten-thousand; by extension, a "myriad" or indefinite number:--ten thousand. see G3463

[G3462] (**murizo/moo-rid'-zo**) from 3464; to apply (perfumed) unguent to:--anoint. see G3464

[G3463] (**uriol/moo'-ree-oi**) plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many:--ten thousand.

[G3464] (**muron/moo'-ron**) probably of foreign origin (compare 4753, 4666); "myrrh", i.e. (by implication) perfumed oil:--ointment. see H4753 see G4666

[G3465] (**Musia/moo-see'-ah**) of uncertain origin; Mysia, a region of Asia Minor:--Mysia.

[G3466] (**musterion/moos-tay'-ree-on**) from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites):--mystery.

[G3467] (**muopazo/moo-ope-ad'-zo**) from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly):-- cannot see far off. see G3466 see G3700

[G3468] (**molops/mo'-lopes**) from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black eye") or blow-mark:--stripe. see G3433 see G3700

[G3469] (**momaomai/mo-mah'-om-ahee**) from 3470; to carp at, i.e. censure (discredit):--blame. see G3470

[G3470] (**momos/mo'-mos**) perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person:--blemish. see G3201

[G3471] (**moraino/mo-rah'-ee-no**) from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton:--become fool, make foolish, lose savour. see G3474

[G3472] (**moria/mo-ree'-ah**) from 3474; silliness, i.e. absurdity:--foolishness. see G3474

[G3473] (**morologia/mo-rol-og-ee'-ah**) from a compound of 3474 and 3004; silly talk, i.e. buffoonery:--foolish talking. see G3474 see G3004

[G3474] (**moros/mo-ros'**) probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd:--fool(-ish, X -ishness). see G3466

[G3475] (**Moseus/moce-yoos'**) or Mouses mo-oo-sace' of Hebrew origin; (4872); Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver:--Moses. see H4872

[G3476] (**Naasson/nah-as-son'e'**) of Hebrew origin (5177); Naasson (i.e. Nachshon), an Israelite:--Naasson. see H5177

[G3477] (**Naggai/nang-gah'-ee**) probably of Hebrew origin (compare 5052); Nangae (i.e. perhaps Nogach), an Israelite:--Nagge. see H5052

[G3478] (**Nazareth/nad-zar-eth'**) or Nazaret nad-zar-et'; of uncertain derivation; Nazareth or Nazaret, a place in Palestine:--Nazareth.

[G3479] (**Nazarenos/nad-zar-ay-nos'**) from 3478; a Nazarene, i.e. inhabitant of Nazareth:--of Nazareth. see G3478

[G3480] (**Nazoraios/nad-zo-rah'-yos**) from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by extension, a Christian:--Nazarene, of Nazareth. see G3478

[G3481] (**Nathan/nath-an'**) of Hebrew origin (5416); Nathan, an Israelite:--Nathan. see H5416

[G3482] (**Nathanael/nath-an-ah-ale'**) of Hebrew origin (5417); Nathanael (i.e. Nathanel), an Israelite and Christian:--Nathanael. see H5417

[G3483] (**nai/nahee**) a primary particle of strong affirmation; yes:--even so, surely, truth, verily, yea, yes.

[G3484] (**Nain/nah-in'**) probably of Hebrew origin (compare 4999); Nain, a place in Palestine:--Nain. see H4999

[G3485] (**naos/nah-os'**) from a primary naio (to dwell); a fane, shrine, temple :--shrine, temple. Compare 2411. see G2411

[G3486] (**Naoum/nah-oom'**) of Hebrew origin (5151); Naum (i.e. Nachum), an Israelite:--Naum. see H5151

[G3487] (**nardos/nar'dos**) of foreign origin (compare 5373); "nard":--(spike-)nard. see H5373

[G3488] (**Narkissos/nar'-kis-sos**) a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman:--Narcissus.

[G3489] (**nauageo/naw-ag-eh'-o**) from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively:--make (suffer) shipwreck. see G3491 see G71

[G3490] (**naukleros/naw'-klay-ros**) from 3491 and 2819 ("clerk"); a captain:--owner of a ship. see G3491 see G2819

[G3491] (**naus/nawce**) from nao or neo (to float); a boat (of any size):--ship.

[G3492] (**nautes/naw'-tace**) from 3491; a boatman, i.e. seaman:--sailor, shipman. see G3491

[G3493] (**Nachor/nakh-ore'**) of Hebrew origin (5152); Nachor, the grandfather of Abraham:--Nachor. see H5152

[G3494] (**neanias/neh-an-ee'-as**) from a derivative of 3501; a youth (up to about forty years):--young man. see G3501

[G3495] (**neaniskos/neh-an-is'-kos**) from the same as 3494; a youth (under forty):--young man. see G3494

[G3496] (**Neapolis/neh-ap'-ol-is**) from 3501 and 4172; new town; Neapolis, a place in Macedonia:--Neapolis. see G3501 see G4172

[G3497] (**Neeman/neh-eh-man'**) of Hebrew origin (5283); Neeman (i.e. Naaman), a Syrian:--Naaman. see H5283

[G3498] (**nekros/nek-ros'**) from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun):--dead.

[G3499] (**nekroo/nek-ro'-o**) from 3498; to deaden, i.e. (figuratively) to subdue:--be dead, mortify. see G3498

[G3500] (**nekrosis/nek'-ro-sis**) from 3499; de cease; figuratively, impotency:--deadness, dying. see G3499

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[G3501] (**neos/neh'-os**) including the comparative neoteros neh-o'-ter-os; a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate:--new, young.

[G3502] (**neossos/neh-os-sos'**) from 3501; a youngling (nestling):--young. see G3501

[G3503] (**neotes/neh-of'-ace**) from 3501; newness, i.e. youthfulness:--youth. see G3501

[G3504] (**neophutos/neh-of'-oo-tos**) from 3501 and a derivative of 5453; newly planted, i.e. (figuratively) a young convert ("neophyte"):--novice. see G3501 see G5453

[G3505] (**Neron/ner'-ohn**) of Latin origin; Neron (i.e. Nero), a Roman emperor:--Nero.

[G3506] (**neuo/nyoo'-o**) apparently a primary verb; to "nod", i.e. (by analogy), signal:--beckon.

[G3507] (**nephele/nef-el'-ay**) from 3509; properly, cloudiness, i.e. (concretely) a cloud:--cloud. see G3509

[G3508] (**Nephthaleim/nef-thal-ime'**) of Hebrew origin (5321); Nephthaleim (i.e. Naphthali), a tribe in Palestine:--Nephtalim. see H5321

[G3509] (**nephos/nef'-os**) apparently a primary word; a cloud:--cloud.

[G3510] (**nephros/nef-ros'**) of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind:--reins.

[G3511] (**neokoros/neh-o-kor'-os**) from a form of 3485 and koreo (to sweep); a temple-servant, i.e. (by implication) a votary:--worshipper. see G3485

[G3512] (**neoterikos/neh-o-ter'-ik-os**) from the comparative of 3501; appertaining to younger persons, i.e. juvenile:--youthful. see G3501

[G3513] (**ne/nay**) probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as:--I protest by. see G3483

[G3514] (**netho/nay'-tho**) from neo (of like meaning); to spin:--spin.

[G3515] (**nepiazos/nay-pee-ad'-zo**) from 3516; to act as a babe, i.e. (figuratively) innocently:--be a child. see G3516

[G3516] (**nepios/nay'-pee-os**) from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian:--babe, child (+ -ish). see G2031

[G3517] (**Nereus/nare-yoos'**) apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian:--Nereus. see G3491

[G3518] (**Neri/nay-ree'**) of Hebrew origin (5374); Neri (i.e. Nerijah), an Israelite:--Neri. see H5374

[G3519] (**nesion/nay-see'-on**) diminutive of 3520; an islet:--island. see G3520

[G3520] (**nesos/nay'-sos**) probably from the base of 3491; an island:--island, isle. see G3491

[G3521] (**nesteia/nace-ti'-ah**) from 3522; abstinence (from lack of food, or voluntary and religious); specially, the fast of the Day of Atonement:--fast(-ing). see G3522

[G3522] (**nesteuo/nace-tyoo'-o**) from 3523; to abstain from food (religiously):--fast. see G3523

[G3523] (**nestis/nace'-tis**) from the inseparable negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously):--fasting. see G2068

[G3524] (**nephaleos/nay-fal'-eh-os, or**) from 3525; sober, i.e. (figuratively) circumspect:--sober. see G3525

[G3525] (**nepho/nay'-fo**) of uncertain affinity; to abstain from wine (keep sober), i.e. (figuratively) be discreet:--be sober, watch.

[G3526] (**Niger/neeg'-er**) of Latin origin; black; Niger, a Christian:--Niger.

[G3527] (**Nikanor/nik-an'-ore**) probably from 3528; victorious; Nicanor, a Christian:--Nicanor. see G3528

[G3528] (**nikao/nik-ah'-o**) from 3529; to subdue (literally or figuratively):--conquer, overcome, prevail, get the victory. see G3529

[G3529] (**nike/nee'-kay**) apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success:--victory.

[G3530] (Nikodemos/nik-od'-ay-mos) from 3534 and 1218; victorious among his people; Nicodemus, an Israelite:--Nicodemus. see G3534 see G1218

[G3531] (Nikolaites/nik-ol-ah-ee'-tace) from 3532; a Nicolaite, i.e. adherent of Nicolaus:--Nicolaitane. see G3532

[G3532] (Nikolaos/nik-ol'-ah-os) from 3534 and 2994; victorious over the people; Nicolaus, a heretic:--Nicolaus. see G3534 see G2994

[G3533] (Nikopolis/nik-op'-ol-is) from 3534 and 4172; victorious city; Nicopolis, a place in Macedonia:--Nicolopolis. see G3534 see G4172

[G3534] (nikos/nee'-kos) from 3529; a conquest (concretely), i.e. (by implication) triumph:--victory. see G3529

[G3535] (Nineui/nin-yoo-ee') of Hebrew origin (5210); Ninevi (i.e. Nineveh), the capital of Assyria:--Nineve. see H5210

[G3536] (Nineuites/nin-yoo-ee'-tace) from 3535; a Ninevite, i.e. inhabitant of Nineveh:--of Nineve, Ninevite. see G3535

[G3537] (nipter/nip-tare') from 3538; a ewer:--bason. see G3538

[G3538] (nipto/nip'-to) to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution:--wash. Compare 3068. see G3068

[G3539] (noieo/noy-eh'-o) from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed:--consider, perceive, think, understand. see G3563

[G3540] (noema/no'-ay-mah) from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself:--device, mind, thought. see G3539

[G3541] (nothos/noth'-os) of uncertain affinity; a spurious or illegitimate son:--bastard.

[G3542] (nome/nom-ay') feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage:--X eat, pasture. see G3551

[G3543] (nomizo/nom-id'-zo) from 3551; properly, to do by law (usage), i.e. to accustom

(passively, be usual); by extension, to deem or regard:--suppose, thing, be wont. see G3551

[G3544] (nomikos/nom-ik-os') from 3551; according (or pertaining) to law, i.e. legal (ceremonially); as noun, an expert in the (Mosaic) law:--about the law, lawyer. see G3551

[G3545] (nomimos/nom-im'-oce) adverb from a derivative of 3551; legitimately (specially, agreeably to the rules of the lists):--lawfully. see G3551

[G3546] (nomisma/nom'-is-mah) from 3543; what is reckoned as of value (after the Latin numisma), i.e. current coin:--money. see G3543

[G3547] (nomodidaskalos/nom-od-id-as'-kal-os) from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi:--doctor (teacher) of the law. see G3551 see G1320

[G3548] (nomothesia/nom-oth-es-ee'-ah) from 3550; legislation (specially, the institution of the Mosaic code):--giving of the law. see G3550

[G3549] (nomotheteo/nom-oth-et-eh'-o) from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments injoined, be sanctioned (by them):--establish, receive the law. see G3550

[G3550] (nomothetes/nom-oth-et'-ace) from 3551 and a derivative of 5087; a legislator:--lawgiver. see G3551 see G5087

[G3551] (nomos/nom'-os) from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specially, (of Moses (including the volume); also of the Gospel), or figuratively (a principle):--law.

[G3552] (noseo/nos-eh'-o) from 3554; to be sick, i.e. (by implication, of a diseased appetite) to hanker after (figuratively, to harp upon):--dote. see G3554

[G3553] (nosema/nos'-ay-ma) from 3552; an ailment:--disease. see G3552

[G3554] (nosos/nos'-os) of uncertain affinity; a malady (rarely figuratively, of moral disability):--disease, infirmity, sickness.

[G3555] (**nossia/nos-see-ah'**) from 3502; a brood (of chickens):--brood. see G3502

[G3556] (**nossion/nos-see'-on**) diminutive of 3502; a birdling:--chicken. see G3502

[G3557] (**nosphizomai/nos-fid'-zom-ah-ee**) middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle:--keep back, purloin.

[G3558] (**notos/not'-os**) of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself:--south (wind).

[G3559] (**nouthesia/noo-thes-ee'-ah**) from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning:--admonition. see G3563 see G5087

[G3560] (**noutheteo/noo-thet-eh'-o**) from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently:--admonish, warn. see G3559

[G3561] (**noumenia/noo-may-nee'-ah**) feminine of a compound of 3501 and 3376 (as noun by implication, of 2250); the festival of new moon:--new moon. see G3501 see G3376 see G2250

[G3562] (**nounechos/noon-ekh-oc-ee'**) adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently:--discreetly. see G3563 see G2192

[G3563] (**nous/nooce**) probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication, meaning:--mind, understanding. Compare 5590. see G1097 see G5590

[G3564] (**Numphas/noom-fas'**) probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian:--Nymphas. see G3565 see G1435

[G3565] (**numphe/noom-fay'**) from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication, a son's wife:--bride, daughter in law.

[G3566] (**numphios/noom-fee'-os**) from 3565; a bride-groom (literally or figuratively):--bridegroom. see G3565

[G3567] (**numphon/noom-fohn'**) from 3565; the bridal room:--bridechamber. see G3565

[G3568] (**nun/noon**) a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate:--henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570. see G3569 see G3570

[G3569] (**tanun/tan-oon'**) from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present:--(but) now. see G3588 see G3568

[G3570] (**nuni/noo-nee'**) a prolonged form of 3568 for emphasis; just now:--now. see G3568

[G3571] (**nux/noox**) a primary word; "night" (literally or figuratively):-- (mid-)night.

[G3572] (**nusso/noos'-so**) apparently a primary word; to prick ("nudge"):--pierce.

[G3573] (**nustazo/noos-tad'-zo**) from a presumed derivative of 3506; to nod, i.e. (by implication) to fall asleep; figuratively, to delay:--slumber. see G3506

[G3574] (**nuchthemeron/nookh-thay'-mer-on**) from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours:--night and day. see G3571 see G2250

[G3575] (**Noe/no'-eh**) of Hebrew origin (5146); Noe, (i.e. Noah), a patriarch:--Noe. see H5146

[G3576] (**nothros/no-thros'**) from a derivative of 3541; sluggish, i.e. (literally) lazy, or (figuratively) stupid:--dull, slothful. see G3541

[G3577] (**notos/no'-tos**) of uncertain affinity; the back:--back.

[G3578] (**xenia/xen-ee'-ah**) from 3581; hospitality, i.e. (by implication) a place of entertainment:--lodging. see G3581

[G3579] (**xenizo/xen-id'-zo**) from 3581; to be a host (passively, a guest); by implication, be (make, appear) strange:--entertain, lodge, (think it) strange. see G3581

[G3580] (**xenodocheo/xen-od-okh-eh'-o**) from a compound of 3581 and 1209; to be hospitable:-- lodge strangers. see G3581 see G1209

[G3581] (**xenos/xen'-os**) apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication, a guest or (vice-versa) entertainer:--host, strange(-r).

[G3582] (**xestes/xes'-tace**) as if from xeo (properly, to smooth; by implication, (of friction) to boil or heat); a vessel (as fashioned or for cooking) (or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint), i.e. (specially), a measure for liquids or solids, (by analogy, a pitcher):--pot.

[G3583] (**xeraino/xay-rah'-ee-no**) from 3584; to desiccate; by implication, to shrivel, to mature:--dry up, pine away, be ripe, wither (away). see G3584

[G3584] (**xeros/xay-ros'**) from the base of 3582 (through the idea of scorching); arid; by implication, shrunken, earth (as opposed to water):--dry land, withered. see G3582

[G3585] (**xulinos/xoo'-lin-os**) from 3586; wooden:--of wood. see G3586

[G3586] (**xulon/xoo'-lon**) from another form of the base of 3582; timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance:--staff, stocks, tree, wood. see G3582

[G3587] (**xurao/xoo-rah'-o**) from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair:--shave. see G3586

[G3588] (**ho/ho, including the feminine**) to to in all their inflections; the definite article; the (sometimes to be supplied, at others omitted, in English idiom):--the, this, that, one, he, she, it, etc.

[G3589] (**ogdoekonta/og-do-ay'-kon-tah**) from 3590; ten times eight:--fourscore. see G3590

[G3590] (**ogdoos/og'-do-os**) from 3638; the eighth:--eighth. see G3638

[G3591] (**ogkos/ong'-kos**) probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance):--weight. see G43

[G3592] (**hode/hod'-eh, including the feminine**) tode tod'-e from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as a personal pronoun:--he, she, such, these, thus. see G3588 see G1161

[G3593] (**hodeuo/hod-yoo'-o**) from 3598; to travel:--journey. see G3598

[G3594] (**hodegeo/hod-ayg-eh'-o**) from 3595; to show the way (literally or figuratively (teach)):--guide, lead. see G3595

[G3595] (**hodegos/hod-ayg-os'**) from 3598 and 2233; a conductor (literally or figuratively (teacher)):--guide, leader. see G3598 see G2233

[G3596] (**hodoiporeo/hod-oy-por-eh'-o**) from a compound of 3598 and 4198; to be a wayfarer, i.e. travel:--go on a journey. see G3598 see G4198

[G3597] (**hodoiporia/hod-oy-por-ee'-ah**) from the same as 3596; travel:--journey(-ing). see G3596

[G3598] (**hodos/hod-os'**) apparently a primary word; a road; by implication, a progress (the route, act or distance); figuratively, a mode or means:--journey, (high-)way.

[G3599] (**odous/od-ooce**) perhaps from the base of 2068; a "tooth":--tooth. see G2068

[G3600] (**odunao/od-oo-nah'-o**) from 3601; to grieve:--sorrow, torment. see G3601

[G3601] (**odune/od-oo'-nay**) from 1416; grief (as dejecting):--sorrow. see G1416

[G3602] (**odurmos/od-oor-mos'**) from a derivative of the base of 1416; moaning, i.e. lamentation:--mourning. see G1416

[G3603] (**ho/esti/ho/es-tee'**) from the neuter of 3739 and the third person singular present indicative of 1510; which is:--called, which is (make), that is (to say). see G3739 see G1510

[G3604] (**Ozias/od-zee'-as**) of Hebrew origin (5818); Ozias (i.e. Uzzijah), an Israelite:--Ozias. see H5818

[G3605] (**ozo/od'-zo**) a primary verb (in a strengthened form); to scent (usually an ill "odor"): stink.

[G3606] (**hothen/hoth'-en**) from 3739 with the directive enclitic of source; from which place or

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source or cause (adverb or conjunction):--from thence, (from) whence, where(-by, -fore, -upon). see G3739

[G3607] (othone/oth-on'-ay) of uncertain affinity; a linen cloth, i.e. (especially) a sail:--sheet.

[G3608] (othonion/oth-on'-ee-on) neuter of a presumed derivative of 3607; a linen bandage:--linen clothes. see G3607

[G3609] (oikeios/oy-ki'-os) from 3624; domestic, i.e. (as noun), a relative, adherent:--(those) of the (his own) house(-hold). see G3624

[G3610] (oiketes/oy-ket'-ace) from 3611; a fellow resident, i.e. menial domestic:--(household) servant. see G3611

[G3611] (oikeo/oy-keh'-o) from 3624; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication, to cohabit:--dwell. See also 3625. see G3624 see G3625

[G3612] (oikema/oy'-kay-mah) from 3611; a tenement, i.e. (specially), a jail:--prison. see G3611

[G3613] (oiketerion/oy-kay-tay'-ree-on) neuter of a presumed derivative of 3611 (equivalent to 3612); a residence (literally or figuratively):--habitation, house. see G3611 see G3612

[G3614] (oikia/oy-kee'-ah) from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication, a family (especially domestics):--home, house(-hold). see G3624

[G3615] (oikiakos/oy-kee-ak-os') from 3614; familiar, i.e. (as noun) relatives:--they (them) of (his own) household. see G3614

[G3616] (oikodespoteo/oy-kod-es-pot-eh'-o) from 3617; to be the head of (i.e. rule) a family:--guide the house. see G3617

[G3617] (oikodespotes/oy-kod-es-pot'-ace) from 3624 and 1203; the head of a family:--goodman (of the house), householder, master of the house. see G3624 see G1203

[G3618] (oikodomeo/oy-kod-om-eh'-o) from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm:--(be in) build(-er, -ing, up), edify, embolden. see G3619

[G3619] (oikodome/oy-kod-om-ay') feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation:--building, edify(-ication, -ing). see G3624 see G1430

[G3620] (oikodomia/oy-kod-om-ee'-ah) from the same as 3619; confirmation:--edifying. see G3619

[G3621] (oikonomeo/oy-kon-om-eh'-o) from 3623; to manage (a house, i.e. an estate):--be steward. see G3623

[G3622] (oikonomia/oy-kon-om-ee'-ah) from 3623; administration (of a household or estate); specially, a (religious) "economy":--dispensation, stewardship. see G3623

[G3623] (oikonomos/oy-kon-om'-os) from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel):--chamberlain, governor, steward. see G3624 see G3551

[G3624] (oikos/oy'-kos) of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication, a family (more or less related, literally or figuratively):--home, house(-hold), temple.

[G3625] (oikoumene/oy-kou-men'-ay) feminine participle present passive of 3611 (as noun, by implication, of 1093); land, i.e. the (terrene part of the) globe; specially, the Roman empire:--earth, world. see G3611 see G1093

[G3626] (oikouros/oy-koo-ros') from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"):--keeper at home. see G3624

[G3627] (oikteiro/oyk-ti'-ro also/(in certain tenses) prolonged) from oiktos (pity); to exercise pity:--have compassion on.

[G3628] (oiktirmos/oyk-tir-mos') from 3627; pity:--mercy. see G3627

[G3629] (oiktirmon/oyk-tir'-mone) from 3627; compassionate:--merciful, of tender mercy. see G3627

[G3630] (**oinopotes/oy-nop-ot'-ace**) from 3631 and a derivative of the alternate of 4095; a tippler:--winebibber. see G3631 see G4095

[G3631] (**oinos/oy'-nos**) a primary word (or perhaps of Hebrew origin (3196)); "wine" (literally or figuratively):--wine. see H3196

[G3632] (**oinophlugia/oy-nof-loog-ee'-ah**) from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness):--excess of wine. see G3631 see G5397

[G3633] (**oiomai/oy'-om-ahce, or (shorter)**) middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion):--suppose, think. see G3634

[G3634] (**hoios/hoy'-os**) probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbially) with negative, not so:--so (as), such as, what (manner of), which. see G3745 see G3588 see G3739

[G3635] (**okneo/ok-neh'-o**) from oknos (hesitation); to be slow (figuratively, loath):--delay.

[G3636] (**okneros/ok-nay-ros'**) from 3635; tardy, i.e. indolent; (figuratively) irksome:--grievous, slothful. see G3635

[G3637] (**oktaemos/ok-tah-ay'-mer-os**) from 3638 and 2250; an eight-day old person or act:--the eighth day. see G3638 see G2250

[G3638] (**oktos/ok-to'**) a primary numeral; "eight":--eight.

[G3639] (**olethros/ol'-eth-ros**) from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment:--destruction.

[G3640] (**oligopistos/ol-ig-op'-is-tos**) from 3641 and 4102; incredulous, i.e. lacking confidence (in Christ):--of little faith. see G3641 see G4102

[G3641] (**oligos/ol-ee'-gos**) of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat:--+ almost, brief(-ly), few, (a) little, + long, a season, short, small, a while.

[G3642] (**oligopsuchos/ol-ig-op'-soo-khos**) from 3641 and 6590; little-spirited, i.e. faint-hearted:--feeble-minded. see G6590 see G3641

[G3643] (**oligoreo/ol-ig-o-reh'-o**) from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem:--despise. see G3641

[G3644] (**olothreutes/ol-oth-ryoo-tace'**) from 3645; a ruiner, i.e. (specially), a venomous serpent:--destroyer. see G3645

[G3645] (**olothreuo/ol-oth-ryoo'-o**) from 3639; to spoil, i.e. slay:--destroy. see G3639

[G3646] (**holokautoma/hol-ok-ow'-to-mah**) from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"):--(whole) burnt offering. see G3650 see G2545

[G3647] (**holokleria/hol-ok-lay-ree'-ah**) from 3648; integrity, i.e. physical wholeness:--perfect soundness. see G3648

[G3648] (**holokleros/hol'-ok'-lay-ros**) from 3650 and 2819; complete in every part, i.e. perfectly sound (in body):--entire, whole. see G3650 see G2819

[G3649] (**ololuzo/ol-ol-odd'-zo**) a reduplicated primary verb; to "howl" or "halloo", i.e. shriek:--howl.

[G3650] (**holos/hol'-os**) a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb:--all, altogether, every whit, + throughout, whole.

[G3651] (**holoteles/hol-ot-el-ace'**) from 3650 and 5056; complete to the end, i.e. absolutely perfect:--wholly. see G3650 see G5056

[G3652] (**Olumpas/ol-oom-pas'**) probably a contraction from Olumpiodoros (Olympian-bestowed, i.e. heaven-descended); Olympas, a Christian:--Olympas.

[G3653] (**olunthos/ol'-oon-thos**) of uncertain derivation; an unripe (because out of season) fig:--untimely fig.

[G3654] (**holos/hol'-oce**) adverb from 3650; completely, i.e. altogether; (by analogy),

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everywhere; (negatively) not by any means:--at all, commonly, utterly. see G3650

[G3655] (ombros/om'-bros) of uncertain affinity; a thunder storm:--shower.

[G3656] (homileo/hom-il-eh'-o) from 3658; to be in company with, i.e. (by implication) to converse:--commune, talk. see G3658

[G3657] (homilia/hom-il-ee'-ah) from 3658; companionship ("homily"), i.e. (by implication) intercourse:--communication. see G3658

[G3658] (homilos/hom'-il-os) from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude:--company. see G3674 see G138

[G3659] (omma/om'-mah) from 3700; a sight, i.e. (by implication) the eye:--eye. see G3700

[G3660] (omnuo/om-noo'-o, a prolonged form of a primary) another prolonged form omoo om-o'-o is used in certain tenses; to swear, i.e. take (or declare on) oath:--swear.

[G3661] (homothumadon/hom-oth-oo-mad-on') adverb from a compound of the base of 3674 and 2372; unanimously:--with one accord (mind). see G3674 see G2372

[G3662] (homoiazo/hom-oy-ad'-zo) from 3664; to resemble:--agree. see G3664

[G3663] (homoioopathes/hom-oy-op-ath-ace') from 3664 and the alternate of 3958; similarly affected:--of (subject to) like passions. see G3664 see G3958

[G3664] (homoios/hom'-oy-os) from the base of 3674; similar (in appearance or character):--like, + manner. see G3674

[G3665] (homoiotēs/hom-oy-ot'-ace) from 3664; resemblance:--like as, similitude. see G3664

[G3666] (homoioo/hom-oy-o'-o) from 3664; to assimilate, i.e. compare; passively, to become similar:--be (make) like, (in the) liken(-ess), resemble. see G3664

[G3667] (homoioma/hom-oy'-o-mah) from 3666; a form; abstractly, resemblance:--made like to, likeness, shape, similitude. see G3666

[G3668] (homoios/hom-oy'-oce) adverb from 3664; similarly:--likewise, so. see G3664

[G3669] (homoiosis/hom-oy'-o-sis) from 3666; assimilation, i.e. resemblance:--similitude. see G3666

[G3670] (homologeō/hom-ol-og-eh'-o) from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge:--con- (pro-)fess, confession is made, give thanks, promise. see G3674 see G3056

[G3671] (homologia/hom-ol-og-ee'-ah) from the same as 3670; acknowledgment:--con- (pro-)fession, professed. see G3670

[G3672] (homologoumenos/hom-ol-og-ow-men'-oce) adverb of present passive participle of 3670; confessedly:--without controversy. see G3670

[G3673] (homothēnos/hom-ot'-ekh-nos) from the base of 3674 and 5078; a fellow-artificer:--of the same craft. see G3674 see G5078

[G3674] (homou/hom-oo') genitive case of homos (the same; akin to 260) as adverb; at the same place or time:--together. see G260

[G3675] (homophron/hom-of'-rone) from the base of 3674 and 5424; like-minded, i.e. harmonious:--of one mind. see G5424 see G3674

[G3676] (homos/hom'-oce) adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still:--and even, nevertheless, though but. see G3674

[G3677] (onar/on'-ar) of uncertain derivation; a dream:--dream.

[G3678] (onarion/on-ar'-ee-on) neuter of a presumed derivative of 3688; a little ass:--young ass. see G3688

[G3679] (oneidizo/on-i-did'-zo) from 3681; to defame, i.e. rail at, chide, taunt:--cast in teeth, (suffer) reproach, revile, upbraid. see G3681

[G3680] (oneidismos/on-i-dis-mos') from 3679; contumely:--reproach. see G3679

[G3681] (oneidos/on'-i-dos) probably akin to the base of 3686; notoriety, i.e. a taunt (disgrace):--reproach. see G3686

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[G3682] (**Onesimos/on-ay'-sim-os**) from 3685; profitable; Onesimus, a Christian:--Onesimus. see G3685

[G3683] (**Onesiphoros/on-ay-sif'-or-os**) from a derivative of 3685 and 5411; profit-bearer; Onesiphorus, a Christian:--Onesiphorus. see G3685 see G5411

[G3684] (**onikos/on-ik-os'**) from 3688; belonging to a ass, i.e. large (so as to be turned by a ass):--millstone. see G3688

[G3685] (**oninemi/on-in'-ay-mee**) a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses (unless indeed it be identical with the base of 3686 through the idea of notoriety); to gratify, i.e. (middle voice) to derive pleasure or advantage from:--have joy. see G3686

[G3686] (**onoma/on'-om-ah**) from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) (authority, character):--called, (+ sur-)name(-d). see G1097 see G3685

[G3687] (**onomazo/on-om-ad'-zo**) from 3686; to name, i.e. assign an appellation; by extension, to utter, mention, profess:--call, name. see G3686

[G3688] (**onos/on'-os**) apparently a primary word; a donkey:--an ass.

[G3689] (**ontos/on'-toce**) adverb of the oblique cases of 5607; really:--certainly, clean, indeed, of a truth, verily. see G5607

[G3690] (**oxos/oz-os**) from 3691; vinegar, i.e. sour wine:--vinegar. see G3691

[G3691] (**oxus/oz-ooos'**) probably akin to the base of 188 ("acid"); keen; by analogy, rapid:--sharp, swift. see G188

[G3692] (**ope/op-ay'**) probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water):--cave, place. see G3700

[G3693] (**opisthen/op'-is-then**) from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time):--after, backside, behind. see G3700

[G3694] (**opiso/op-is'-o**) from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun):--after, back(-ward), (+ get) behind, + follow. see G3693

[G3695] (**hoplizo/hop-lid'-zo**) from 3696; to equip (with weapons (middle voice and figuratively)):--arm self. see G3696

[G3696] (**hoplon/hop'-lon**) probably from a primary hepo (to be busy about); an implement or utensil or tool (literally or figuratively, especially, offensive for war):--armour, instrument, weapon.

[G3697] (**hopoios/hop-oy'-os**) from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specially, as an indefinite correlative to the definite antecedent 5108 of quality):--what manner (sort) of, such as whatsoever. see G3739 see G4169 see G5108

[G3698] (**hopote/hop-ot'-eh**) from 3739 and 4218; what(-ever) then, i.e. (of time) as soon as:--when. see G3739 see G4218

[G3699] (**hopou/hop'-oo**) from 3739 and 4225; what(-ever) where, i.e. at whichever spot:--in what place, where(-as, -soever), whither (+ soever). see G3739 see G4225

[G3700] (**optanomai/op-tan'-om-ahee, a (middle voice) prolonged form**) optomai op'-tom-ahee; which is used for it in certain tenses; and both as alternate of 3708 to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance):--appear, look, see, shew self. see G3708 see G991 see G1492 see G2300 see G2334 see G4648

[G3701] (**optasia/op-tas-ee'-ah**) from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition:--vision. see G3700

[G3702] (**optos/op-tos'**) from an obsolete verb akin to hepsō (to "steep"); cooked, i.e. roasted:--broiled.

[G3703] (**opora/op-o'-rah**) apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit:--fruit. see G3796 see G5610

[G3704] (**hopos/hop'-oce**) from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual):--because, how, (so) that, to, when. see G3739 see G4459

[G3705] (**horama/hor'-am-ah**) from 3708; something gazed at, i.e. a spectacle (especially supernatural):--sight, vision. see G3708

[G3706] (**horasis/hor'-as-is**) from 3708; the act of gazing, i.e. (externally) an aspect or (internally) an inspired appearance:--sight, vision. see G3708

[G3707] (**horatos/hor-at-os'**) from 3708; gazed at, i.e. (by implication) capable of being seen:--visible. see G3708

[G3708] (**horao/hor-ah'-o**) properly, to stare at (compare 3700), i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:--behold, perceive, see, take heed. see G3700

[G3709] (**orge/or-gay'**) from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment:--anger, indignation, vengeance, wrath. see G3713

[G3710] (**orgizo/or-gid'-zo**) from 3709; to provoke or enrage, i.e. (passively) become exasperated:--be angry (wroth). see G3709

[G3711] (**orgilos/org-ee'-los**) from 3709; irascible:--soon angry. see G3709

[G3712] (**orguia/org-wee-ah'**) from 3713; a stretch of the arms, i.e. a fathom:--fathom. see G3713

[G3713] (**oregomai/or-eg'-om-ahee**) middle voice of apparently a prolonged form of an obsolete primary (compare 3735); to stretch oneself, i.e. reach out after (long for):--covet after, desire. see G3735

[G3714] (**oreinos/or-i-nos**) from 3735; mountainous, i.e. (feminine by implication, of 5561) the Highlands (of Judaea):--hill country. see G3735 see G5561

[G3715] (**orexis/or'-ex-is**) from 3713; excitement of the mind, i.e. longing after:--lust. see G3713

[G3716] (**orthopodeo/or-thop-od-eh'-o**) from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward:--walk uprightly. see G3717 see G4228

[G3717] (**orthos/or-thos'**) probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct:--straight, upright. see G3735

[G3718] (**orthotomeo/or-thot-om-eh'-o**) from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message):--rightly divide. see G3717 see G5114

[G3719] (**orthrizo/or-thrid'-zo**) from 3722; to use the dawn, i.e. (by implication) to repair betimes:--come early in the morning. see G3722

[G3720] (**orthrinos/or-thrin-os'**) from 3722; relating to the dawn, i.e. matutinal (as an epithet of Venus, especially brilliant in the early day):--morning. see G3722

[G3721] (**orthrios/or'-three-os**) from 3722; in the dawn, i.e. up at day-break:--early. see G3722

[G3722] (**orthros/or'-thros**) from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn:--early in the morning. see G3735

[G3723] (**orthos/or-thoce'**) adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally):--plain, right(-ly). see G3717

[G3724] (**horizo/hor-id'-zo**) from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify:--declare, determine, limit, ordain. see G3725

[G3725] (**horion/hor'-ee-on**) neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region):--border, coast.

[G3726] (horkizo/hor-kid'-zo) from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin:--adjure, charge. see G3727

[G3727] (horkos/hor'-kos) from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specially, an oath):--oath. see G3725

[G3728] (horkomosis/hor-ko-mos-ee'ah) from a compound of 3727 and a derivative of 3660; asseveration on oath:--oath. see G3727 see G3660

[G3729] (hormao/hor-mah'-o) from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge:--run (violently), rush. see G3730

[G3730] (horme/hor-may') of uncertain affinity; a violent impulse, i.e. onset:--assault.

[G3731] (hormema/hor'-may-mah) from 3730; an attack, i.e. (abstractly) precipitancy:--violence. see G3730

[G3732] (orneon/or'-neh-on) neuter of a presumed derivative of 3733; a birdling:--bird, fowl. see G3733

[G3733] (ornis/or'-nis) probably from a prolonged form of the base of 3735; a bird (as rising in the air), i.e. (specially), a hen (or female domestic fowl):--hen. see G3735

[G3734] (horothesia/hor-oth-es-ee'-ah) from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line:--bound. see G3725 see G5087

[G3735] (oros/or'-os) probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain):--hill, mount(-ain). see G142 see G3733

[G3736] (orusso/or-oos'-so) apparently a primary verb; to "burrow" in the ground, i.e. dig:--dig.

[G3737] (orphanos/or-fan-os') of uncertain affinity; bereaved ("orphan"), i.e. parentless:--comfortless, fatherless.

[G3738] (orcheomai/or-kheh'-om-ahee) middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion):--dance.

[G3739] (hos/hos, including feminine) ho ho probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes

demonstrative) pronoun, who, which, what, that:--one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757. see G3588 see G3757

[G3740] (hosakis/hos-ak'-is) multiple adverb from 3739; how (i.e. with 302, so) many times as:--as oft(-en) as. see G3739 see G302

[G3741] (hosios/hos'-ee-os) of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure):--holy, mercy, shalt be. 342 see G2413 see G40

[G3742] (hosiotes/hos-ee-ot'-ace) from 3741; piety:--holiness. see G3741

[G3743] (hosios/hos-ee-oc'e') adverb from 3741; piously:--holily. see G3741

[G3744] (osme/os-may') from 3605; fragrance (literally or figuratively):--odour, savour. see G3605

[G3745] (hosos/hos'-os) by reduplication from 3739; as (much, great, long, etc.) as:--all (that), as (long, many, much) (as), how great (many, much), (in-)asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). see G3739

[G3746] (hosper/hos'-per) from 3739 and 4007; who especially:--whomsoever. see G3739 see G4007

[G3747] (osteon/os-teh'-on, or contracted) of uncertain affinity; a bone:--bone.

[G3748] (hostis/hos'-tis, including the feminine) ho,ti hot'-ee from 3739 and 5100; which some, i.e. any that; also (definite) which same:--X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754. see G3739 see G5100 see G3754

[G3749] (ostrakinos/os-tra'-kin-os) from ostrakon ("oyster") (a tile, i.e. terra cotta); earthenware, i.e. clayey; by implication, frail:--of earth, earthen.

[G3750] (**osphresis/os'-fray-sis**) from a derivative of 3605; smell (the sense):--smelling. see G3605

[G3751] (**osphus/os-foos'**) of uncertain affinity; the loin (externally), i.e. the hip; internally (by extension) procreative power:--loin.

[G3752] (**hotan/hot'-an**) from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctionally) inasmuch as:--as long (soon) as, that, + till, when(-soever), while. see G3753 see G302

[G3753] (**hote/hot'-eh**) from 3739 and 5037; at which (thing) too, i.e. when:--after (that), as soon as, that, when, while. see G3739 see G5037

[G3754] (**hoti/hot'-ee**) neuter of 3748 as conjunction; demonstrative, that (sometimes redundant); causative, because:--as concerning that, as though, because (that), for (that), how (that), (in) that, though, why. see G3748

[G3755] (**hotou/hot'-oo**) for the genitive case of 3748 (as adverb); during which same time, i.e. whilst:--whiles. see G3748

[G3756] (**ou/oo, also (before a vowel)**) ouch ookh a primary word; the absolute negative (compare 3361) adverb; no or not:--+ long, nay, neither, never, no (X man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but. See also 3364, 3372. see G3361 see G3364 see G3372

[G3757] (**hou/hoo**) genitive case of 3739 as adverb; at which place, i.e. where:--where(-in), whither(-soever). see G3739

[G3758] (**oua/oo-ah'**) a primary exclamation of surprise; "ah":--ah.

[G3759] (**ouai/oo-ah'-ee**) a primary exclamation of grief; "woe":--alas, woe.

[G3760] (**oudamos/oo-dam-oc'e'**) adverb from (the feminine) of 3762; by no means:--not. see G3762

[G3761] (**oude/oo-deh'**) from 3756 and 1161; not however, i.e. neither, nor, not even:--neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. see G3756 see G1161

[G3762] (**oudeis/oo-dice', including feminine**) ouden oo-den' from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing:--any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. see G3761 see G1520

[G3763] (**oudepote/oo-dep'-ot-eh**) from 3761 and 4218; not even at any time, i.e. never at all:--neither at any time, never, nothing at any time. see G3761 see G4218

[G3764] (**oudepo/oo-dep'-o**) from 3761 and 4452; not even yet:--as yet not, never before (yet), (not) yet. see G3761 see G4452

[G3765] (**ouketi/ook-et'-ee, also (separately)**)) from 3756 and 2089; not yet, no longer:--after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). see G3756 see G2089

[G3766] (**oukoun/ook-oon'**) from 3756 and 3767; is it not therefore that, i.e. (affirmatively) hence or so:--then. see G3756 see G3767

[G3767] (**oun/oon**) apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly:--and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

[G3768] (**oupo/oo'-po**) from 3756 and 4452; not yet:--hitherto not, (no...) as yet, not yet. see G3756 see G4452

[G3769] (**oura/oo-rah'**) apparently a primary word; a tail:--tail.

[G3770] (**ouranios/oo-ran'-ee-os**) from 3772; celestial, i.e. belonging to or coming from the sky:--heavenly. see G3772

[G3771] (**ouranohen/oo-ran-oth'-en**) from 3772 and the enclitic of source; from the sky:--from heaven. see G3772

[G3772] (**ouranos/oo-ran-os'**) perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity):--air, heaven(-ly), sky. see G3735

[G3773] (**Ourbanos/oor-ban-os'**) of Latin origin; Urbanus (of the city, "urbane"), a Christian:--Urbanus.

[G3774] (**Ourias/oo-ree'-as**) of Hebrew origin (223); Urias (i.e. Urijah), a Hittite:--Urias. see H223

[G3775] (**ous/ooce**) apparently a primary word; the ear (physically or mentally):--ear.

[G3776] (**ousia/oo-see'-ah**) from the feminine of 5607; substance, i.e. property (possessions):--goods, substance. see G5607

[G3777] (**oute/oo'-teh**) from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even:--neither, none, nor (yet), (no, yet) not, nothing. see G3756 see G5037

[G3778] (**houtos/hoo'-tos, including nominative masculine plural**) haute how'-tay, and nominative feminine plural hautai how'-tahee from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated):--he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. see G846 see G3588

[G3779] (**houto/hoo'-to, or (before a vowel)** adverb from 3778; in this way (referring to what precedes or follows):--after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. see G3778

[G3780] (**ouchi/oo-khee'**) intensive of 3756; not indeed:--nay, not. see G3756

[G3781] (**opheiletes/of-i-let'-ace**) from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God):--debtor, which owed, sinner. see G3784

[G3782] (**opheile/of-i-lay'**) from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty:--debt, due. see G3784

[G3783] (**opheilema/of-i'-lay-mah**) from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault:--debt. see G3784

[G3784] (**opheilo/of-i'-lo, or (in certain tenses), its prolonged form**) probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:--behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785. see G3786 see G3785

[G3785] (**ophelon/of'-el-on**) first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!:--would (to God). see G3784

[G3786] (**ophelos/of'-el-os**) from ophello (to heap up, i.e. accumulate or benefit); gain:--advantageth, profit.

[G3787] (**ophthalmoduleia/of-thal-mod-oo-li'-ah**) from 3788 and 1397; sight-labor, i.e. that needs watching (remissness):--eye-service. see G3788 see G1397

[G3788] (**ophthalmos/of-thal-mos'**) from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance):--eye, sight. see G3700

[G3789] (**ophis/of'-is**) probably from 3700 (through the idea of sharpness of vision); a snake, figuratively, (as a type of sly cunning) an artful malicious person, especially Satan:--serpent. see G3700

[G3790] (**ophrus/of-roos'**) perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice:--brow. see G3700

[G3791] (**ochleo/okh-leh'-o**) from 3793; to mob, i.e. (by implication) to harass:--vex. see G3793

[G3792] (**ochlopoieo/okh-lop-oy-eh'-o**) from 3793 and 4160; to make a crowd, i.e. raise a public disturbance:--gather a company. see G3793 see G4160

[G3793] (**ochlos/okh'los**) from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot:--company, multitude, number (of people), people, press. see G2192

[G3794] (**ochuroma/okh-oo'-ro-mah**) from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument):--stronghold. see G2192

[G3795] (**opsarion/op-sar'-ee-on**) neuter of a presumed derivative of the base of 3702; a relish to other food (as if cooked sauce), i.e. (specially), fish (presumably salted and dried as a condiment):--fish. see G3702

[G3796] (**opse/op-seh'**) from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day:--(at) even, in the end. see G3694

[G3797] (**opsimos/op'-sim-os**) from 3796; later, i.e. vernal (showering):--latter. see G3796

[G3798] (**opsios/op'-see-os**) from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve):--even(-ing, (-tide)). see G3796

[G3799] (**opsis/op'-sis**) from 3700; properly, sight (the act), i.e. (by implication) the visage, an external show:--appearance, countenance, face. see G3700

[G3800] (**opsonion/op-so'-nee-on**) neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by extension) his stipend or pay:--wages. see G3795

[G3801] (**ho on kai/ho en kai/ho erchomenos**) a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ:--which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). see G1510 see G2532 see G3588 see G2064

[G3802] (**pagideuo/pag-id-yoo'-o**) from 3803; to ensnare (figuratively):--entangle. see G3803

[G3803] (**pagis/pag-ecce'**) from 4078; a trap (as fastened by a noose or notch); figuratively, a trick or stratagem (temptation):--snare. see G4078

[G3804] (**pathema/path'-ay-mah**) from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence:--affection, affliction, motion, suffering. see G3806

[G3805] (**pathetos/path-ay-tos'**) from the same as 3804; liable (i.e. doomed) to experience pain:--suffer. see G3804

[G3806] (**pathos/path'-os**) from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence):--(inordinate) affection, lust. see G3958

[G3807] (**paidagogos/pahee-dag-o-gos'**) from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication, (figuratively) a tutor ("paedagogue")):--instructor, schoolmaster. see G3816 see G71

[G3808] (**paidarion/pahee-dar'-ee-on**) neuter of a presumed derivative of 3816; a little boy:--child, lad. see G3816

[G3809] (**paideia/pahee-di'-ah**) from 3811; tutorage, i.e. education or training; by implication, disciplinary correction:--chastening, chastisement, instruction, nurture. see G3811

[G3810] (**paideutes/pahee-dyoo-tace'**) from 3811; a trainer, i.e. teacher or (by implication) discipliner:--which corrected, instructor. see G3811

[G3811] (**paideuo/pahee-dyoo'-o**) from 3816; to train up a child, i.e. educate, or (by implication), discipline (by punishment):--chasten(-ise), instruct, learn, teach. see G3816

[G3812] (**paidiothen/pahee-dee-oth'-en**) adverb (of source) from 3813; from infancy:--of a child. see G3813

[G3813] (**paidion/pahee-dee'-on**) neuter diminutive of 3816; a childling (of either sex), i.e. (properly), an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian:--(little, young) child, damsel. see G3816

[G3814] (**paidiske/pahee-dis'-kay**) feminine diminutive of 3816; a girl, i.e. (specially), a female slave or servant:--bondmaid(-woman), damsel, maid(-en). see G3816

[G3815] (**paizo/paheed'-zo**) from 3816; to sport (as a boy):--play. see G3816

[G3816] (pais/pahece) perhaps from 3817; a boy (as often beaten with impunity), or (by analogy), a girl, and (genitive case) a child; specially, a slave or servant (especially a minister to a king; and by eminence to God):--child, maid(-en), (man) servant, son, young man. see G3817

[G3817] (paio/pah'-yo) a primary verb; to hit (as if by a single blow and less violently than 5180); specially, to sting (as a scorpion):--smite, strike. see G5180

[G3818] (Pakatiene/pak-at-ee-an-ay') feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia:--Pacatiana.

[G3819] (palai/pal'-ahee) probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient:--any while, a great while ago, (of) old, in time past. see G3825

[G3820] (palaios/pal-ah-yos') from 3819; antique, i.e. not recent, worn out:--old. see G3819

[G3821] (palaiotes/pal-ah-yot'-ace) from 3820; antiquatedness:--oldness. see G3820

[G3822] (palaioo/pal-ah-yo'-o) from 3820; to make (passively, become) worn out, or declare obsolete:--decay, make (wax) old. see G3820

[G3823] (pale/pal'-ay) from pallo (to vibrate; another form for 906); wrestling:--+ wrestle. see G906

[G3824] (paliggenesia/pal-ing-ghen-es-ee'-ah) from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specially, Messianic restoration:--regeneration. see G3825 see G1078

[G3825] (palin/pal'-in) probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand:--again. see G3823

[G3826] (pamplthei/pam-play-thi') dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously:--all at once. see G3956 see G4128

[G3827] (pampolus/pam-pol-ooce) from 3956 and 4183; full many, i.e. immense:--very great. see G3956 see G4183

[G3828] (Pamphulia/pam-fool-ee'-ah) from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor:--Pamphylia. see G3956 see G4443 see G5561

[G3829] (pandocheion/pan-dokk-i'-on) neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan):--inn. see G3956 see G1209

[G3830] (pandocheus/pan-dokh-yoos') from the same as 3829; an innkeeper (warden of a caravanserai):--host. see G3829

[G3831] (paneguris/pan-ay'-goo-ris) from 3956 and a derivative of 58; a mass-meeting, i.e. (figuratively) universal companionship:--general assembly. see G3956 see G58

[G3832] (panoiki/pan-oy-kee') adverb from 3956 and 3624; with the whole family:--with all his house. see G3956 see G3624

[G3833] (panoplia/pan-op-lee'-ah) from a compound of 3956 and 3696; full armor ("panoply"):--all (whole) armour. see G3956 see G3696

[G3834] (panourgia/pan-oorg-ee'-ah) from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry:--(cunning) craftiness, subtility. see G3835

[G3835] (panougos/pan-oor'-gos) from 3956 and 2041; all-working, i.e. adroit (shrewd):--crafty. see G3956 see G2041

[G3836] (pantachou/pan-takh-oth'-en) adverb (of source) from 3837; from all directions:--from every quarter. see G3837

[G3837] (pantachou/pan-takh-oo') genitive case (as adverb of place) of a presumed derivative of 3956; universally:--in all places, everywhere. see G3956

[G3838] (panteles/pan-tel-ace') from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion):--+ in (no) wise, uttermost. see G3956 see G5056

[G3839] (**pante/pan'-tay**) adverb (of manner) from 3956; wholly:--always. see G3956

[G3840] (**pantohen/pan-toth'-en**) adverb (of source) from 3956; from (i.e. on) all sides:--on every side, round about. see G3956

[G3841] (**pantokrator/pan-tok-rat'-ore**) from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign):--Almighty, Omnipotent. see G3956 see G2904

[G3842] (**pantote/pan'-tot-eh**) from 3956 and 3753; every when, i.e. at all times:--always(-s), ever(-more). see G3956 see G3753

[G3843] (**pantos/pan'-toce**) adverb from 3956; entirely; specially, at all events, (with negative, following) in no event:--by all means, altogether, at all, needs, no doubt, in (no) wise, surely. see G3956

[G3844] (**para/par-ah'**) a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of):--above, against, among, at, before, by, contrary to, X friend, from, + give (such things as they), + that (she) had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, (there-)fore, with. In compounds it retains the same variety of application.

[G3845] (**parabaino/par-ab-ah'-ee-no**) from 3844 and the base of 939; to go contrary to, i.e. violate a command:--(by) transgress(-ion). see G3844 see G939

[G3846] (**paraballo/par-ab-al'-lo**) from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken:--arrive, compare. see G3844 see G906

[G3847] (**parabasis/par-ab'-as-is**) from 3845; violation:--breaking, transgression. see G3845

[G3848] (**parabates/par-ab-at'-ace**) from 3845; a violator:--breaker, transgress(-or). see G3845

[G3849] (**parabiazomai/par-ab-ee-ad'-zom-ah-ee**) from 3844 and the middle voice of 971; to

force contrary to (nature), i.e. compel (by entreaty):--constrain. see G3844 see G971

[G3850] (**parabole/par-ab-ol-ay'**) from 3846; a similitude ("parable"), i.e. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage:--comparison, figure, parable, proverb. see G3846

[G3851] (**parabouleuomai/par-ab-ool-yoo'-om-ah-ee**) from 3844 and the middle voice of 1011; to misconsult, i.e. disregard:--not (to) regard(-ing). see G3844 see G1011

[G3852] (**paraggelia/par-ang-gel-ee'-ah**) from 3853; a mandate:--charge, command. see G3853

[G3853] (**paraggello/par-ang-gel'-lo**) from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin:--(give in) charge, (give) command(-ment), declare. see G3844 see G32

[G3854] (**paraginomai/par-ag-in'-om-ah-ee**) from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly:--come, go, be present. see G3844 see G1096

[G3855] (**parago/par-ag'-o**) from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away:--depart, pass (away, by, forth). see G3844 see G71

[G3856] (**paradeigmatizo/par-ad-ig-ue-mat-id'-zo**) from 3844 and 1165; to show alongside (the public), i.e. expose to infamy:--make a public example, put to an open shame. see G3844 see G1165

[G3857] (**paradeisos/par-ad'-i-sos**) of Oriental origin (compare 6508); a park, i.e. (specially), an Eden (place of future happiness, "paradise"):--paradise. see H6508

[G3858] (**paradechomai/par-ad-ekh'-om-ah-ee**) from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in:--receive. see G3844 see G1209

[G3859] (**paradiatribe/par-ad-ee-at-ree-bay'**) from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness:--perverse disputing. see G3844 see G1304

[G3860] (**paradidomi/par-ad-id'-o-mee**) from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit:--betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. see G3844 see G1325

[G3861] (**paradoxos/par-ad'-ox-os**) from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"):--strange. see G3844 see G1391

[G3862] (**paradosis/par-ad'-os-is**) from 3860; transmission, i.e. (concretely) a precept; specially, the Jewish traditional law:--ordinance, tradition. see G3860

[G3863] (**parazelo/par-ad-zay-lo'-o**) from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry:--provoke to emulation (jealousy). see G3844 see G2206

[G3864] (**parathalassios/par-ath-al-as'-see-os**) from 3844 and 2281; along the sea, i.e. maritime (lacustrine):--upon the sea coast. see G3844 see G2281

[G3865] (**paratheoreo/par-ath-eh-o-reh'-o**) from 3844 and 2334; to overlook or disregard:--neglect. see G3844 see G2334

[G3866] (**paratheke/par-ath-ay'-kay**) from 3908; a deposit, i.e. (figuratively) trust:--committed unto. see G3908

[G3867] (**paraineo/par-ahee-neh'-o**) from 3844 and 134; to mispraise, i.e. recommend or advise (a different course):--admonish, exhort. see G3844 see G134

[G3868] (**paraitomai/par-ahee-teh'-om-ahee**) from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun:--avoid, (make) excuse, intreat, refuse, reject. see G3844 see G154

[G3869] (**parakathizo/par-ak-ath-id'-zo**) from 3844 and 2523; to sit down near:--sit. see G3844 see G2523

[G3870] (**parakaleo/par-ak-al-eh'-o**) from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):--beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. see G3844 see G2564

[G3871] (**parakalupto/par-ak-al-oo'-to**) from 3844 and 2572; to cover alongside, i.e. veil (figuratively):--hide. see G3844 see G2572

[G3872] (**parakatatheke/par-ak-at-ath-ay'-kay**) from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust):--that (thing) which is committed (un-)to (trust). see G3844 see G2698

[G3873] (**parakeimai/par-ak'-i-mahee**) from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy):--be present. see G3844 see G2749

[G3874] (**paraklesis/par-ak'-lay-sis**) from 3870; imploration, hortation, solace:--comfort, consolation, exhortation, intreaty. see G3870

[G3875] (**parakletos/par-ak'-lay-tos**) an intercessor, consoler:--advocate, comforter.

[G3876] (**parakoe/par-ak-o-ay'**) from 3878; inattention, i.e. (by implication) disobedience:--disobedience. see G3878

[G3877] (**parakoloutheo/par-ak-ol-oo-theh'-o**) from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to:--attain, follow, fully know, have understanding. see G3844 see G190

[G3878] (**parakouo/par-ak-oo'-o**) from 3844 and 191; to mishear, i.e. (by implication) to disobey:--neglect to hear. see G3844 see G191

[G3879] (**parakupto/par-ak-oo'-to**) from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within):--look (into), stoop down. see G3844 see G2955

[G3880] (**paralambano/par-al-am-ban'-o**) from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn:--receive, take (unto, with). see G3844 see G2983

[G3881] (**paralegomai/par-al-eg'-om-ahee**) from 3844 and the middle voice of 3004 (in its original sense); (specially), to lay one's course near, i.e. sail past:--pass, sail by. see G3844 see G3004

[G3882] (**paralios/par-al'-ee-os**) from 3844 and 251; beside the salt (sea), i.e. maritime:--sea coast. see G3844 see G251

[G3883] (**parallage/par-al-lag-ay'**) from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: variability. see G3844 see G236

[G3884] (**paralogizomai/par-al-og-id'-zom-ahee**) from 3844 and 3049; to misreckon, i.e. delude:--beguile, deceive. see G3844 see G3049

[G3885] (**paralutikos/par-al-oo-tee-kos'**) from a derivative of 3886; as if dissolved, i.e. "paralytic":--that had (sick of) the palsy. see G3886

[G3886] (**paraluo/par-al-oo'-o**) from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled):--feeble, sick of the (taken with) palsy. see G3844 see G3089

[G3887] (**parameno/par-am-en'-o**) from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere):--abide, continue. see G3844 see G3306 see G3306 see G3844

[G3888] (**paramutheomai/par-am-oo-theh'-om-ahee**) from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console:--comfort. see G3844 see G3454

[G3889] (**paramuthia/par-am-oo-thee'-ah**) from 3888; consolation (properly, abstract):--comfort. see G3888

[G3890] (**paramuthion/par-am-oo'-thee-on**) neuter of 3889; consolation (properly, concretely):--comfort. see G3889

[G3891] (**paranomeo/par-an-om-eh'-o**) from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress:--contrary to law. see G3844 see G3551

[G3892] (**paranomia/par-an-om-ee'-ah**) from the same as 3891; transgression: iniquity. see G3891

[G3893] (**parapikraino/par-ap-ik-rah'-ee-no**) from 3844 and 4087; to embitter alongside, i.e. (figuratively) to exasperate:--provoke. see G3844 see G4087

[G3894] (**parapikrasmos/par-ap-ik-ras-mos'**) from 3893; irritation:--provocation. see G3893

[G3895] (**parapipto/par-ap-ip'-to**) from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize:--fall away. see G3844 see G4098

[G3896] (**parapleo/par-ap-leh'-o**) from 3844 and 4126; to sail near:--sail by. see G3844 see G4126

[G3897] (**paraplesion/par-ap-lay'-see-on**) neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost:--nigh unto. see G3844 see G4139

[G3898] (**paraplesios/par-ap-lay-see'-oce**) adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly:--likewise. see G3897

[G3899] (**parapoeromai/par-ap-or-yoo'-om-ahee**) from 3844 and 4198; to travel near:--go, pass (by). see G3844 see G4198

[G3900] (**paraptoma/par-ap'-to-mah**) from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:--fall, fault, offence, sin, trespass. see G3895

[G3901] (**pararrhuego/par-ar-hroo-eh'-o**) from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss):--let slip. see G3844 see G4482

[G3902] (**parasemos/par-as'-ay-mos**) from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge (figure-head) of a ship):--sign. see G3844 see G4591

[G3903] (**paraskeuazo/par-ask-yoo-ad'-zo**) from 3844 and a derivative of 4632; to furnish aside, i.e. get ready:--prepare self, be (make) ready. see G3844 see G4632

[G3904] (**paraskeue/par-ask-yoo-ay'**) as if from 3903; readiness:--preparation. see G3903

[G3905] (**parateino/par-at-i'-no**) from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time):--continue. see G3844

[G3906] (**paratereo/par-at-ay-reh'-o**) from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously:--observe, watch. see G3844 see G5083

[G3907] (**parateresis/par-at-ay'-ray-sis**) from 3906; inspection, i.e. ocular evidence:--observation. see G3906

[G3908] (**paratithemi/par-at-ith'-ay-mee**) from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection):--allege, commend, commit (the keeping of), put forth, set before. see G3844 see G5087

[G3909] (**paratugchano/par-at-oong-khan'-o**) from 3844 and 5177; to chance near, i.e. fall in with:--meet with. see G3844 see G5177

[G3910] (**parautika/par-ow-tee'-kah**) from 3844 and a derivative of 846; at the very instant, i.e. momentary:--but for a moment. see G3844 see G846

[G3911] (**paraphero/par-af-er'-o**) from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert:--remove, take away. see G3844 see G5342

[G3912] (**paraphroneo/par-af-ron-eh'-o**) from 3844 and 5426; to misthink, i.e. be insane (silly):--as a fool. see G3844 see G5426

[G3913] (**paraphronia/par-af-ron-ee'-ah**) from 3912; insanity, i.e. foolhardiness:--madness. see G3912

[G3914] (**paracheimazo/par-akh-i-mad'-zo**) from 3844 and 5492; to winter near, i.e. stay with over the rainy season:--winter. see G3844 see G5492

[G3915] (**paracheimasia/par-akh-i-mas-ee'-ah**) from 3914; a wintering over:--winter in. see G3914

[G3916] (**parachrema/par-akh-ray'-mah**) from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly:--forthwith, immediately, presently, straightway, soon. see G3844 see G5536

[G3917] (**pardalis/par'-dal-is**) feminine of pardos (a panther); a leopard:--leopard.

[G3918] (**pareimi/par'-i-mee**) from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time

being, or (plural) property:--come, X have, be here, + lack, (be here) present. see G3844 see G1510

[G3919] (**pareisago/par-ice-ag'-o**) from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously:--privily bring in. see G3844 see G1521

[G3920] (**pareisaktos/par-ice'-ak-tos**) from 3919; smuggled in: unawares brought in. see G3919

[G3921] (**pareisduno/par-ice-doo'-no**) from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily:--creep in unawares. see G3844 see G1519 see G1416

[G3922] (**pareiserchomai/par-ice-er'-khom-ahee**) from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily:--come in privily, enter. see G3844 see G1525

[G3923] (**pareisphero/par-ice-fer'-o**) from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously:--give. see G3844 see G1533

[G3924] (**parektos/par-ek-tos'**) from 3844 and 1622; near outside, i.e. besides:--except, saving, without. see G3844 see G1622

[G3925] (**parembole/par-em-bol-ay'**) from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specially), battle-array, encampment or barracks (tower Antonia):--army, camp, castle. see G3844 see G1685

[G3926] (**parenochleo/par-en-okh-leh'-o**) from 3844 and 1776; to harass further, i.e. annoy:--trouble. see G3844 see G1776

[G3927] (**parepidemos/par-ep-id'-ay-mos**) from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner:--pilgrim, stranger. see G3844 see G1927

[G3928] (**parerchomai/par-er'-khom-ahee**) from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (causative) avert:--come (forth), go, pass (away, by, over), past, transgress. see G3844 see G2064

[G3929] (**pareisis/par'-es-is**) from 2935; praetermission, i.e. toleration:--remission. see G2935

[G3930] (**parecho/par-ekh'-o**) from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion:--bring, do, give, keep, minister, offer, shew, + trouble. see G3844 see G2192

[G3931] (**paregoria/par-ay-gor-ee'-ah**) from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specially), consolation:--comfort. see G3844 see G58

[G3932] (**parthenia/par-then-ee'-ah**) from 3933; maidenhood:--virginity. see G3933

[G3933] (**parthenos/par-then'-os**) of unknown origin; a maiden; by implication, an unmarried daughter:--virgin.

[G3934] (**Parthos/par'-thos**) probably of foreign origin; a Parthian, i.e. inhabitant of Parthia:--Parthian.

[G3935] (**pariemi/par-ee'-ay-mi**) from 3844 and hiemi (to send); to let by, i.e. relax:--hang down. see G3844

[G3936] (**paristemi/par-is'-tay-mee, or prolonged**) from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specially), recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid:--assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. see G3844 see G2476

[G3937] (**Parmenas/par-men-as'**) probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian:--Parmenas. see G3844 see G3306

[G3938] (**parodos/par'-od-os**) from 3844 and 3598; a by-road, i.e. (actively) a route:--way. see G3844 see G3598

[G3939] (**paroikeo/par-oy-keh'-o**) from 3844 and 3611; to dwell near, i.e. reside as a foreigner:--sojourn in, be a stranger. see G3844 see G3611

[G3940] (**paroikia/par-oy-kee'-ah**) from 3941; foreign residence:--sojourning, X as strangers. see G3941

[G3941] (**paroikos/par'-oy-kos**) from 3844 and 3624; having a home near, i.e. (as noun) a by-

dweller (alien resident):--foreigner, sojourn, stranger. see G3844 see G3624

[G3942] (**paroimia/par-oy-mee'-ah**) from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specially, an enigmatical or fictitious illustration:--parable, proverb. see G3844 see G3633

[G3943] (**paroinos/par'-oy-nos**) from 3844 and 3631; staying near wine, i.e. tipping (a toper):--given to wine. see G3844 see G3631

[G3944] (**paroichomai/par-oy'-khom-ahee**) from 3844 and oichomai (to depart); to escape along, i.e. be gone:--past. see G3844

[G3945] (**paromoiazō/par-om-oy-ad'-zo**) from 3946; to resemble:--be like unto. see G3946

[G3946] (**paromoios/par-om'-oy-os**) from 3844 and 3664; alike nearly, i.e. similar:--like. see G3844 see G3664

[G3947] (**paroxuno/par-ox-oo'-no**) from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate:--easily provoke, stir. see G3844 see G3691

[G3948] (**paroxusmos/par-ox-oo-s-mos'**) from 3947 ("paroxysm"); incitement (to good), or dispute (in anger):--contention, provoke unto. see G3947

[G3949] (**parorgizo/par-org-id'-zo**) from 3844 and 3710; to anger alongside, i.e. enrage:--anger, provoke to wrath. see G3844 see G3710

[G3950] (**parorgismos/par-org-is-mos'**) from 3949; rage:--wrath. see G3949

[G3951] (**parotrūno/par-ot-roo'-no**) from 3844 and otrūno (to spur); to urge along, i.e. stimulate (to hostility):--stir up. see G3844

[G3952] (**parousia/par-oo-see'-ah**) from the present participle of 3918; a being near, i.e. advent (often, return; specially, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect:--coming, presence. see G3918

[G3953] (**paropsis/par-op-sis'**) from 3844 and the base of 3795; a side-dish (the receptacle):--platter. see G3844 see G3795

[G3954] (parrhesia/par-rhay-see'-ah) from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance:--bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). see G3956 see G4483

[G3955] (parrhesiazomai/par-hray-see-ad'-zom-ah-ee) middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor:--be (wax) bold, (preach, speak) boldly. see G3954

[G3956] (pas/pas) including all the forms of declension; apparently a primary word; all, any, every, the whole:--all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

[G3957] (pascha/pas'-khah) of Chaldee origin (compare 6453); the Passover (the meal, the day, the festival or the special sacrifices connected with it):--Easter, Passover. see H6453

[G3958] (pascho/pas'-kho, including the forms) pentho pen'-tho, used only in certain tenses for it apparently a primary verb; to experience a sensation or impression (usually painful):--feel, passion, suffer, vex.

[G3959] (Patara/pat'-ar-ah) probably of foreign origin; Patara, a place in Asia Minor:--Patara.

[G3960] (patasso/pat-as'-so) probably prolongation from 3817; to knock (gently or with a weapon or fatally):--smite, strike. Compare 5180. see G3817 see G5180

[G3961] (pateo/pat-eh'-o) from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively):--tread (down, under foot). see G3817

[G3962] (pater/pat-ayr') apparently a primary word; a "father" (literally or figuratively, near or more remote):--father, parent.

[G3963] (Patmos/pat'-mos) of uncertain derivation; Patmos, an islet in the Mediterranean:--Patmos.

[G3964] (patraloias/pat-ral-o'-as) from 3962 and the same as the latter part of 3389; a parricide:--murderer of fathers. see G3962 see G3389

[G3965] (patria/pat-ree-ah') as if feminine of a derivative of 3962; paternal descent, i.e. (concretely) a group of families or a whole race (nation):--family, kindred, lineage. see G3962

[G3966] (patriarches/pat-ree-arkh'-ace) from 3965 and 757; a progenitor ("patriarch"):--patriarch. see G3965 see G757

[G3967] (patrikos/pat-ree-kos') from 3962; paternal, i.e. ancestral:--of fathers. see G3962

[G3968] (patris/pat-rece') from 3902; a father-land, i.e. native town; (figuratively) heavenly home:--(own) country. see G3902

[G3969] (Patrobas/pat-rob'-as) perhaps a contraction for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian:--Patrobas. see G3962 see G979

[G3970] (patroparadotos/pat-rop-ar-ad'-ot-os) from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary:--received by tradition from fathers. see G3962 see G3860

[G3971] (patroios/pat-ro'-os) from 3962; paternal, i.e. hereditary:--of fathers. see G3962

[G3972] (Paulos/pow'-los) of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle:--Paul, Paulus. see G3973

[G3973] (pauo/pow'-o) a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end:--cease, leave, refrain.

[G3974] (Paphos/paf'-os) of uncertain derivation; Paphus, a place in Cyprus:--Paphos.

[G3975] (pachuno/pakh-oo'-no) from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous):--wax gross. see G4078

[G3976] (pede/ped'-ay) ultimately from 4228; a shackle for the feet:--fetter. see G4228

[G3977] (pedinos/ped-ee-nos') from a derivative of 4228 (meaning the ground); level (as easy for the feet):--plain. see G4228

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[G3978] (**pezeuo/ped-zyoo'-o**) from the same as 3979; to foot a journey, i.e. travel by land:--go afoot. see G3979

[G3979] (**peze/ped-zay'**) dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking:--a- (on) foot. see G4228

[G3980] (**peitharcho/pi-tharkh-eh'-o**) from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice:--hearken, obey (magistrates). see G3982 see G757

[G3981] (**peithos/pi-thos'**) from 3982; persuasive:--enticing. see G3982

[G3982] (**peitho/pi'-tho**) a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):--agree, assure, believe, have confidence, be (wax) confluent, make friend, obey, persuade, trust, yield.

[G3983] (**peinao/pi-nah'-o**) from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absolutely or comparatively); figuratively, to crave:--be an hungered. see G3993

[G3984] (**peira/pi'-rah**) from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience:--assaying, trial. see G4008

[G3985] (**peirazo/pi-rad'-zo**) from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline:--assay, examine, go about, prove, tempt(-er), try. see G3984

[G3986] (**peirasmos/pi-ras-mos'**) from 3985; a putting to proof (by experiment (of good), experience (of evil), solicitation, discipline or provocation); by implication, adversity:--temptation, X try. see G3985

[G3987] (**peirao/pi-rah'-o**) from 3984; to test (subjectively), i.e. (reflexively) to attempt:--assay. see G3984

[G3988] (**peismone/pice-mon-ay'**) from a presumed derivative of 3982; persuadableness, i.e. credulity:--persuasion. see G3982

[G3989] (**pelagos/pel'-ag-os**) of uncertain affinity; deep or open sea, i.e. the main:--depth, sea.

[G3990] (**pelekizo/pel-ek-id'-zo**) from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate:--behead. see G4141

[G3991] (**pemptos/pemp'-tos**) from 4002; fifth:--fifth. see G4002

[G3992] (**pempo/pem'-po**) apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi (as a stronger form of eimi) refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield:--send, thrust in. see G4724

[G3993] (**penes/pen'-ace**) from a primary peno (to toil for daily subsistence); starving, i.e. indigent:--poor. Compare 4434. see G4434

[G3994] (**penthera/pen-ther-ah'**) feminine of 3995; a wife's mother:--mother in law, wife's mother. see G3995

[G3995] (**pentheros/pen-ther-os'**) of uncertain affinity; a wife's father:--father in law.

[G3996] (**pentheo/pen-theh'-o**) from 3997; to grieve (the feeling or the act):--mourn, (be-)wail. see G3997

[G3997] (**penthos/pen'-thos**) strengthened from the alternate of 3958; grief:--mourning, sorrow. see G3958

[G3998] (**pentichros/pen-tikh-ros'**) prolongation from the base of 3993; necessitous:--poor. see G3993

[G3999] (**pentakis/pen-tak-ecce'**) multiplicative adverb from 4002; five times:--five times. see G4002

[G4000] (**pentakischilioi/pen-tak-is-khil'-ee-oy**) from 3999 and 5507; five times a thousand:--five thousand. see G3999 see G5507

[G4001] (**pentakosioi/pen-tak-os'-ee-oy**) from 4002 and 1540; five hundred:--five hundred. see G4002 see G1540

[G4002] (**pente/pen'-teh**) a primary number; "five":--five.

[G4003] (**pentekaidekatos/pen-tek-ahee-ded'-at-os**) from 4002 and 2532 and 1182; five and tenth:--fifteenth. see G4002 see G2532 see G1182

[G4004] (**pentekonta/pen-tay'-kon-tah**) multiplicative of 4002; fifty:--fifty. see G4002

[G4005] (**pentekoste/pen-tay-kos-tay'**) feminine of the ordinal of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost":--Pentecost. see G4004 see G2250

[G4006] (**pepoithesis/pep-oy'-thay-sis**) from the perfect of the alternate of 3958; reliance:--confidence, trust. see G3958

[G4007] (**per/per**) from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever:--(whom-)soever. see G4008

[G4008] (**peran/per'-an**) apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across:--beyond, farther (other) side, over.

[G4009] (**peras/per'-as**) from the same as 4008; an extremity:--end, ut-(ter-)most participle see G4008

[G4010] (**Pergamos/per'-gam-os**) from 4444; fortified; Pergamus, a place in Asia Minor:--Pergamos. see G4444

[G4011] (**Perge/perg'-ay**) probably from the same as 4010; a tower; Perga, a place in Asia Minor:--Perga. see G4010

[G4012] (**peri/per-ee'**) from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period):--(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ((there-, where-)) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, (where-)by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). see G4008

[G4013] (**periago/per-ee-ag'-o**) from 4012 and 71; to take around (as a companion); reflexively, to walk around:--compass, go (round) about, lead about. see G4012 see G71

[G4014] (**periaireo/per-ee-ahee-reh'-o**) from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate:--take away (up). see G4012 see G138

[G4015] (**periastrapto/per-ee-as-trap'-to**) from 4012 and 797; to flash all around, i.e. envelop in light:--shine round (about). see G4012 see G797

[G4016] (**periballo/per-ee-bal'-lo**) from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing):--array, cast about, clothe(-d me), put on. see G4012 see G906

[G4017] (**periblepo/per-ee-blep'-o**) from 4012 and 991; to look all around:--look (round) about (on). see G4012 see G991

[G4018] (**peribolaion/per-ib-ol'-ah-yon**) neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil:--covering, vesture. see G4016

[G4019] (**perideo/per-ee-deh'-o**) 4012 and 1210; to bind around one, i.e. enwrap:--bind about. see G1210 see G4012

[G4020] (**periergazomai/per-ee-er-gad'-zom-ahee**) from 4012 and 2038; to work all around, i.e. bustle about (meddle):--be a busybody. see G4012 see G2038

[G4021] (**periergos/per-ee'-er-gos**) from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic):--busybody, curious arts. see G4012 see G2041

[G4022] (**perierchomai/per-ee-er'-khom-ahee**) from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer:--fetch a compass, vagabond, wandering about. see G4012 see G2064

[G4023] (**periecho/per-ee-ekh'-o**) from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively):--+ astonished, contain, after (this manner). see G4012 see G2192

[G4024] (**perizonnumi/per-id-zone'-noo-mee**) from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively):--gird (about, self). see G4012 see G2224

[G4025] (**perithesis/per-ith'-es-is**) from 4060; a putting all around, i.e. decorating oneself with:--wearing. see G4060

[G4026] (**periistemi/per-ee-is'-tay-mee**) from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from:--avoid, shun, stand by (round about). see G4012 see G2476

[G4027] (**perikatharma/per-ee-kath'-ar-mah**) from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively):--filth. see G4012 see G2508

[G4028] (**perikalupto/per-ee-kal-oo'-to**) from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface):--blindfold, cover, overlay. see G4012 see G2572

[G4029] (**perikeimai/per-ik'-i-mahee**) from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively):--be bound (compassed) with, hang about. see G4012 see G2749

[G4030] (**perikephalaia/per-ee-kef-al-ah'-yah**) feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet:--helmet. see G4012 see G2776

[G4031] (**perikrates/per-ee-krat-ace'**) from 4012 and 2904; strong all around, i.e. a master (manager):--+ come by. see G4012 see G2904

[G4032] (**perikrupto/per-ee-kroop'-to**) from 4012 and 2928; to conceal all around, i.e. entirely:--hide. see G4012 see G2928

[G4033] (**perikukloo/per-ee-koo-klo'-o**) from 4012 and 2944; to encircle all around, i.e. blockade completely:--compass round. see G4012 see G2944

[G4034] (**perilampo/per-ee-lam'-po**) from 4012 and 2989; to illuminate all around, i.e. invest with a halo:--shine round about. see G4012 see G2989

[G4035] (**perileipo/per-ee-li'-po**) from 4012 and 3007; to leave all around, i.e. (passively) survive:--remain. see G4012 see G3007

[G4036] (**perilupos/per-il'-oo-pos**) from 4012 and 3077; grieved all around, i.e. intensely sad:--exceeding (very) sorry(-owful). see G4012 see G3077

[G4037] (**perimeno/per-ee-men'-o**) from 4012 and 3306; to stay around, i.e. await:--wait for. see G4012 see G3306

[G4038] (**perix/per'-ix**) adverb from 4012; all around, i.e. (as an adjective) circumjacent:--round about. see G4012

[G4039] (**perioikeo/per-ee-oy-keh'-o**) from 4012 and 3611; to reside around, i.e. be a neighbor:--dwell round about. see G4012 see G3611

[G4040] (**perioikos/per-ee'-oy-kos**) from 4012 and 3624; housed around, i.e. neighboring (used elliptically as a noun):--neighbour. see G4012 see G3624

[G4041] (**periousios/per-ee-oo'-see-os**) from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own):--peculiar. see G1510

[G4042] (**perioche/per-ee-okh-ay'**) from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed):--place. see G4023

[G4043] (**peripateo/per-ee-pat-eh'-o**) from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):--go, be occupied with, walk (about). see G4012 see G3961

[G4044] (**peripeiro/per-ee-pi'-ro**) from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively):--pierce through. see G4012 see G4008

[G4045] (**peripipto/per-ee-pip'-to**) from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with:--fall among (into). see G4012 see G4098

[G4046] (**peripoieomai/per-ee-poy-eh'-om-ahee**) middle voice from 4012 and 4160; to make around

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oneself, i.e. acquire (buy):--purchase. see G4012 see G4160

[G4047] (peripoiesis/per-ee-poy'-ay-sis) from 4046; acquisition (the act or the thing); by extension, preservation:--obtain(-ing), peculiar, purchased, possession, saving. see G4046

[G4048] (perirrhegnumi/per-ir-hrayg'-noo-mee) from 4012 and 4486; to tear all around, i.e. completely away:--rend off. see G4012 see G4486

[G4049] (perispao/per-ee-spah'-o) from 4012 and 4685; to drag all around, i.e. (figuratively) to distract (with care):--cumber. see G4012 see G4685

[G4050] (perisseia/per-is-si'-ah) from 4052; surplusage, i.e. superabundance:--abundance(-ant, (-ly)), superfluity. see G4052

[G4051] (perisseuma/per-is'-syoo-mah) from 4052; a surplus, or superabundance:--abundance, that was left, over and above. see G4052

[G4052] (perisseuo/per-is-syoo'-o) from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:--(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). see G4053

[G4053] (perissos/per-is-sos') from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence:--exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement(-ly). see G4012 see G1537

[G4054] (perissoteron/per-is-sot'-er-on) neuter of 4055 (as adverb); in a more superabundant way:--more abundantly, a great deal, far more. see G4055

[G4055] (perissoteros/per-is-sot'-er-os) comparative of 4053; more superabundant (in number, degree or character):--more abundant, greater (much) more, overmuch. see G4053

[G4056] (perissoteros/per-is-sot'-er'-oce) adverb from 4055; more superabundantly:--more abundant(-ly), X the more earnest, (more)

exceedingly, more frequent, much more, the rather. see G4055

[G4057] (perissos/per-is-soce') adverb from 4053; superabundantly:--exceedingly, out of measure, the more. see G4053

[G4058] (peristera/per-is-ter-ah') of uncertain derivation; a pigeon:--dove, pigeon.

[G4059] (peritemno/per-ee-tem'-no) from 4012 and the base of 5114; to cut around, i.e. (specially) to circumcise:--circumcise. see G4012 see G5114

[G4060] (peritithemi/per-ee-tith'-ay-mee) from 4012 and 5087; to place around; by implication, to present:--bestow upon, hedge round about, put about (on, upon), set about. see G4012 see G5087

[G4061] (peritome/per-it-om-ay') from 4059; circumcision (the rite, the condition or the people, literally or figuratively):--X circumcised, circumcision. see G4059

[G4062] (peritrepo/per-ee-trep'-o) from 4012 and the base of 5157; to turn around, i.e. (mentally) to craze:--+ make mad. see G4012 see G5157

[G4063] (peritrecho/per-ee-trekh'-o) from 4012 and 5143 (including its alternate); to run around, i.e. traverse:--run through. see G4012 see G5143

[G4064] (periphero/per-ee-fer'-o) from 4012 and 5342; to convey around, i.e. transport hither and thither:--bear (carry) about. see G4012 see G5342

[G4065] (periphrono/per-ee-fron-eh'-o) from 4012 and 5426; to think beyond, i.e. depreciate (contemn):--despise. see G4012 see G5426

[G4066] (perichoros/per-ikh'-o-ros) from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity):--country (round) about, region (that lieth) round about. see G4012 see G5561 see G1093

[G4067] (peripsoma/per-ip'-so-mah) from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum):--offscouring. see G4012

[G4068] (perpereuomai/per-per-yoo'-om-ahee) middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast:--vaunt itself. see G4008

[G4069] (Persis/per-sece') a Persian woman; Persis, a Christian female:--Persis.

[G4070] (perusi/per'-oo-si) adverb from 4009; the by-gone, i.e. (as noun) last year:--+ a year ago. see G4009

[G4071] (peteinon/pet-i-non') neuter of a derivative of 4072; a flying animal, i.e. bird:--bird, fowl. see G4072

[G4072] (petomai/pet'-om-ahee, or prolongation) ptaomai ptah'-om-ahee middle voice of a primary verb; to fly:--fly(-ing).

[G4073] (petra/pet'-ra) feminine of the same as 4074; a (mass of) rock (literally or figuratively):--rock. see G4074

[G4074] (Petros/pet'-ros) apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle:--Peter, rock. Compare 2786. see G3037 see G2786

[G4075] (petrodes/pet-ro'-dace) from 4073 and 1491; rock-like, i.e. rocky:--stony. see G4073 see G1491

[G4076] (peganon/pay'-gan-on) from 4078; rue (from its thick or fleshy leaves):--rue. see G4078

[G4077] (pege/pay-gay') probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring):--fountain, well. see G4078

[G4078] (pegnumi/payg'-noo-mee) a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent):--pitch.

[G4079] (pedalion/pay-dal'-ee-on) neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as 3976); a "pedal", i.e. helm:--rudder. see G3976

[G4080] (pelikos/pay-lee'-kos) a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity:--how great (large). see G4225

[G4081] (pelos/pay-los') perhaps a primary word; clay:--clay.

[G4082] (pera/pay'-rah) of uncertain affinity; a wallet or leather pouch for food:--scrip.

[G4083] (pechus/pay'-khoos) of uncertain affinity; the fore-arm, i.e. (as a measure) a cubit:--cubit.

[G4084] (piazo/pee-ad'-zo) probably another form of 971; to squeeze, i.e. seize (gently by the hand (press), or officially (arrest), or in hunting (capture)):--apprehend, catch, lay hand on, take. Compare 4085. see G971 see G4085

[G4085] (piezo/pee-ed'-zo) another form for 4084; to pack:--press down. see G4084

[G4086] (pithanologia/pith-an-ol-og-ee'-ah) from a compound of a derivative of 3982 and 3056; persuasive language:--enticing words. see G3982 see G3056

[G4087] (pikraino/pik-rah'-ee-no) from 4089; to embitter (literally or figuratively):--be (make) bitter. see G4089

[G4088] (pikria/pik-ree'-ah) from 4089; acidity (especially poison), literally or figuratively:--bitterness. see G4089

[G4089] (pikros/pik-ros') perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively):--bitter. see G4078

[G4090] (pikros/pik-roce') adverb from 4089; bitterly, i.e. (figuratively) violently:--bitterly. see G4089

[G4091] (Pilatos/pil-at'-os) of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman:--Pilate.

[G4092] (pimpremi/pim'-pray-mee, a reduplicated and prolonged form of a) tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever):--be (X should have) swollen.

[G4093] (pinakidion/pin-ak-id'-ee-on) diminutive of 4094; a tablet (for writing on):--writing table. see G4094

[G4094] (pinax/pin'-ax) apparently a form of 4109; a plate:--charger, platter. see G4109

[G4095] (pino/pee'-no,/a/prolonged/form/of) poo po'-o occurs only as an alternate in certain tenses; to imbibe (literally or figuratively):--drink.

[G4096] (**piotes/pee-ot'-ace**) from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness):--fatness. see G4095

[G4097] (**piprasko/pip-ras'-ko, a reduplicated and prolonged form of**) certain tenses) contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively):--sell. see G4008

[G4098] (**pipto/pip'-to, a reduplicated and contracted form of**) tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively):--fail, fall (down), light on. see G4072

[G4099] (**Pisidia/pis-id-ee'-ah**) probably of foreign origin; Pisidia, a region of Asia Minor:--Pisidia.

[G4100] (**pisteuo/pist-yoo'-o**) from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):--believe(-r), commit (to trust), put in trust with. see G4102

[G4101] (**pistikos/pis-tik-os'**) from 4102; trustworthy, i.e. genuine (unadulterated):--spike(-nard). see G4102

[G4102] (**pistis/pis'-tis**) from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:--assurance, belief, believe, faith, fidelity. see G3982

[G4103] (**pistos/pis-tos'**) from 3982; objectively, trustworthy; subjectively, trustful:--believe(-ing, -r), faithful(-ly), sure, true. see G3982

[G4104] (**pistoo/pis-to'-o**) from 4103; to assure:--assure of. see G4103

[G4105] (**planao/plan-ah'-o**) from 4106; to (properly, cause to) roam (from safety, truth, or virtue):--go astray, deceive, err, seduce, wander, be out of the way. see G4106

[G4106] (**plane/plan'-ay**) feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:--deceit, to deceive, delusion, error. see G4108

[G4107] (**planetes/plan-ay'-tace**) from 4108; a rover ("planet"), i.e. (figuratively) an erratic teacher:--wandering. see G4108

[G4108] (**planos/plan'-os**) of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; --deceiver, seducing.

[G4109] (**plax/plax**) from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively):--table. see G4111

[G4110] (**plasma/plas'-mah**) from 4111; something moulded:--thing formed. see G4111

[G4111] (**plasso/plas'-so**) a primary verb; to mould, i.e. shape or fabricate:--form.

[G4112] (**plastos/plas-tos'**) from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false):--feigned. see G4111

[G4113] (**plateia/plat-i'-ah**) feminine of 4116; a wide "plat" or "place", i.e. open square:--street. see G4116

[G4114] (**platos/plat'-os**) from 4116; width:--breadth. see G4116

[G4115] (**platuno/plat-oo'-no**) from 4116; to widen (literally or figuratively):--make broad, enlarge. see G4116

[G4116] (**platus/plat-oo-s'**) from 4111; spread out "flat" ("plot"), i.e. broad:--wide. see G4111

[G4117] (**plegma/pleg'-mah**) from 4120; a plait (of hair):--broided hair. see G4120

[G4118] (**pleistos/plice'-tos**) irregular superlative of 4183; the largest number or very large:--very great, most. see G4183

[G4119] (**pleion/pli-own, or neuter**) pleon pleh'-on comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion:--X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but. see G4183

[G4120] (**pleko/plek'-o**) a primary word; to twine or braid:--plait.

[G4121] (**pleonazo/pleh-on-ad'-zo**) from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound:--abound, abundant, make to increase, have over. see G4119

[G4122] (**pleonekteo/pleh-on-cek-teh'-o**) from 4123; to be covetous, i.e. (by implication) to over-reach:--get an advantage, defraud, make a gain. see G4123

[G4123] (**pleonektes/pleh-on-ek'-tace**) from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder):--covetous. see G4119 see G2192

[G4124] (**pleonexia/pleh-on-ex-ee'-ah**) from 4123; avarice, i.e. (by implication) fraudulency, extortion:--covetous(-ness) practices, greediness. see G4123

[G4125] (**pleura/plyoo-rah'**) of uncertain affinity; a rib, i.e. (by extension) side:--side.

[G4126] (**pleo/pleh'-o, another form for**) tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel:--sail. See also 4130. see G4150 see G4130

[G4127] (**plege/play-gay'**) from 4141; a stroke; by implication, a wound; figuratively, a calamity:--plague, stripe, wound(-ed). see G4141

[G4128] (**plethos/play'-thos**) from 4130; a fulness, i.e. a large number, throng, populace:--bundle, company, multitude. see G4130

[G4129] (**plethuno/play-thoo'-no**) from another form of 4128; to increase (transitively or intransitively):--abound, multiply. see G4128

[G4130] (**pletho/play'-tho, a prolonged form of a primary**) certain tenses and in the reduplicated form **pimplemi** to "fill" (literally or figuratively (imbue, influence, supply)); specially, to fulfil (time):--accomplish, full (...come), furnish.

[G4131] (**plektes/plake'-tace**) from 4141; a smiter, i.e. pugnacious (quarrelsome):--striker. see G4141

[G4132] (**plemmura/plame-moo'-rah**) prolonged from 4130; flood-tide, i.e. (by analogy) a freshet:--flood. see G4130

[G4133] (**plen/plane**) from 4119; moreover (besides), i.e. albeit, save that, rather, yet:--but (rather), except, nevertheless, notwithstanding, save, than. see G4119

[G4134] (**pleres/play'-race**) from 4130; replete, or covered over; by analogy, complete:--full. see G4130

[G4135] (**plerophoreo/play-rof-or-eh'-o**) from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:--most surely believe, fully know (persuade), make full proof of. see G4134 see G5409

[G4136] (**plerophoria/play-rof-or-ee'-ah**) from 4135; entire confidence:--(full) assurance. see G4135

[G4137] (**pleroo/play-ro'-o**) from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:--accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply. see G4134

[G4138] (**pleroma/play'-ro-mah**) from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period):--which is put in to fill up, piece that filled up, fulfilling, full, fulness. see G4137

[G4139] (**plesion/play-see'-on**) neuter of a derivative of **pelas** (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend):--near, neighbour.

[G4140] (**plesmone/place-mon-ay'**) from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification:--satisfying. see G4130

[G4141] (**plesso/place'-so**) apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity):--smite. Compare 5180. see G5180 see G4111

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[G4142] (ploiarion/ploy-ar'-ee-on) neuter of a presumed derivative of 4143; a boat:--boat, little (small) ship. see G4143

[G4143] (ploion/ploy'-on) from 4126; a sailer, i.e. vessel:--ship(-ing). see G4126

[G4144] (ploos/plo'-os) from 4126; a sail, i.e. navigation:--course, sailing, voyage. see G4126

[G4145] (plousios/ploo'-see-os) from 4149; wealthy; figuratively, abounding with:--rich. see G4149

[G4146] (plousios/ploo-see'-oce) adverb from 4145; copiously:--abundantly, richly. see G4145

[G4147] (plouteo/ploo-teh'-o) from 4148; to be (or become) wealthy (literally or figuratively):--be increased with goods, (be made, wax) rich. see G4148

[G4148] (ploutizo/ploo-tid'-zo) from 4149; to make wealthy (figuratively):--en- (make) rich. see G4149

[G4149] (ploutos/ploo'-tos) from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specially), valuable bestowment:--riches. see G4130

[G4150] (pluno/ploo'-no) a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing:--wash. Compare 3068, 3538. see G3068 see G3538

[G4151] (pneuma/pnyoo'-mah) from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:--ghost, life, spirit(-ual, -ually), mind. Compare 5590. see G4154 see G5590

[G4152] (pneumatikos/pnyoo-mat-ik-os') from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious:--spiritual. Compare 5591. see G4151 see G5591

[G4153] (pneumatikos/pnyoo-mat-ik-oc'e') adverb from 4152; non-physically, i.e. divinely, figuratively:--spiritually. see G4152

[G4154] (pneo/pneh'-o) a primary word; to breathe hard, i.e. breeze:--blow. Compare 5594. see G5594

[G4155] (pnigo/pnee'-go) strengthened from 4154; to wheeze, i.e. (causative, by implication) to throttle or strangle (drown):--choke, take by the throat. see G4154

[G4156] (pniktos/pnik-tos') from 4155; throttled, i.e. (neuter concretely) an animal choked to death (not bled):--strangled. see G4155

[G4157] (pnoe/pno-ay') from 4154; respiration, a breeze:--breath, wind. see G4154

[G4158] (poderes/pod-ay'-race) from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles:--garment down to the foot. see G4228 see G2066

[G4159] (pothen/poth'-en) from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause:--whence. see G4213

[G4160] (poieo/poy-eh'-o) apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):--abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. see G4238

[G4161] (poiema/poy'-ay-mah) from 4160; a product, i.e. fabric (literally or figuratively):--thing that is made, workmanship. see G4160

[G4162] (poiesis/poy'-ay-sis) from 4160; action, i.e. performance (of the law):--deed. see G4160

[G4163] (**poietes/poy-ay-tace'**) from 4160; a performer; specially, a "poet"; --doer, poet. see G4160

[G4164] (**poikilos/poy-kee'-los**) of uncertain derivation; motley, i.e. various in character:--divers, manifold.

[G4165] (**poimaino/poy-mah'-ee-no**) from 4166; to tend as a shepherd of (figuratively, supervisor):--feed (cattle), rule. see G4166

[G4166] (**poimen/poy-mane'**) of uncertain affinity; a shepherd (literally or figuratively):--shepherd, pastor.

[G4167] (**poimne/poym'-nay**) contraction from 4165; a flock (literally or figuratively):--flock, fold. see G4165

[G4168] (**poimnion/poym'-nee-on**) neuter of a presumed derivative of 4167; a flock, i.e. (figuratively) group (of believers):--flock. see G4167

[G4169] (**poios/poy'-os**) from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one:--what (manner of), which. see G4226 see G3634

[G4170] (**polemeo/pol-em-eh'-o**) from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively): -fight, (make) war. see G4171

[G4171] (**polemos/pol'-em-os**) from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series):--battle, fight, war.

[G4172] (**polis/pol'-is**) probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size):--city. see G4183 see G4171

[G4173] (**politarches/pol-it-ar'-khace**) from 4172 and 757; a town-officer, i.e. magistrate:--ruler of the city. see G4172 see G757

[G4174] (**politeia/pol-ee-ti'-ah**) from 4177 ("polity"); citizenship; concretely, a community:--commonwealth, freedom. see G4177

[G4175] (**politeuma/pol-it'-yoo-mah**) from 4176; a community, i.e. (abstractly) citizenship (figuratively):--conversation. see G4176

[G4176] (**politeuomai/pol-it-yoo'-om-ahee**) middle voice of a derivative of 4177; to behave as a citizen (figuratively):--let conversation be, live. see G4177

[G4177] (**polites/pol-ee'-tace**) from 4172; a townsman:--citizen. see G4172

[G4178] (**pollakis/pol-lak'-is**) multiplicative adverb from 4183; many times, i.e. frequently:--oft(-en, -entimes, -times). see G4183

[G4179] (**pollaplasion/pol-lap-las-ee'-ohn**) from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more:--manifold more. see G4183 see G4120

[G4180] (**polulogia/pol-oo-log-ee'-ah**) from a compound of 4183 and 3056; loquacity, i.e. prolixity:--much speaking. see G4183 see G3056

[G4181] (**polumeros/pol-oo-mer'-oce**) adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal):--at sundry times. see G4183 see G3313

[G4182] (**polupoikilos/pol-oo-poy'-kil-os**) from 4183 and 4164; much variegated, i.e. multifarious:--manifold. see G4183 see G4164

[G4183] (**polus/pol-oo-s'**) including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely:--abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times)), plenteous, sore, straitly. Compare 4118, 4119. see G4118 see G4119

[G4184] (**polusplagchnos/pol-oo'-splankh-nos**) from 4183 and 4698 (figuratively); extremely compassionate:--very pitiful. see G4183 see G4698

[G4185] (**poluteles/pol-oo-tel-ace'**) from 4183 and 5056; extremely expensive:--costly, very precious, of great price. see G4183 see G5056

[G4186] (**polutimos/pol-oot'-ee-mos**) from 4183 and 5092; extremely valuable:--very costly, of great price. see G4183 see G5092

[G4187] (polutropos/pol-oot-rop'-oce) adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form:--in divers manners. see G4183 see G5158

[G4188] (poma/pom'-ah) from the alternate of 4095; a beverage:--drink. see G4095

[G4189] (poneria/pon-ay-ree'-ah) from 4190; depravity, i.e. (specially), malice; plural (concretely) plots, sins:--iniquity, wickedness. see G4190

[G4190] (poneros/pon-ay-ros') from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:--bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. see G4192 see G2556 see G4550 see G4191

[G4191] (ponerotos/pon-ay-rot'-er-os) comparative of 4190; more evil:--more wicked. see G4190

[G4192] (ponos/pon'-os) from the base of 3993; toil, i.e. (by implication) anguish:--pain. see G3993

[G4193] (Pontikos/pon-tik-os') from 4195; a Pontican, i.e. native of Pontus:--born in Pontus. see G4195

[G4194] (Pontios/pon'-tee-os) of Latin origin; apparently bridged; Pontius, a Roman:--Pontius.

[G4195] (Pontos/pon'-tos) a sea; Pontus, a region of Asia Minor:--Pontus.

[G4196] (Poplios/pop'-lee-os) of Latin origin; apparently "popular"; Poplius (i.e. Publius), a Roman:--Publius.

[G4197] (poreia/por-i'-ah) from 4198; travel (by land); figuratively (plural) proceedings, i.e. career:--journey(-ing), ways. see G4198

[G4198] (poreuomai/por-yoo'-om-ahee) middle voice from a derivative of the same as 3984; to

traverse, i.e. travel (literally or figuratively; especially to remove (figuratively, die, live, etc.); -depart, go (away, forth, one's way, up), (make a, take a) journey, walk. see G3984

[G4199] (portheo/por-theh'-o) prolongation from pertho (to sack); to ravage (figuratively):--destroy, waste.

[G4200] (porismos/por-is-mos') from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition):--gain.

[G4201] (Porkios/por'-kee-os) of Latin origin; apparently swinish; Porcius, a Roman:--Porcius.

[G4202] (porneia/por-ni'-ah) from 4203; harlotry (including adultery and incest); figuratively, idolatry:--fornication. see G4203

[G4203] (porneuo/porn-yoo'-o) from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry:--commit (fornication). see G4204

[G4204] (porne/por'-nay) feminine of 4205; a strumpet; figuratively, an idolater:--harlot, whore. see G4205

[G4205] (pornos/por'-nos) from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine):--fornicator, whoremonger. see G4097

[G4206] (porrho/por'-rho) adverb from 4253; forwards, i.e. at a distance:--far, a great way off. See also 4207. see G4253 see G4207

[G4207] (porrhothen/por'-rho-then) from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly:--afar off. see G4206

[G4208] (porrhotero/por-rho-ter'-o) adverb comparative of 4206; further, i.e. a greater distance:--farther. see G4206

[G4209] (porphura/por-foo'-rah) of Latin origin; the "purple" mussel, i.e. (by implication) the red-blue color itself, and finally a garment dyed with it:--purple.

[G4210] (porphurous/por-foo-rooce') from 4209; purpureal, i.e. bluish red:--purple. see G4209

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[G4211] (porphuropolis/por-foo-rop'-o-lis) feminine of a compound of 4209 and 4453; a female trader in purple cloth:--seller of purple. see G4209 see G4453

[G4212] (posakis/pos-ak'-is) multiplicative from 4214; how many times:--how oft(-en). see G4214

[G4213] (posis/pos'-is) from the alternate of 4095; a drinking (the act), i.e. (concretely) a draught:--drink. see G4095

[G4214] (posos/pos'-os) from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or (plural) many):--how great (long, many), what. see G3739

[G4215] (potamos/pot-am-os') probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water:--flood, river, stream, water. see G4095 see G4224

[G4216] (potamophoretos/pot-am-of-or'-ay-tos) from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream:--carried away of the flood. see G4215 see G5409

[G4217] (potapos/pot-ap-os') apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort:--what (manner of). see G4219 see G4226

[G4218] (pote/pot-eh') from the base of 4225 and 5037; indefinite adverb, at some time, ever:--afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when. see G4225 see G5037

[G4219] (pote/pot'-eh) from the base of 4226 and 5037; interrogative adverb, at what time:--+ how long, when. see G4226 see G5037

[G4220] (poteron/pot'-er-on) neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that:--whether. see G4226

[G4221] (poterion/pot-ay'-ree-on) neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate:--cup. see G4095

[G4222] (potizo/pot-id'-zo) from a derivative of the alternate of 4095; to furnish drink, irrigate:--give (make) to drink, feed, water. see G4095

[G4223] (Potioloipot-ee'-ol-oy) of Latin origin; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy:--Puteoli.

[G4224] (potos/pot'-os) from the alternate of 4095; a drinking-bout or carousal:--banqueting. see G4095

[G4225] (pou/poo) genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly:--about, a certain place. see G4214

[G4226] (pou/poo) genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality:--where, whither. see G4225

[G4227] (Poudes/poo'-dace) of Latin origin; modest; Pudes (i.e. Pudens), a Christian:--Pudens.

[G4228] (pous/pooce) a primary word; a "foot" (figuratively or literally):--foot(-stool).

[G4229] (pragma/prag'-mah) from 4238; a deed; by implication, an affair; by extension, an object (material):--business, matter, thing, work. see G4238

[G4230] (pragmateia/prag-mat-i'-ah) from 4231; a transaction, i.e. negotiation:--affair. see G4231

[G4231] (pragmateuomai/prag-mat-yoo'-om-ah-ee) from 4229; to busy oneself with, i.e. to trade:--occupy. see G4229

[G4232] (praitorion/prah-ee-to'-ree-on) of Latin origin; the praetorium or governor's courtroom (sometimes including the whole edifice and camp):--(common, judgment) hall (of judgment), palace, praetorium.

[G4233] (praktor/prak'-tor) from a derivative of 4238; a practiser, i.e. (specially), an official collector:--officer. see G4238

[G4234] (praxis/prax'-is) from 4238; practice, i.e. (concretely) an act; by extension, a function:--deed, office, work. see G4238

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[G4235] (praios/prah'-os) a form of 4239, used in certain parts; gentle, i.e. humble:--meek. see G4239

[G4236] (praiotes/prah-ot'-ace) from 4235; gentleness, by implication, humility:--meekness. see G4235

[G4237] (prasia/pras-ee-ah') perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement):--in ranks.

[G4238] (prasso/pras'-so) a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specially, to collect (dues), fare (personally):--commit, deeds, do, exact, keep, require, use arts. see G4160

[G4239] (praus/prah-ooce') apparently a primary word; mild, i.e. (by implication) humble:--meek. See also 4235. see G4235

[G4240] (prautes/prah-oo'-tace) from 4239; mildness, i.e. (by implication) humility:--meekness. see G4239

[G4241] (prepo/rep'-o) apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right):--become, comely.

[G4242] (pesbeia/pres-bi'-ah) from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors):--ambassage, message. see G4243

[G4243] (presbeuo/pres-byoo'-o) from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher):--be an ambassador. see G4245

[G4244] (presbuterion/pres-boo-ter'-ee-on) neuter of a presumed derivative of 4245; the order of elders, i.e. (specially), Israelite Sanhedrin or Christian "presbytery":--(estate of) elder(-s), presbytery. see G4245

[G4245] (presbuteros/pres-boo'-ter-os) comparative of presbus (elderly); older; as noun, a

senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter":-- elder(-est), old.

[G4246] (presbutes/pres-boo'-tace) from the same as 4245; an old man:--aged (man), old man. see G4245

[G4247] (presbutis/pres-boo'-tis) feminine of 4246; an old woman:--aged woman. see G4246

[G4248] (prenes/pray-nace') from 4253; leaning (falling) forward ("prone"), i.e. head foremost:-- headlong. see G4253

[G4249] (prizo/prid'-zo) a strengthened form of a primary priso (to saw); to saw in two:--saw asunder.

[G4250] (prin/prin) adverb from 4253; prior, sooner:--before (that), ere. see G4253

[G4251] (Priska/pris'-kah) of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman:--Prisca. See also 4252. see G4252

[G4252] (Priscilla/pris'-cil-lah) diminutive of 4251; Priscilla (i.e. little Prisca), a Christian woman:--Priscilla. see G4251

[G4253] (pro/pro) a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to:-- above, ago, before, or ever. In the comparative, it retains the same significations.

[G4254] (proago/pro-ag'-o) from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time (participle, previous)):-- bring (forth, out), go before. see G4253 see G71

[G4255] (proaireomai/pro-ahee-reh'-om-ahee) from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend):--purpose. see G4253 see G138

[G4256] (proaitiaomai/pro-ahee-tee-ah'-om-ahee) from 4253 and a derivative of 156; to accuse already, i.e. previously charge:--prove before. see G4253 see G156

[G4257] (proakouo/pro-ak-oo'-o) from 4253 and 191; to hear already, i.e. anticipate:--hear before. see G4253 see G191

[G4258] (proamartano/pro-am-ar-tan'-o) from 4253 and 264; to sin previously (to conversion):-- sin already, heretofore sin. see G4253 see G264

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[G4259] (**proaulion/pro-ow'-lee-on**) neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley-way):--porch. see G4253 see G833

[G4260] (**probaino/prob-ah'-ee-no**) from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years):--+ be of a great age, go farther (on), be well stricken. see G4253 see G939

[G4261] (**proballo/prob-al'-lo**) from 4253 and 906; to throw forward, i.e. push to the front, germinate:--put forward, shoot forth. see G4253 see G906

[G4262] (**probatikos/prob-at-ik-os'**) from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem:--sheep (market). see G4263

[G4263] (**probaton/prob'-at-on**) probably neuter of a presumed derivative of 4260; something that walks forward (a quadruped), i.e. (specially), a sheep (literally or figuratively):--sheep(-fold). see G4260

[G4264] (**probibazo/prob-ib-ad'-zo**) from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate:--draw, before instruct. see G4253 see G971

[G4265] (**problepo/prob-lep'-o**) from 4253 and 991; to look out beforehand, i.e. furnish in advance:--provide. see G4253 see G991

[G4266] (**proginomai/prog-in'-om-ahee**) from 4253 and 1096; to be already, i.e. have previously transpired:--be past. see G4253 see G1096

[G4267] (**proginosko/prog-in-occe'-ko**) from 4253 and 1097; to know beforehand, i.e. foresee:--foreknow (ordain), know (before). see G4253 see G1097

[G4268] (**prognosis/prog'-no-sis**) from 4267; forethought:--foreknowledge. see G4267

[G4269] (**progonos/prog'-on-os**) from 4266; an ancestor, (grand-)parent:--forefather, parent. see G4266

[G4270] (**prographo/prog-raf'-o**) from 4253 and 1125; to write previously; figuratively, to announce,

prescribe:--before ordain, evidently set forth, write (afore, aforeside). see G4253 see G1125

[G4271] (**prodelos/prod'-ay-los**) from 4253 and 1212; plain before all men, i.e. obvious:--evident, manifest (open) beforehand. see G4253 see G1212

[G4272] (**prodidomi/prod-id'-o-mee**) from 4253 and 1325; to give before the other party has given:--first give. see G4253 see G1325

[G4273] (**prodotes/prod-ot'-ace**) from 4272 (in the sense of giving forward into another's (the enemy's) hands); a surrender:--betray, traitor. see G4272

[G4274] (**prodromos/prod'-rom-os**) from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor):--forerunner. see G4390

[G4275] (**proeido/pro-i'-do**) from 4253 and 1492; foresee:--foresee, saw before. see G1492 see G4253

[G4276] (**proelpizo/pro-el-pid'-zo**) from 4253 and 1679; to hope in advance of other confirmation:--first trust. see G4253 see G1679

[G4277] (**proepo/pro-ep'-o**) from 4253 and 2036; to say already, to predict:--forewarn, say (speak, tell) before. Compare 4280. see G4253 see G2036 see G4280

[G4278] (**proenarchomai/pro-en-ar'-khom-ahee**) from 4253 and 1728; to commence already:--begin (before). see G4253 see G1728

[G4279] (**proepaggellomai/pro-ep-ang-ghel'-lom-ahee**) middle voice from 4253 and 1861; to promise of old:--promise before. see G4253 see G1861

[G4280] (**proereo/pro-er-eh'-o**) from 4253 and 2046; used as alternate of 4277; to say already, predict:--foretell, say (speak, tell) before. see G4253 see G2046 see G4277

[G4281] (**proerchomai/pro-er'-khom-ahee**) from 4253 and 2064 (including its alternate); to go onward, precede (in place or time):--go before (farther, forward), outgo, pass on. see G4253 see G2064

[G4282] (**proetoimazo/pro-et-oy-mad'-zo**) from 4253 and 2090; to fit up in advance (literally or

figuratively):--ordain before, prepare afore. see G4253 see G2090

[G4283] (proeuaggelizomai/pro-yoo-ang-ghel-id'-zom-ahee) middle voice from 4253 and 2097; to announce glad news in advance:--preach before the gospel. see G4253 see G2097

[G4284] (proechomai/pro-ekh-om-ahee) middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel:--be better. see G4253 see G2192

[G4285] (proegeomai/pro-ay-geh'-om-ahee) from 4253 and 2233; to lead the way for others, i.e. show deference:--prefer. see G4253 see G2233

[G4286] (prothesis/proth'-es-is) from 4388; a setting forth, i.e. (figuratively) proposal (intention); specially, the show-bread (in the Temple) as exposed before God:--purpose, shew(-bread). see G4388

[G4287] (prothesmios/proth-es'-mee-os) from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day:--time appointed. see G4253 see G5087 see G2250

[G4288] (prothumia/proth-oo-mee'-ah) from 4289; predisposition, i.e. alacrity:--forwardness of mind, readiness (of mind), ready (willing) mind. see G4289

[G4289] (prothumos/proth'-oo-mos) from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity:--ready, willing. see G4253 see G2372

[G4290] (prothumos/proth-oo'-moce) adverb from 4289; with alacrity:--willingly. see G4289

[G4291] (proistemi/pro-is'-tay-mee) from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise:--maintain, be over, rule. see G4253 see G2476

[G4292] (prokaleomai/prok-al-eh'-om-ahee) middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate:--provoke. see G4253 see G2564

[G4293] (prokataggello/prok-at-ang-ghel'-lo) from 4253 and 2605; to announce beforehand, i.e.

predict, promise:--foretell, have notice, (shew) before. see G4253 see G2605

[G4294] (prokatartizo/prok-at-ar-tid'-zo) from 4253 and 2675; to prepare in advance:--make up beforehand. see G4253 see G2675

[G4295] (prokeimai/prok'-i-mahee) from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward):--be first, set before (forth). see G4253 see G2749

[G4296] (prokerusso/prok-ay-rooce'-so) from 4253 and 2784; to herald (i.e. proclaim) in advance:--before (first) preach. see G4253 see G2784

[G4297] (prokope/prok-op-ay') from 4298; progress, i.e. advancement (subjectively or objectively):--furtherance, profit. see G4298

[G4298] (prokopto/prok-op'-to) from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along):--increase, proceed, profit, be far spent, wax. see G4253 see G2875

[G4299] (prokrima/prok'-ree-mah) from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession:--prefer one before another. see G4253 see G2919

[G4300] (prokuroo/prok-oo-ro'-o) from 4253 and 2964; to ratify previously:--confirm before. see G4253 see G2964

[G4301] (prolambano/prol-am-ban'-o) from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise:--come beforehand, overtake, take before. see G4253 see G2983

[G4302] (prolego/prol-eg'-o) from 4253 and 3004; to say beforehand, i.e. predict, forewarn:--foretell, tell before. see G4253 see G3004

[G4303] (promarturomai/prom-ar-too'-rom-ahee) from 4253 and 3143; to be a witness in advance i.e. predict:--testify beforehand. see G4253 see G3143

[G4304] (**prometao/prom-el-et-ah'-o**) from 4253 and 3191; to premeditate:--meditate before. see G4253 see G3191

[G4305] (**promerimnao/prom-er-im-nah'-o**) from 4253 and 3309; to care (anxiously) in advance:--take thought beforehand. see G4253 see G3309

[G4306] (**pronoao/pron-o-eh'-o**) from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself):--provide (for). see G4253 see G3539

[G4307] (**pronoia/pron'-oy-ah**) from 4306; forethought, i.e. provident care or supply:--providence, provision. see G4306

[G4308] (**proorao/pro-or-ah'-o**) from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view:--foresee, see before. see G4253 see G3708

[G4309] (**proorizo/pro-or-id'-zo**) from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine:--determine before, ordain, predestinate. see G4253 see G3724

[G4310] (**propascho/prop-as'-kho**) from 4253 and 3958; to undergo hardship previously:--suffer before. see G4253 see G3958

[G4311] (**propempeo/prop-em'-po**) from 4253 and 3992; to send forward, i.e. escort or aid in travel:--accompany, bring (forward) on journey (way), conduct forth. see G4253 see G3992

[G4312] (**propetes/prop-et-ace'**) from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate):--heady, rash(-ly). see G4253 see G4098

[G4313] (**proporeuomai/prop-or-yoo'-om-ahee**) from 4253 and 4198; to precede (as guide or herald):--go before. see G4253 see G4198

[G4314] (**pros/pros**) a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case, the side of, i.e. pertaining to; with the dative case, by the side of, i.e. near to; usually with the accusative case, the place, time,

occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):--about, according to, against, among, at, because of, before, between, (where-)by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to (you) -ward, unto, with(-in). In the comparative case, it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. see G4253

[G4315] (**prosabbaton/pros-ab'-bat-on**) from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve:--day before the sabbath. Compare 3904. see G4253 see G4521 see G3904

[G4316] (**prosagoreuo/pros-ag-or-yoo'-o**) from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name:--call. see G4314 see G58

[G4317] (**prosago/pros-ag'-o**) from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach:--bring, draw near. see G4314 see G71

[G4318] (**prosagoge/pros-ag-ogue-ay'**) from 4317 (compare 72); admission:--access. see G4317 see G72

[G4319] (**prosaiteo/pros-ahee-teh'-o**) from 4314 and 154; to ask repeatedly (importune), i.e. solicit:--beg. see G4314 see G154

[G4320] (**prosanabaino/pros-an-ab-ah'-ee-no**) from 4314 and 305; to ascend farther, i.e. be promoted (take an upper (more honorable) seat):--go up. see G4314 see G305

[G4321] (**prosanalisko/pros-an-al-is'-ko**) from 4314 and 355; to expend further:--spend. see G355 see G4314

[G4322] (**prosanapleroo/pros-an-ap-lay-ro'-o**) from 4314 and 378; to fill up further, i.e. furnish fully:--supply. see G4314 see G378

[G4323] (**prosanatithemi/pros-an-at-ith'-ay-mee**) from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult:--in conference add, confer. see G4314 see G394

[G4324] (**prosapeileo/pros-ap-i-leh'-o**) from 4314 and 546; to menace additionally:--i.e. threaten further. see G4314 see G546

[G4325] (**prosdapanao/pros-dap-an-ah'-o**) from 4314 and 1159; to expend additionally:--spend more. see G4314 see G1159

[G4326] (**prosdeomai/pros-deh'-om-ahee**) from 4314 and 1189; to require additionally, i.e. want further:--need. see G4314 see G1189

[G4327] (**prosdechomai/pros-dekh'-om-ahee**) from 4314 and 1209; to admit (to intercourse, hospitality, credence, or (figuratively) endurance); by implication, to await (with confidence or patience):--accept, allow, look (wait) for, take. see G4314 see G1209

[G4328] (**prosdokao/pros-dok-ah'-o**) from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await:--(be in) expect(-ation), look (for), when looked, tarry, wait for. see G4314

[G4329] (**prosdokia/pros-dok-ee'-ah**) from 4328; apprehension (of evil); by implication, infliction anticipated:--expectation, looking after. see G4328

[G4330] (**proseao/pros-eh-ah'-o**) from 4314 and 1439; to permit further progress:--suffer. see G4314 see G1439

[G4331] (**proseggizo/pros-eng-ghid'-zo**) from 4314 and 1448; to approach near:--come nigh. see G4314 see G1448

[G4332] (**prosdreuo/pros-ed-ryoo'-o**) from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant:--wait at. see G4314 see G1476

[G4333] (**prosergazomai/pros-er-gad'-zom-ahee**) from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides:--gain. see G4314 see G2038

[G4334] (**proserchomai/pros-er'-khom-ahee**) from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to:--(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto). see G4314 see G2064

[G4335] (**proseuche/pros-yoo-khay'**) from 4336; prayer (worship); by implication, an oratory (chapel):--X pray earnestly, prayer. see G4336

[G4336] (**proseuchomai/pros-yoo'-khom-ahee**) from 4314 and 2172; to pray to God, i.e. supplicate, worship:--pray (X earnestly, for), make prayer. see G4314 see G2172

[G4337] (**prosecho/pros-ekh'-o**) from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:--(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. see G4314 see G2192

[G4338] (**proseloo/pros-ay-lo'-o**) from 4314 and a derivative of 2247; to peg to, i.e. spike fast:--nail to. see G4314 see G2247

[G4339] (**proselutos/pros-ay'-loo-tos**) from the alternate of 4334; an arriver from a foreign region, i.e. (specially), an acceder (convert) to Judaism ("proselyte"):--proselyte. see G4334

[G4340] (**proskairos/pros'-kahee-ros**) from 4314 and 2540; for the occasion only, i.e. temporary:--dur(-eth) for awhile, endure for a time, for a season, temporal. see G4314 see G2540

[G4341] (**proskaleomai/pros-kal-eh'-om-ahee**) middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite:--call (for, to, unto). see G4314 see G2564

[G4342] (**proskartereo/pros-kar-ter-eh'-o**) from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor):--attend (give self) continually (upon), continue (in, instant in, with), wait on (continually). see G4314 see G2594

[G4343] (**proskarteresis/pros-kar-ter'-ay-sis**) from 4342; persistency:--perseverance. see G4342

[G4344] (**proskephalaion/pros-kef-al'-ahee-on**) neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion:--pillow. see G4314 see G2776

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[G4345] (**proskleroo/pros-klay-ro'-o**) from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with:--consort with. see G4314 see G2820

[G4346] (**prosklisis/pros'-klis-is**) from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism):--partiality. see G4314 see G2827

[G4347] (**proskollao/pros-kol-lah'-o**) from 4314 and 2853; to glue to, i.e. (figuratively) to adhere:--cleave, join (self). see G4314 see G2853

[G4348] (**proskomma/pros'-kom-mah**) from 4350; a stub, i.e. (figuratively) occasion of apostasy:--offence, stumbling(-block, (-stone)). see G4350

[G4349] (**proskope/pros-kop-ay'**) from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin:--offence. see G4350

[G4350] (**proskopto/pros-kop'-to**) from 4314 and 2875; to strike at, i.e. surge against (as water); specially, to stub on, i.e. trip up (literally or figuratively):--beat upon, dash, stumble (at). see G4314 see G2875

[G4351] (**proskulio/pros-koo-lee'-o**) from 4314 and 2947; to roll towards, i.e. block against:--roll (to). see G4314 see G2947

[G4352] (**proskuneo/pros-koo-neh'-o**) from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore):--worship. see G4314 see G2965

[G4353] (**proskunetes/pros-koo-nay-tace'**) from 4352; an adorer:--worshipper. see G4352

[G4354] (**proslaleo/pros-lal-eh'-o**) from 4314 and 2980; to talk to, i.e. converse with:--speak to (with). see G4314 see G2980

[G4355] (**proslambano/pros-lam-ban'-o**) from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality):--receive, take (unto). see G4314 see G2983

[G4356] (**proslapsis/pros'-lape-sis**) from 4355; admission:--receiving. see G4355

[G4357] (**prosmeno/pros-men'-o**) from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in:--abide still, be with, cleave unto, continue in (with). see G4314 see G3306

[G4358] (**prosormizo/pros-or-mid'-zo**) from 4314 and a derivative of the same as 3730 (meaning to tie (anchor) or lull); to moor to, i.e. (by implication) land at:--draw to the shore. see G4314 see G3730

[G4359] (**prosopheilo/pros-of-i'-lo**) from 4314 and 3784; to be indebted additionally:--over besides. see G4314 see G3784

[G4360] (**prosochthizo/pros-okh-thid'-zo**) from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at:--be grieved at. see G4314

[G4361] (**prospeinos/pros'-pi-nos**) from 4314 and the same as 3983; hungering further, i.e. intensely hungry:--very hungry. see G4314 see G3983

[G4362] (**prospegnumi/pros-payg'-noo-mee**) from 4314 and 4078; to fasten to, i.e. (specially), to impale (on a cross):--crucify. see G4314 see G4078

[G4363] (**prospipto/pros-pip'-to**) from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm):--beat upon, fall (down) at (before). see G4314 see G4098

[G4364] (**prospoieomai/pros-poy-eh'-om-ahee**) middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing):--make as though. see G4314 see G4160

[G4365] (**prosporeuomai/pros-por-yoo'-om-ahee**) from 4314 and 4198; to journey towards, i.e. approach (not the same as 4313):--go before. see G4314 see G4198 see G4313

[G4366] (**prosregnumi/pros-rayg'-noo-mee**) from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood):--beat vehemently against (upon). see G4314 see G4486

[G4367] (**prostasso/pros-tas'-so**) from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin:--bid, command. see G4314 see G5021

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[G4368] (**prostatis/pros-tat'-is**) feminine of a derivative of 4291; a patroness, i.e. assistant:--succourer. see G4291

[G4369] (**prostithemi/pros-tith'-ay-mee**) from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat:--add, again, give more, increase, lay unto, proceed further, speak to any more. see G4314 see G5087

[G4370] (**prostrecho/pros-trekh'-o**) from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join:--run (thither to, to). see G4314 see G5143

[G4371] (**prosphagion/pros-fag'-ee-on**) neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specially, fish; compare 3795):--meat. see G4314 see G5315 see G3795

[G4372] (**prosphatos/pros'-fat-os**) from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made:--new. see G4253 see G4969

[G4373] (**prosphatos/pros-fat'-oce**) adverb from 4372; recently:--lately. see G4372

[G4374] (**prosphero/pros-fer'-o**) from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat:--bring (to, unto), deal with, do, offer (unto, up), present unto, put to. see G4314 see G5342

[G4375] (**prosphiles/pros-fee-lace'**) from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable:--lovely. see G4314 see G5368

[G4376] (**prosphora/pros-for-ah'**) from 4374; presentation; concretely, an oblation (bloodless) or sacrifice:--offering (up). see G4374

[G4377] (**prosphoneo/pros-fo-neh'-o**) from 4314 and 5455; to sound towards, i.e. address, exclaim, summon:--call unto, speak (un-)to. see G4314 see G5455

[G4378] (**proschusis/pros'-khoo-sis**) from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion:--sprinkling. see G4314

[G4379] (**prospsauro/pros-psow'-o**) from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve):--touch. see G4314

[G4380] (**prosopolepto/pros-o-pol-ape-teh'-o**) from 4381; to favor an individual, i.e. show partiality:--have respect to persons. see G4381

[G4381] (**prosopoleptes/pros-o-pol-ape'-tace**) from 4383 and 2983; an acceptor of a face (individual), i.e. (specially), one exhibiting partiality:--respector of persons. see G4383 see G2983

[G4382] (**prosopolepsia/pros-o-pol-ape-see'-ah**) from 4381; partiality, i.e. favoritism:--respect of persons. see G4381

[G4383] (**prosopon/pros'-o-pon**) from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person:--(outward) appearance, X before, countenance, face, fashion, (men's) person, presence. see G4314 see G3700

[G4384] (**protasso/prot-as'-so**) from 4253 and 5021; to pre-arrange, i.e. prescribe:--before appoint. see G4253 see G5021

[G4385] (**proteino/prot-i'-no**) from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging):--bind. see G4253

[G4386] (**proteron/prot'-er-on**) neuter of 4387 as adverb (with or without the article); previously:--before, (at the) first, former. see G4387

[G4387] (**proteros/prot'-er-os**) comparative of 4253; prior or previous:--former. see G4253

[G4388] (**protithemai/prot-ith'-em-ah-ee**) middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine):--purpose, set forth. see G4253 see G5087

[G4389] (**protrepomai/prot-rep'-om-ah-ee**) middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage:--exhort. see G4253 see G5157

[G4390] (**protrecho/prot-rekh'-o**) from 4253 and 5143 (including its alternate); to run forward, i.e.

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outstrip, precede:--outrun, run before. see G4253
see G5143

[G4391] (prouparcho/pro-oo-p-ar'-kho) from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously:--+ be before(-time). see G4253 see G5225

[G4392] (prophasis/prof'-as-is) from a compound of 4253 and 5316; an outward showing, i.e. pretext:--cloke, colour, pretence, show. see G4253 see G5316

[G4393] (prophero/prof-er'-o) from 4253 and 5342; to bear forward, i.e. produce:--bring forth. see G4253 see G5342

[G4394] (propheteia/prof-ay-ti'-ah) from 4396 ("prophecy"); prediction (scriptural or other):--prophecy, prophesying. see G4396

[G4395] (propheteuo/prof-ate-yoo'-o) from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office:--prophesy. see G4396

[G4396] (prophetes/prof-ay'-tace) from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet:--prophet. see G4253 see G5346

[G4397] (prophetikos/prof-ay-tik-os') from 4396; pertaining to a foreteller ("prophetic"):--of prophecy, of the prophets. see G4396

[G4398] (prophetis/prof-ay'-tis) feminine of 4396; a female foreteller or an inspired woman:--prophetess. see G4396

[G4399] (prophthano/prof-than'-o) from 4253 and 5348; to get an earlier start of, i.e. anticipate:--prevent. see G4253 see G5348

[G4400] (procheirizomai/prokh-i-rid'-zom-ahēe) middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose:--choose, make. see G4253 see G5495

[G4401] (procheirotoneo/prokh-i-rot-on-eh'-o) from 4253 and 5500; to elect in advance:--choose before. see G4253 see G5500

[G4402] (Prochoros/prokh'-or-os) from 4253 and 5525; before the dance; Prochorus, a Christian:--Prochorus. see G4253 see G5525

[G4403] (prumna/proom'-nah) feminine of prumnus (hindmost); the stern of a ship:--hinder part, stern.

[G4404] (proi/pro-ee') adverb from 4253; at dawn; by implication, the day-break watch:--early (in the morning), (in the) morning. see G4253

[G4405] (proia/pro-ee'-ah) feminine of a derivative of 4404 as noun; day-dawn:--early, morning. see G4404

[G4406] (proimos/pro'-ee-mos) from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season):--early. see G4404

[G4407] (proinos/pro-ee-nos') from 4404; pertaining to the dawn, i.e. matutinal:--morning. see G4404

[G4408] (prora/pro'-ra) feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel:--forepart(-ship). see G4253

[G4409] (proteuo/prote-yoo'-o) from 4413; to be first (in rank or influence):--have the preeminence. see G4413

[G4410] (protokathedria/pro-tok-ath-ed-ree'-ah) from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council:--chief (highest, uppermost) seat. see G4413 see G2515

[G4411] (protoklisia/pro-tok-lis-ee'-ah) from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals:--chief (highest, uppermost) room. see G4413 see G2828

[G4412] (proton/pro'-ton) neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance):--before, at the beginning, chiefly (at, at the) first (of all). see G4413 see G3588

[G4413] (protos/pro'-tos) contracted superlative of 4253; foremost (in time, place, order or importance):--before, beginning, best, chief(-est), first (of all), former. see G4253

[G4414] (**protostates/pro-tos-tat'-ace**) from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion):--ringleader. see G4413 see G2476

[G4415] (**prototokia/pro-tot-ok'-ee-ah**) from 4416; primogeniture (as a privilege):--birthright. see G4416

[G4416] (**prototokos/pro-tot-ok'-os**) from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively):--firstbegotten(-born). see G4413 see G5088

[G4417] (**ptaio/ptah'-yo**) a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation):--fall, offend, stumble. see G4098

[G4418] (**pterna/pter'-nah**) of uncertain derivation; the heel (figuratively):--heel.

[G4419] (**pterugion/pter-oog'-ee-on**) neuter of a presumed derivative of 4420; a winglet, i.e. (figuratively) extremity (top corner):--pinnacle. see G4420

[G4420] (**pterux/pter'-oox**) from a derivative of 4072 (meaning a feather); a wing:--wing. see G4072

[G4421] (**ptenon/ptay-non'**) contraction for 4071; a bird:--bird. see G4071

[G4422] (**ptoeo/pto-eh'-o**) probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare:--frighten. see G4098 see G4072

[G4423] (**ptoesis/pto'-ay-sis**) from 4422; alarm:--amazement. see G4422

[G4424] (**Ptolemais/ptol-em-ah-is'**) from Ptolemaios (Ptolemy, after whom it was named); Ptolemais, a place in Palestine:--Ptolemais.

[G4425] (**ptuon/ptoo'-on**) from 4429; a winnowing-fork (as scattering like spittle):--fan. see G4429

[G4426] (**pturo/ptoo'-ro**) from a presumed derivative of 4429 (and thus akin to 4422); to frighten:--terrify. see G4429 see G4422

[G4427] (**ptusma/ptoos'-mah**) from 4429; saliva:--spittle. see G4429

[G4428] (**ptusso/ptoos'-so**) probably akin to petannumi (to spread; and thus apparently allied to

4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll:--close. see G4072 see G3961

[G4429] (**ptuo/ptoo'-o**) a primary verb (compare 4428); to spit:--spit. see G4428

[G4430] (**ptoma/pto'-mah**) from the alternate of 4098; a ruin, i.e. (specially), lifeless body (corpse, carrion):--dead body, carcase, corpse. see G4098

[G4431] (**ptosis/pto'-sis**) from the alternate of 4098; a crash, i.e. downfall (literally or figuratively):--fall. see G4098

[G4432] (**ptocheia/pto-khi'-ah**) from 4433; beggary, i.e. indigence (literally or figuratively):--poverty. see G4433

[G4433] (**ptocheuo/pto-khyoo'-o**) from 4434; to be a beggar, i.e. (by implication) to become indigent (figuratively):--become poor. see G4434

[G4434] (**ptochos/pto-khos'**) from ptosso (to crouch); akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed):--beggar(-ly), poor. see G4422 see G4098 see G3993

[G4435] (**pugme/poog-may'**) from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing):--oft.

[G4436] (**Puthon/poo'-thone**) from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying):--divination.

[G4437] (**puknos/pook-nos'**) from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently:--often(-er). see G4635

[G4438] (**pukteo/pook-teh'-o**) from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively):--fight. see G4435

[G4439] (pule/poo'-lay) apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively):--gate.

[G4440] (pulon/poo-lone') from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule:--gate, porch. see G4439

[G4441] (punthanomai/poon-than'-om-ahēe) middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence):--ask, demand, enquire, understand. see G2065 see G154 see G2212 see G1189

[G4442] (pur/poor) a primary word; "fire" (literally or figuratively, specially, lightning):--fiery, fire.

[G4443] (pura/poo-rah') from 4442; a fire (concretely):--fire. see G4442

[G4444] (purgos/poor'-gos) apparently a primary word ("burgh"); a tower or castle:--tower.

[G4445] (puresso/poo-res'-so) from 4443; to be on fire, i.e. (specially), to have a fever:--be sick of a fever. see G4443

[G4446] (puretos/poo-ret-os') from 4445; inflamed, i.e. (by implication) feverish (as noun, fever):--fever. see G4445

[G4447] (purinos/poo'-ree-nos) from 4443; fiery, i.e. (by implication) flaming:--of fire. see G4443

[G4448] (puroo/poo-ro'-o) from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust):--burn, fiery, be on fire, try. see G4442

[G4449] (purrhazo/poor-hrad'-zo) from 4450; to redden (intransitively):--be red. see G4450

[G4450] (purrhos/poor-hros') from 4442; fire-like, i.e. (specially), flame-colored:--red. see G4442

[G4451] (purosis/poo'-ro-sis) from 4448; ignition, i.e. (specially), smelting (figuratively, conflagration, calamity as a test):--burning, trial. see G4448

[G4452] (po/po) another form of the base of 4458; an enclitic particle of indefiniteness; yet, even; used only in the comparative. See 3369, 3380, 3764, 3768, 4455. see G4458 see G3369 see G3380 see G3764 see G3768 see G4455

[G4453] (poleo/po-leh'-o) probably ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i.e. to sell:--sell, whatever is sold.

[G4454] (polos/po'-los) apparently a primary word; a "foal" or "filly", i.e. (specially), a young ass:--colt.

[G4455] (popote/po'-pot-e) from 4452 and 4218; at any time, i.e. (with negative particle) at no time:--at any time, + never (...to any man), + yet, never man. see G4452 see G4218

[G4456] (poroo/po-ro'-o) apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous):--blind, harden.

[G4457] (porosis/po'-ro-sis) from 4456; stupidity or callousness:--blindness, hardness. see G4456

[G4458] (pos/poce) adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition:--haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459. see G4225 see G4459 see G1513 see G3381

[G4459] (pos/poce) adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!:--how, after (by) what manner (means), that. (Occasionally unexpressed in English). see G4226

[G4460] (Rhaab/hrah-ab') of Hebrew origin (7343); Raab (i.e. Rachab), a Canaanitess:--Rahab. See also 4477. see G7343 see H4477

[G4461] (rhabbi/hrab-bee') of Hebrew origin (7227 with pronominal suffix); my master, i.e.

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Rabbi, as an official title of honor:--Master, Rabbi. see H7227

[G4462] (rhabboni/hrab-bon-ee') of Chaldee origin; corresponding to 4461:--Lord, Rabboni. see G4461

[G4463] (rhabdizo/hrab-did'-zo) from 4464; to strike with a stick, i.e. bastinado:--beat (with rods). see G4464

[G4464] (rhabdos/hrab'-dos) from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty):--rod, sceptre, staff. see G4474

[G4465] (rhabdouchos/hrab-doo'-khos) from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner):--serjeant. see G4464 see G2192

[G4466] (Rhagau/hrag-ow') of Hebrew origin (7466); Ragau (i.e. Reu), a patriarch:--Ragau. see H7466

[G4467] (rhaidiourgema/hrad-ee-oorg'-ay-mah) from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extension) a crime:--lewdness. see G2041

[G4468] (rhaidiourgia/hrad-ee-oorg-ee'-a) from the same as 4467; recklessness, i.e. (by extension) malignity:--mischief. see G4467

[G4469] (rhaka/rhak-ah') of Chaldee origin (compare 7386); O empty one, i.e. thou worthless (as a term of utter vilification):--Raca. see H7386

[G4470] (rhakos/hrak'-os) from 4486; a "rag," i.e. piece of cloth:--cloth. see G4486

[G4471] (Rhama/hram-ah') of Hebrew origin (7414); Rama (i.e. Ramah), a place in Palestine:--Rama. see H7414

[G4472] (rhantizo/hran-tid'-zo) from a derivative of rhaino (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively):--sprinkle.

[G4473] (rhantismos/hran-tis-mos') from 4472; aspersion (ceremonially or figuratively):--sprinkling. see G4472

[G4474] (rhapizo/hrap-id'-zo) from a derivative of a primary rhepo (to let fall, "rap"); to slap:--smite (with the palm of the hand). Compare 5180. see G5180

[G4475] (rhapisma/hrap'-is-mah) from 4474; a slap:--(+ strike with the) palm of the hand, smite with the hand. see G4474

[G4476] (rhaphis/hraf-ecce') from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle:--needle. see G4474

[G4477] (Rhachab/hrakh-ab') from the same as 4460; Rachab, a Canaanitess:--Rachab. see G4460

[G4478] (Rhachel/hrakh-ale') of Hebrew origin (7354); Rachel, the wife of Jacob:--Rachel. see H7354

[G4479] (Rhebekka/hreb-bek'-kah) of Hebrew origin (7259); Rebecca (i.e. Ribkah), the wife of Isaac:--Rebecca. see H7259

[G4480] (rheda/hred'-ah) of Latin origin; a rheda, i.e. four-wheeled carriage (wagon for riding):--chariot.

[G4481] (Rhemphan/hrem-fan') by incorrect transliteration for a word of Hebrew origin (3594); Remphan (i.e. Kijun), an Egyptian idol:--Remphan. see H3594

[G4482] (rheo/hreh'-o) a primary verb; for some tenses of which a prolonged form rheuo hryoo'-o is used to flow ("run"; as water):--flow.

[G4483] (rheo/hreh'-o, for certain tenses of which a prolonged form) perhaps akin (or identical) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say:--command, make, say, speak (of). Compare 3004. see G2036 see G4482 see G3004

[G4484] (Rhegion/hrayg'-ee-on) of Latin origin; Rhegium, a place in Italy:--Rhegium.

[G4485] (rhegma/hrayg'-mah) from 4486; something torn, i.e. a fragment (by implication and abstractly, a fall):--ruin. see G4486

[G4486] (rheguni/hrayg'-noo-mee) both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi (see in 2608)) to "break," "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive (with the preposition in composition), and 2352 a shattering

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to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions:--break (forth), burst, rend, tear. see G2608 see G2608 see G2352 see G3089

[G4487] (rhema/hray'-mah) from 4483; an utterance (individually, collectively or specially);; by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever:--+ evil, + nothing, saying, word. see G4483

[G4488] (Rhesa/hray-sah') probably of Hebrew origin (apparently for 7509); Resa (i.e. Rephajah), an Israelite:--Rhesa. see H7509

[G4489] (rhetor/hray'-tore) from 4483; a speaker, i.e. (by implication) a forensic advocate:--orator. see G4483

[G4490] (rhetos/hray-toce') adverb from a derivative of 4483; out-spokenly, i.e. distinctly:--expressly. see G4483

[G4491] (rhiza/hrid'-zah) apparently a primary word; a "root" (literally or figuratively):--root.

[G4492] (rhizoo/hrid-zo'-o) from 4491; to root (figuratively, become stable):--root. see G4491

[G4493] (rhipe/hree-pay') from 4496; a jerk (of the eye, i.e. (by analogy) an instant):--twinkling. see G4496

[G4494] (rhipizo/hrip-id'-zo) from a derivative of 4496 (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves):--toss. see G4496

[G4495] (rhipteo/hrip-teh'-o) from a derivative of 4496; to toss up:--cast off. see G4496

[G4496] (rhipto/hrip'-to) a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino (see in 1614), which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse:--cast (down, out), scatter abroad, throw. see G4474 see G906 see G1614

[G4497] (Rhoam/hrob-o-am') of Hebrew origin (7346); Roboam (i.e. Rechobam), an Israelite:--Roboam. see H7346

[G4498] (Rhode/hrod'-ay) probably for rhode (a rose); Rode, a servant girl:--Rhoda.

[G4499] (Rhodos/hrod'-os) probably from rhodon (a rose); Rhodus, an island of the Mediterranean:--Rhodes.

[G4500] (rhoizedon/hroyd-zay-don') adverb from a derivative of rhoizos (a whirl); whizzingly, i.e. with a crash:--with a great noise.

[G4501] (rhomphaia/hrom-fah'-yah) probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively):--sword.

[G4502] (Rhouben/hroo-bane') of Hebrew origin (7205); Ruben (i.e. Reuben), an Israelite:--Reuben. see H7205

[G4503] (Rhouth/hrooth) of Hebrew origin (7327); Ruth, a Moabitess:--Ruth. see H7327

[G4504] (Rhouphos/hroo'-fos) of Latin origin; red; Rufus, a Christian:--Rufus.

[G4505] (rhume/hroo'-may) prolongation from 4506 in its original sense; an alley or avenue (as crowded):--lane, street. see G4506

[G4506] (rhoumai/rhoo'-om-ahce) middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue:--deliver(-er). see G4482 see G4511

[G4507] (rhuparia/hroo-par-ee'-ah) from 4508; dirtiness (morally):--turpitude. see G4508

[G4508] (rhuparos/rhoo-par-os') from 4509; dirty, i.e. (relatively) cheap or shabby; morally, wicked:--vile. see G4509

[G4509] (rhupos/hroo'-pos) of uncertain affinity; dirt, i.e. (morally) depravity:--filth.

[G4510] (rhupoo/rhoo-po'-o) from 4509; to soil, i.e. (intransitively) to become dirty (morally):--be filthy. see G4509

[G4511] (rhusis/hroo'-sis) from 4506 in the sense of its congener 4482; a flux (of blood):--issue. see G4506 see G4482

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[G4512] (rhutis/hroo-tece') from 4506; a fold (as drawing together), i.e. a wrinkle (especially on the face):--wrinkle. see G4506

[G4513] (Rhomaikos/rho-mah-ee-kos') from 4514; Romaic, i.e. Latin:--Latin. see G4514

[G4514] (Rhomaivos/hro-mah'-yos) from 4516; Romaeon, i.e. Roman (as noun):--Roman, of Rome. see G4516

[G4515] (Rhomaisti/hro-mah-is-tee') adverb from a presumed derivative of 4516; Romaistically, i.e. in the Latin language:--Latin. see G4516

[G4516] (Rhome/hro'-may) from the base of 4517; strength; Roma, the capital of Italy:--Rome. see G4517

[G4517] (rhonnumi/hrone'-noo-mee) prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye):--farewell. see G4506

[G4518] (sabachthani/sab-akh-than-ee') of Chaldee or (7662 with pronominal suffix); thou hast left me; sabachthani (i.e. shebakthani), a cry of distress:--sabachthani. see H7662

[G4519] (sabaoth/sab-ah-owth') of Hebrew origin (6635 in feminine plural); armies; sabaoth (i.e. tsebaoth), a military epithet of God:--sabaoth. see H6635

[G4520] (sabbatismos/sab-bat-is-mos') from a derivative of 4521; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of heaven):--rest. see G4521

[G4521] (sabbaton/sab'-bat-on) of Hebrew origin (7676); the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications:--sabbath (day), week. see H7676

[G4522] (sagene/sag-ay'-nay) from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing:--net.

[G4523] (Saddoukaios/sad-doo-kah'-yos) probably from 4524; a Sadduceean (i.e. Tsadokian), or follower of a certain heretical Israelite:--Sadducee. see G4524

[G4524] (Sadok/sad-oke') of Hebrew origin (6659); Sadoc (i.e. Tsadok), an Israelite:--Sadoc. see H6659

[G4525] (saino/sah'-ee-no) akin to 4579; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb):--move. see G4579

[G4526] (sakkos/sak'-kos) of Hebrew origin (8242); "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief):--sackcloth. see H8242

[G4527] (Sala/sal-ah') of Hebrew origin (7974); Sala (i.e. Shelach), a patriarch :--Sala. see H7974

[G4528] (Salathiel/sal-ath-ee-ale') of Hebrew origin (7597); Salathiel (i.e. Shealtiel), an Israelite:--Salathiel. see H7597

[G4529] (Salamis/sal-am-ee') probably from 4535 (from the surge on the shore); Salamis, a place in Cyprus:--Salamis. see G4535

[G4530] (Saleim/sal-ime') probably from the same as 4531; Salim, a place in Palestine:--Salim. see G4531

[G4531] (saleuo/sal-yoo'-o) from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite:--move, shake (together), which can(-not) be shaken, stir up. see G4535

[G4532] (Salem/sal-ame') of Hebrew origin (8004); Salem (i.e. Shalem), a place in Palestine:--Salem. see H8004

[G4533] (Salmon/sal-mone') of Hebrew origin (8012); Salmon, an Israelite:--Salmon. see H8012

[G4534] (Salmone/sal-mo'-nay) perhaps of similar origin to 4529; Salmone, a place in Crete:--Salmone. see G4529

[G4535] (salos/sal'-os) probably from the base of 4525; a vibration, i.e. (specially), billow:--wave. see G4525

[G4536] (**salpigx/sal'-pinx**) perhaps from 4535 (through the idea of quavering or reverberation); a trumpet:--trump(-et). see G4535

[G4537] (**salpizo/sal-pid'-zo**) from 4536; to trumpet, i.e. sound a blast (literally or figuratively):--(which are yet to) sound (a trumpet). see G4536

[G4538] (**salpistes/sal-pis-tace'**) from 4537; a trumpeter:--trumpeter. see G4537

[G4539] (**Salome/sal-o'-may**) probably of Hebrew origin (feminine from 7965); Salome (i.e. Shelomah), an Israelitess:--Salome. see H7965

[G4540] (**Samareia/sam-ar'-i-ah**) of Hebrew origin (8111); Samaria (i.e. Shomeron), a city and region of Palestine:--Samaria. see H8111

[G4541] (**Samareites/sam-ar-i'-tace**) from 4540; a Samarite, i.e. inhabitant of Samaria:--Samaritan. see G4540

[G4542] (**Samareitis/sam-ar-i'-tis**) feminine of 4541; a Samaritess, i.e. woman of Samaria:--of Samaria. see G4541

[G4543] (**Samothraike/sam-oth-rak'-ay**) from 4544 and Thraike (Thrace); Samo-thrace (Samos of Thrace), an island in the Mediterranean:--Samothracia. see G4544

[G4544] (**Samos/sam'-os**) of uncertain affinity; Samus, an island of the Mediterranean:--Samos.

[G4545] (**Samouel/sam-oo-ale'**) of Hebrew origin (8050); Samuel (i.e. Shemuel), an Israelite:--Samuel. see H8050

[G4546] (**Sampson/samp-son'e'**) of Hebrew origin (8123); Sampson (i.e. Shimshon), an Israelite:--Samson. see H8123

[G4547] (**sandalion/san-dal'-ee-on**) neuter of a derivative of sandalon (a "sandal"; of uncertain origin); a slipper or sole-pad:--sandal.

[G4548] (**sanis/san-ec'e'**) of uncertain affinity; a plank:--board.

[G4549] (**Saoul/sah-ool'**) of Hebrew origin (7586); Saul (i.e. Shaul), the Jewish name of Paul:--Saul. Compare 4569. see G4569 see H7586

[G4550] (**sapros/sap-ros'**) from 4595; rotten, i.e. worthless (literally or morally):--bad, corrupt. Compare 4190. see G4595 see G4190

[G4551] (**Sappheire/sap-fi'-ray**) feminine of 4552; Sapphire, an Israelitess:--Sapphira. see G4552

[G4552] (**sappheiros/sap'-fi-ros**) of Hebrew origin (5601); a "sapphire" or lapis-lazuli gem:--sapphire. see H5601

[G4553] (**sargane/sar-gan'-ay**) apparently of Hebrew origin (8276); a basket (as interwoven or wicker-work:--basket. see H8276

[G4554] (**Sardeis/sar'-dice**) plural of uncertain derivation; Sardis, a place in Asia Minor:--Sardis.

[G4555] (**sardinos/sar'-dee-nos**) from the same as 4556; sardine (3037 being implied), i.e. a gem, so called:--sardine. see G4556 see G3037

[G4556] (**sardios/sar'-dee-os**) properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called:--sardius.

[G4557] (**sardonux/sar-don'-oox**) from the base of 4556 and onux (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called:--sardonyx. see G4556

[G4558] (**Sarepta/sar'-ep-tah**) of Hebrew origin (6886); Sarepta (i.e. Tsarephath), a place in Palestine:--Sarepta. see H6886

[G4559] (**sarkikos/sar-kee-kos'**) from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate:--carnal, fleshly. see G4561

[G4560] (**sarkinos/sar'-kee-nos**) from 4561; similar to flesh, i.e. (by analogy) soft:--fleshly. see G4561

[G4561] (**sarx/sarx**) probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties (physically or morally) and passions), or (specially), a human being (as such):--carnal(-ly, + -ly minded), flesh(-ly). see G4563

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[G4562] (Sarouch/sar-ooch') of Hebrew origin (8286); Saruch (i.e. Serug), a patriarch:--Saruch. see H8286

[G4563] (saroo/sar-o'-o) from a derivative of sairo (to brush off; akin to 4951); meaning a broom; to sweep:--sweep. see G4951

[G4564] (Sarrha/sar'-hrah) of Hebrew origin (8283); Sarra (i.e. Sarah), the wife of Abraham:--Sara, Sarah. see H8283

[G4565] (Saron/sar'-one) of Hebrew origin (8289); Saron (i.e. Sharon), a district of Palestine:--Saron. see H8289

[G4566] (Satan/sat-an') of Hebrew origin (7854); Satan, i.e. the devil:--Satan. Compare 4567. see G4567 see H7854

[G4567] (Satanas/sat-an-as') of Chaldee origin corresponding to 4566 (with the definite affix); the accuser, i.e. the devil:--Satan. see H4566

[G4568] (saton/sat'-on) of Hebrew origin (5429); a certain measure for things dry:--measure. see H5429

[G4569] (Saulos/sow'-los) of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul:--Saul. see G4549

[G4570] (sbennumi/sben'-noo-mee) a prolonged form of an apparently primary verb; to extinguish (literally or figuratively):--go out, quench.

[G4571] (se/seh) accusative case singular of 4771; thee:--thee, thou, X thy house. see G4771

[G4572] (seautou/seh-ow-too', genitive case from (and 846) seautoi seh-ow-to', and accusative case seauton seh-ow-ton', likewise contracted sautou sow-too', sautoi sow-to', and sauton sow-ton', respectively of (with, to) thyself:--thee, thine own self, (thou) thy(-self). see G4571 see G846

[G4573] (sebazomai/seb-ad'-zom-ahee) middle voice from a derivative of 4576; to venerate, i.e. adore:--worship. see G4576

[G4574] (sebasma/seb'-as-mah) from 4573; something adored, i.e. an object of worship (god, altar, etc):--devotion, that is worshipped. see G4573

[G4575] (sebastos/seb-as-tos') from 4573; venerable (august), i.e. (as noun) a title of the

Roman Emperor, or (as adjective) imperial:--Augustus(-). see G4573

[G4576] (sebomai/seb'-om-ahee) middle voice of an apparently primary verb; to revere, i.e. adore:--devout, religious, worship.

[G4577] (seira/si-rah') probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing):--chain. see G4951 see G138

[G4578] (seismos/sice-mos') from 4579; a commotion, i.e. (of the air) a gale, (of the ground) an earthquake:--earthquake, tempest. see G4579

[G4579] (seio/si'-o) apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern):--move, quake, shake.

[G4580] (Sekoundos/sek-oon'-dos) of Latin origin; "second"; Secundus, a Christian:--Secundus.

[G4581] (Seleukeia/sel-yook'-i-ah) from Seleukos (Seleucus, a Syrian king); Seleuceia, a place in Syria:--Seleucia.

[G4582] (selene/sel-ay'-nay) from selas (brilliance; probably akin to the alternate of 138, through the idea of attractiveness); the moon:--moon. see G138

[G4583] (seleniazomai/sel-ay-nee-ad'-zom-ahee) middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy:--be a lunatic. see G4582

[G4584] (Semei/sem-eh-ee') of Hebrew origin (8096); Semei (i.e. Shimi), an Israelite:--Semei. see H8096

[G4585] (semidalis/sem-id'-al-is) probably of foreign origin; fine wheaten flour:--fine flour.

[G4586] (semnos/sem-nos') from 4576; venerable, i.e. honorable:--grave, honest. see G4576

[G4587] (semnotes/sem-not'-ace) from 4586; venerableness, i.e. probity:--gravity, honesty. see G4586

[G4588] (Sergios/serg'-ee-os) of Latin origin; Sergius, a Roman:--Sergius.

- [G4589] (Seth/sayth)** of Hebrew origin (8352); Seth (i.e. Sheth), a patriarch:--Seth. see H8352
- [G4590] (Sem/same)** of Hebrew origin (8035); Sem (i.e. Shem), a patriarch:-- Sem. see H8035
- [G4591] (semaino/say-mah'-ee-no)** from sema (a mark; of uncertain derivation); to indicate:--signify.
- [G4592] (semeion/say-mi'-on)** neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally:--miracle, sign, token, wonder. see G4591
- [G4593] (semeioo/say-mi-o'-o)** from 4592; to distinguish, i.e. mark (for avoidance):--note. see G4592
- [G4594] (semeron/say'-mer-on)** neuter (as adverb) of a presumed compound of the article 3588 (t changed to s) and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto):--this (to-)day. see G3588 see G2250
- [G4595] (sepo/say'-po)** apparently a primary verb; to putrefy, i.e. (figuratively) perish:--be corrupted.
- [G4596] (serikos/say-ree-kos')** from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric):--silk.
- [G4597] (ses/sace)** apparently of Hebrew origin (5580); a moth:--moth. see H5580
- [G4598] (setobrotos/say-tob'-ro-tos)** from 4597 and a derivative of 977; moth-eaten:--motheaten. see G4597 see G977
- [G4599] (sthenoo/sthen-o'-o)** from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power):--strengthen. see G2476
- [G4600] (siagon/see-ag-one')** of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face:--cheek.
- [G4601] (sigao/see-gah'-o)** from 4602; to keep silent (transitively or intransitively):--keep close (secret, silence), hold peace. see G4602
- [G4602] (sige/see-gay')** apparently from sizo (to hiss, i.e. hist or hush); silence:--silence. Compare 4623. see G4623
- [G4603] (sidereos/sid-ay'-reh-os)** from 4604; made of iron:--(of) iron. see G4604
- [G4604] (sideros/sid'-ay-ros)** of uncertain derivation; iron:--iron.
- [G4605] (Sidon/sid-one')** of Hebrew origin (6721); Sidon (i.e. Tsidon), a place in Palestine:--Sidon. see H6721
- [G4606] (Sidonios/sid-o'-nee-os)** from 4605; a Sidonian, i.e. inhabitant of Sidon:--of Sidon. see G4605
- [G4607] (sikarios/sik-ar'-ee-os)** of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans):--murderer. Compare 5406. see G5406
- [G4608] (sikera/sik'-er-ah)** of Hebrew origin (7941); an intoxicant, i.e. intensely fermented liquor:--strong drink. see H7941
- [G4609] (Silas/see'-las)** contraction for 4610; Silas, a Christian:--Silas. see G4610
- [G4610] (Silouanos/sil-oo-an-os')** of Latin origin; "silvan"; Silvanus, a Christian:--Silvanus. Compare 4609. see G4609
- [G4611] (Siloam/sil-o-am')** of Hebrew origin (7975); Siloam (i.e. Shiloach), a pool of Jerusalem:--Siloam. see H7975
- [G4612] (simikinthion/sim-ee-kin'-thee-on)** of Latin origin; a semicinctum or half-girding, i.e. narrow covering (apron):--apron.
- [G4613] (Simon/see'-mone)** of Hebrew origin (8095); Simon (i.e. Shimon), the name of nine Israelites:--Simon. Compare 4826. see G4826 see H8095
- [G4614] (Sina/see-nah')** of Hebrew origin (5514); Sina (i.e. Sinai), a mountain in Arabia:--Sina. see H5514
- [G4615] (sinapi/sin'-ap-ee)** perhaps from sinomai (to hurt, i.e. sting); mustard (the plant):--mustard.
- [G4616] (sindon/sin-done')** of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it):--(fine) linen (cloth).

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[G4617] (siniazo/sin-ee-ad'-zo) from *sinion* (a sieve); to riddle (figuratively):--sift.

[G4618] (siteutos/sit-yoo-ros') from a derivative of 4621; grain-fed, i.e. fattened:--fatted. see G4621

[G4619] (sitistos/sit-is-tos') from a derivative of 4621; grained, i.e. fattened:--fatting. see G4621

[G4620] (sitometron/sit-om'-et-ron) from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food):--portion of meat. see G4621 see G3358

[G4621] (sitos/see'-tos, also plural irregular neuter) of uncertain derivation; grain, especially wheat:--corn, wheat.

[G4622] (Sion/see-own') of Hebrew origin (6726); *Sion* (i.e. *Tsijon*), a hill of Jerusalem; figuratively, the Church (militant or triumphant):--*Sion*. see H6726

[G4623] (siopao/see-o-pah'-o) from *siopē* (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water):--dumb, (hold) peace. see G4602

[G4624] (skandalizo/skan-dal-id'-zo) from 4625; to entrap, i.e. trip up (figuratively, stumble (transitively) or entice to sin, apostasy or displeasure):--(make to) offend. see G4625

[G4625] (skandalon/skan'-dal-on) ("scandal;" probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin):--occasion to fall (of stumbling), offence, thing that offends, stumblingblock. see G2578

[G4626] (skapto/skap'-to) apparently a primary verb; to dig:--dig.

[G4627] (skaphe/skaf'-ay) a "skiff" (as if dug out), or yawl (carried aboard a large vessel for landing):--boat.

[G4628] (skelos/skel'-os) apparently from *skello* (to parch; through the idea of leanness); the leg (as lank):--leg.

[G4629] (skepasma/skep'-as-mah) from a derivative of *skepas* (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing:--raiment. see G4649

[G4630] (Skeuas/skyoo-as') apparently of Latin origin; left-handed; *Scevas* (i.e. *Scoevus*), an Israelite:--*Sceva*.

[G4631] (skeue/skyoo-ay') from 4632; furniture, i.e. spare tackle:--tackling. see G4632

[G4632] (skeuos/skyoo'-os) of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively (specially, a wife as contributing to the usefulness of the husband)):--goods, sail, stuff, vessel.

[G4633] (skene/skay-nay') apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively):--habitation, tabernacle. see G4639 see G4632

[G4634] (skenopegia/skay-nop-ayg-ee'-ah) from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes):--tabernacles. see G4636 see G4078

[G4635] (skenoipoios/skay-nop-oy-os') from 4633 and 4160; a manufacturer of tents:--tent-maker. see G4633 see G4160

[G4636] (skenos/skay'-nos) from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit):--tabernacle. see G4633

[G4637] (skenoos/skay-no'-o) from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specially), to reside (as God did in the Tabernacle of old, a symbol of protection and communion):-- dwell. see G4636

[G4638] (skenoema/skay'-no-mah) from 4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul):-- tabernacle. see G4637

[G4639] (**skia/skee'-ah**) apparently a primary word; "shade" or a shadow (literally or figuratively (darkness of error or an adumbration)):
-- shadow.

[G4640] (**skirtao/skeer-tah'-o**) akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus):
--leap (for joy).

[G4641] (**sklerokardia/sklay-rok-ar-dee'-ah**) feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specially), destitution of (spiritual) perception:
--hardness of heart. see G4642 see G2588

[G4642] (**skleros/sklay-ros'**) from the base of 4628; dry, i.e. hard or tough (figuratively, harsh, severe):
--fierce, hard. see G4628

[G4643] (**sklerotes/sklay-rot'-ace**) from 4642; callousness, i.e. (figuratively) stubbornness:
--hardness. see G4642

[G4644] (**sklerotrachelos/sklay-rot-rakh'-ay-los**) from 4642 and 5137; hardnaped, i.e. (figuratively) obstinate:
--stiffnecked. see G4642 see G5137

[G4645] (**skleruno/sklay-roo'-no**) from 4642; to indurate, i.e. (figuratively) render stubborn:
--harden. see G4642

[G4646] (**skolios/skol-ee-os'**) from the base of 4628; warped, i.e. winding; figuratively, perverse:
--crooked, froward, untoward. see G4628

[G4647] (**skolops/skol'-ops**) perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability):
--thorn. see G4628 see G3700

[G4648] (**skopeo/skop-eh'-o**) from 4649; to take aim at (spy), i.e. (figuratively) regard:
--consider, take heed, look at (on), mark. Compare 3700. see G4649 see G3700

[G4649] (**skopos/skop-os'**) from skeptomai (to peer about ("skeptic")); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal:
--mark. see G4626 see G4629

[G4650] (**skorpizo/skor-pid'-zo**) apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste,

be liberal:
--disperse abroad, scatter (abroad). see G4651

[G4651] (**skorprios/skor-pee'-os**) probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting):
--scorpion. see G4649

[G4652] (**skoteinos/skot-i-nos'**) from 4655; opaque, i.e. (figuratively) benighted:
--dark, full of darkness. see G4655

[G4653] (**skotia/skot-ee'-ah**) from 4655; dimness, obscurity (literally or figuratively):
--dark(-ness). see G4655

[G4654] (**skotizo/skot-id-zo**) from 4655; to obscure (literally or figuratively):
--darken. see G4655

[G4655] (**skotos/skot'-os**) from the base of 4639; shadiness, i.e. obscurity (literally or figuratively):
--darkness. see G4639

[G4656] (**skotoo/skot-o'-o**) from 4655; to obscure or blind (literally or figuratively):
--be full of darkness. see G4655

[G4657] (**skubalon/skoo'-bal-on**) neuter of a presumed derivative of 1519 and 2965 and 906; what is thrown to the dogs, i.e. refuse (ordure):
--dung. see G1519 see G2965 see G906

[G4658] (**Skuthes/skoo'-thace**) probably of foreign origin; a Scythene or Scythian, i.e. (by implication) a savage:
--Scythian.

[G4659] (**skuthropos/skoo-thro-pos'**) from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance:
--of a sad countenance. see G3700

[G4660] (**skullo/skool'-lo**) apparently a primary verb; to flay, i.e. (figuratively) to harass:
--trouble(self).

[G4661] (**skulon/skoo'-lon**) neuter from 4660; something stripped (as a hide), i.e. booty:
--spoil. see G4660

[G4662] (**skolekobrotos/sko-lay-kob'-ro-tos**) from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots:
--eaten of worms. see G4663 see G977

[G4663] (skolex/sko'-lakes) of uncertain derivation; a grub, maggot or earth-worm:--worm.

[G4664] (smaragdinus/smar-ag'-dee-nos) from 4665; consisting of emerald:--emerald. see G4665

[G4665] (smaragdos/smar'-ag-dos) of uncertain derivation; the emerald or green gem so called:--emerald.

[G4666] (smurna/smoor'-nah) apparently strengthened for 3464; myrrh:--myrrh. see G3464

[G4667] (Smurna/smoor'-nah) the same as 4666; Smyrna, a place in Asia Minor:--Smyrna. see G4666

[G4668] (Smurnaios/smoor-nah'-yos) from 4667; a Smyrnoean:--in Smyrna. see G4667

[G4669] (smurnizo/smoor-nid'-zo) from 4667; to tincture with myrrh, i.e. embitter (as a narcotic):--mingle with myrrh. see G4667

[G4670] (Sodoma/sod'-om-ah) plural of Hebrew origin (5467); Sodoma (i.e. Sedom), a place in Palestine:--Sodom. see H5467

[G4671] (soi/soy) dative case of 4771; to thee:--thee, thine own, thou, thy. see G4771

[G4672] (Solomon/sol-om-one') of Hebrew origin (8010); Solomon (i.e. Shelomoh), the son of David:--Solomon. see H8010

[G4673] (soros/sor-os') probably akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier:--bier. see G4987

[G4674] (sos/sos) from 4771; thine:--thine (own), thy (friend). see G4771

[G4675] (sou/soo) genitive case of 4771; of thee, thy:--X home, thee, thine (own), thou, thy. see G4771

[G4676] (soudarion/soo-dar'-ee-on) of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse):--handkerchief, napkin.

[G4677] (Sousanna/soo-san'-nah) of Hebrew origin (7799 feminine); lily; Susannah (i.e. Shoshannah), an Israelitess:--Susanna. see H7799

[G4678] (sophia/sof-ee'-ah) from 4680; wisdom (higher or lower, worldly or spiritual):--wisdom. see G4680

[G4679] (sophizo/sof-id'-zo) from 4680; to render wise; in a sinister acceptance, to form "sophisms", i.e. continue plausible error:--cunningly devised, make wise. see G4680

[G4680] (sophos/sof-os') akin to saphes (clear); wise (in a most general application):--wise. Compare 5429. see G5429

[G4681] (Spania/span-ee'-ah) probably of foreign origin; Spania, a region of Europe:--Spain.

[G4682] (sparasso/spar-as'-so) prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy:--rend, tear. see G4685

[G4683] (sparganoo/spar-gan-o'-o) from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom):--wrap in swaddling clothes. see G4682

[G4684] (spatalao/spat-al-ah'-o) from spatale (luxury); to be voluptuous:--live in pleasure, be wanton.

[G4685] (spao/spah'-o) a primary verb; to draw:--draw (out).

[G4686] (speira/spi'-rah) of immediate Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also (by analogy) a squad of Levitical janitors):--band. see G1507 see G138

[G4687] (speiro/spi'-ro) probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively):--sow(-er), receive seed. see G4685

[G4688] (spekoulator/spek-oo-lat'-ore) of Latin origin; a speculator, i.e. military scout (spy or (by extension) life-guardsmen):--executioner.

[G4689] (spendo/spen'-do) apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"):--(be ready to) be offered.

[G4690] (sperma/sper'-mah) from 4687; something sown, i.e. seed (including the male

"sperm"); by implication, offspring; specially, a remnant (figuratively, as if kept over for planting):--issue, seed. see G4687

[G4691] (spermologos/sper-mol-og'-os) from 4690 and 3004; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specially, a gossip or trifler in talk):--babbler. see G4690 see G3004

[G4692] (speudo/spyoo'-do) probably strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly:--(make, with) haste unto. see G4228

[G4693] (spelaion/spay'-lah-yon) neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort:--cave, den.

[G4694] (spilas/spee-las') of uncertain derivation; a ledge or reef of rock in the sea:--spot (by confusion with 4696). see G4696

[G4695] (spiloo/spee-lo'-o) from 4696; to stain or soil (literally or figuratively):--defile, spot. see G4696

[G4696] (spilos/spee'-los) of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace:--spot.

[G4697] (splugchnizomai/splangkh-nid'-zom-ahēe) middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity:--have (be moved with) compassion. see G4698

[G4698] (splugchnon/splangkh'-non) probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy:--bowels, inward affection, + tender mercy.

[G4699] (spoggos/spong'-gos) perhaps of foreign origin; a "sponge":--sponge.

[G4700] (spodos/spod-os') of uncertain derivation; ashes:--ashes.

[G4701] (spora/spor-ah') from 4687; a sowing, i.e. (by implication) parentage:--seed. see G4687

[G4702] (sporimos/spor'-ee-mos) from 4703; sown, i.e. (neuter plural) a planted field:--corn(-field). see G4703

[G4703] (sporos/spro'-os) from 4687; a scattering (of seed), i.e. (concretely) seed (as sown):--seed (X sown). see G4687

[G4704] (spoudazo/spoo-dad'-zo) from 4710; to use speed, i.e. to make effort, be prompt or earnest:--do (give) diligence, be diligent (forward), endeavour, labour, study. see G4710

[G4705] (spoudaios/spoo-dah'-yos) from 4710; prompt, energetic, earnest:--diligent. see G4710

[G4706] (spoudaioteron/spoo-dah-yot'-er-on) neuter of 4707 as adverb; more earnestly than others), i.e. very promptly:--very diligently. see G4707

[G4707] (spoudaioteros/spoo-dah-yot'-er-os) comparative of 4705; more prompt, more earnest:--more diligent (forward). see G4705

[G4708] (spoudaioteros/spoo-dah-yot-er'-oce) adverb from 4707; more speedily, i.e. sooner than otherwise:--more carefully. see G4707

[G4709] (spoudaios/spoo-dah'-yoce) adverb from 4705; earnestly, promptly:--diligently, instantly. see G4705

[G4710] (spoude/spoo-day') from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness:--business, (earnest) care(-fulness), diligence, forwardness, haste. see G4692

[G4711] (spuris/spoo-rece') from 4687 (as woven); a hamper or lunch-receptacle:--basket. see G4687

[G4712] (stadion/stad'-ee-on, or masculine (in plural)) from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course:--furlong, race. see G2476

[G4713] (stamnos/stam'-nos) from the base of 2476 (as stationary); a jar or earthen tank:--pot. see G2476

[G4714] (stasis/stas'-is) from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy:--dissension, insurrection, X standing, uproar. see G2476

[G4715] (stater/stat-air') from the base of 2746; a stander (standard of value), i.e. (specially), a stater or certain coin:--piece of money. see G2746

[G4716] (stauros/stow-ros') from the base of 2476; a stake or post (as set upright), i.e. (specially),

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a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ:--cross. see G2476

[G4717] (stauroo/stow-ro'-o) from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness:--crucify. see G4716

[G4718] (staphule/staf-oo-lay') probably from the base of 4735; a cluster of grapes (as if intertwined):--grapes. see G4735

[G4719] (stachus/stakh'-oos) from the base of 2476; a head of grain (as standing out from the stalk):--ear (of corn). see G2476

[G4720] (Stachus/stakh'-oos) the same as 4719; Stachys, a Christian:--Stachys. see G4719

[G4721] (stega/steg'-ay) strengthened from a primary tegos (a "thatch" or "deck" of a building); a roof:--roof.

[G4722] (stego/steg'-o) from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently):--(for-)bear, suffer. see G4721

[G4723] (steiros/sti'-ros) a contraction from 4731 (as stiff and unnatural); "sterile":--barren. see G4731

[G4724] (stello/stel'-lo) probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with):--avoid, withdraw self. see G2476

[G4725] (stemma/stem'-mah) from the base of 4735; a wreath for show:--garland. see G4735

[G4726] (stenagmos/sten-ag-mos') from 4727; a sigh:--groaning. see G4727

[G4727] (stenazo/sten-ad'-zo) from 4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly:--with grief, groan, grudge, sigh. see G4728

[G4728] (stenos/sten-os') probably from the base of 2476; narrow (from obstacles standing close about):--strait. see G2476

[G4729] (stenochoreo/sten-okh-o-reh'-o) from the same as 4730; to hem in closely, i.e. (figuratively) cramp:--distress, straiten. see G4730

[G4730] (stenochoria/sten-okh-o-ree'-ah) from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity:--anguish, distress. see G4728 see G5561

[G4731] (stereos/ster-eh-os') from 2476; stiff, i.e. solid, stable (literally or figuratively):--stedfast, strong, sure. see G2476

[G4732] (stereo/ster-eh-o'-o) from 4731; to solidify, i.e. confirm (literally or figuratively):--establish, receive strength, make strong. see G4731

[G4733] (stereoma/ster-eh'-o-mah) from 4732; something established, i.e. (abstractly) confirmation (stability):--stedfastness. see G4732

[G4734] (Stephanas/stef-an-as') probably contraction for stephanotos (crowned; from 4737); Stephanas, a Christian:--Stephanas. see G4737

[G4735] (stephanos/stef'-an-os) from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively:--crown. see G1238

[G4736] (Stephanos/stef'-an-os) the same as 4735; Stephanus, a Christian:--Stephen. see G4735

[G4737] (stephanoo/stef-an-o'-o) from 4735; to adorn with an honorary wreath (literally or figuratively):--crown. see G4735

[G4738] (stethos/stay'-thos) from 2476 (as standing prominently); the (entire external) bosom, i.e. chest:--breast. see G2476

[G4739] (steko/stay'-ko) from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere:--stand (fast). see G2476

[G4740] (sterigmos/stay-rig-mos') from 4741; stability (figuratively):--stedfastness. see G4741

[G4741] (sterizo/stay-rid'-zo) from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:--fix, (e-)stablish, stedfastly set, strengthen. see G2476 see G4731

[G4742] (stigma/stig'-mah) from a primary stizo (to "stick", i.e. prick); a mark incised or punched

(for recognition of ownership), i.e. (figuratively) scar of service:--mark.

[G4743] (stigma/stig-may') feminine of 4742; a point of time, i.e. an instant:--moment. see G4742

[G4744] (stilbo/stil'-bo) apparently a primary verb; to gleam, i.e. flash intensely:--shining.

[G4745] (stoa/sto-ah') probably from 2476; a colonnade or interior piazza:--porch. see G2476

[G4746] (stoibas/stoy-bas') from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed:--branch.

[G4747] (stoicheion/stoy-khi'-on) neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):--element, principle, rudiment. see G4748

[G4748] (stoicheo/stoy-kheh'-o) from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety:--walk (orderly).

[G4749] (stole/stol-ay') from 4724; equipment, i.e. (specially), a "stole" or long-fitting gown (as a mark of dignity):--long clothing (garment), (long) robe. see G4724

[G4750] (stoma/stom'-a) probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specially, the front or edge (of a weapon):--edge, face, mouth. see G5114

[G4751] (stomachos/stom'-akh-os) from 4750; an orifice (the gullet), i.e. (specially), the "stomach":--stomach. see G4750

[G4752] (strateia/strat-i'-ah) from 4754; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger):--warfare. see G4754

[G4753] (strateuma/strat'-yoo-mah) from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic):--army, soldier, man of war. see G4754

[G4754] (strateuomai/strat-yoo'-om-ahee) middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations:--soldier, (go to) war(-fare). see G4756

[G4755] (strategos/strat-ay-gos') from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (praetor), the chief (praefect) of the (Levitical) temple-wardens:--captain, magistrate. see G4756 see G71 see G2233

[G4756] (stratia/strat-ee'-ah) feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries:--host. see G4766

[G4757] (stratiotes/strat-ee-o'-tace) from a presumed derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively):--soldier. see G4756

[G4758] (stratologeio/strat-ol-og-eh'-o) from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army:--choose to be a soldier. see G4756 see G3004

[G4759] (stratopedarches/strat-op-ed-ar'-khace) from 4760 and 757; a ruler of an army, i.e. (specially), a Praetorian praefect:--captain of the guard. see G4760 see G757

[G4760] (stratopedon/strat-op'-ed-on) from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops:--army. see G4756 see G3977

[G4761] (strebloo/streb-lo'-o) from a derivative of 4762; to wrench, i.e. (specially), to torture (by the rack), but only figuratively, to pervert:--wrest. see G4762

[G4762] (strepho/stref'-o) strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively):--convert, turn (again, back again, self, self about). see G5157

[G4763] (streniao/stray-nee-ah'-o) from a presumed derivative of 4764; to be luxurious:--live deliciously. see G4764

[G4764] (**strenos/stray'-nos**) akin to 4731; a "straining", "strenuousness" or "strength", i.e. (figuratively) luxury (voluptuousness):--delicacy. see G4731

[G4765] (**strouthion/stroo-thee'-on**) diminutive of strouthos (a sparrow); a little sparrow:--sparrow.

[G4766] (**stronnumi/strone'-noo-mee, or simpler**) stroo stro'-o, (used only as an alternate in certain tenses) (probably akin to 4731 through the idea of positing); to "strew," i.e. spread (as a carpet or couch):--make bed, furnish, spread, strew. see G4731

[G4767] (**stugnetos/stoog-nay-tos'**) from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious:--hateful.

[G4768] (**stugnazo/stoog-nad'-zo**) from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech):--lower, be sad. see G4767

[G4769] (**stulos/stoo'-los**) from stuo (to stiffen; properly akin to the base of 2476); a post ("style"), i.e. (figuratively) support:--pillar. see G2476

[G4770] (**Stoikos/sto-ik-os'**) from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy:--Stoick. see G4745

[G4771] (**su/soo**) the person pronoun of the second person singular; thou:-- thou. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216. see G4675 see G4571 see G4671 see G5209 see G5210 see G5213 see G5216

[G4772] (**suggeneia/soong-ghen'-i-ah**) from 4773; relationship, i.e. (concretely) relatives:-- kindred. see G4773

[G4773] (**suggenes/soong-ghen-ace'**) from 4862 and 1085; a relative (by blood); by extension, a fellow countryman:--cousin, kin(-sfolk, -sman). see G4862 see G1085

[G4774] (**suggnome/soong-gno'-may**) from a compound of 4862 and 1097; fellow knowledge, i.e. concession:--permission. see G4862 see G1097

[G4775] (**sugkathemai/soong-kath'-ay-mahee**) from 4862 and 2521; to seat oneself in company with:--sit with. see G4862 see G2521

[G4776] (**sugkathizo/soong-kath-id'-zo**) from 4862 and 2523; to give (or take) a seat in company with:--(make) sit (down) together. see G4862 see G2523

[G4777] (**sugkakopatheo/soong-kak-op-ath-eh'-o**) from 4862 and 2553; to suffer hardship in company with:--be partaker of afflictions. see G4862 see G2553

[G4778] (**sugkakoucheo/soong-kak-oo-kheh'-o**) from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together:--suffer affliction with. see G4862 see G2558

[G4779] (**sugkaleo/soong-kal-eh'-o**) from 4862 and 2564; to convoke:--call together. see G4862 see G2564

[G4780] (**sugkalupto/soong-kal-oop'-to**) from 4862 and 2572; to conceal altogether:--cover. see G4862 see G2572

[G4781] (**sugkampto/soong-kamp'-to**) from 4862 and 2578; to bend together, i.e. (figuratively) to afflict:--bow down. see G4862 see G2578

[G4782] (**sugkatabaino/soong-kat-ab-ah'-ee-no**) from 4862 and 2597; to descend in company with:--go down with. see G4862 see G2597

[G4783] (**sugkatathesis/soong-kat-ath'-es-is**) from 4784; a deposition (of sentiment) in company with, i.e. (figuratively) accord with:--agreement. see G4784

[G4784] (**sugkatatithemai/soong-kat-at-ith'-em-ah-ee**) mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with:--consent. see G4862 see G2698

[G4785] (**sugkatapsephizo/soong-kat-aps-ay-fid'-zo**) from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among:--number with. see G4862 see G2596 see G5585

[G4786] (**sugkerannumi/soong-ker-an'-noo-mee**) from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate:--mix with, temper together. see G4862 see G2767

[G4787] (**sugkineo/soong-kin-eh'-o**) from 4682 and 2795; to move together, i.e. (specially), to

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excite as a mass (to sedition):--stir up. see G4682
see G2795

[G4788] (**sugkleio/soong-kli'-o**) from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to:--conclude, inclose, shut up. see G4862 see G2808

[G4789] (**sugkleronomos/soong-klay-ron-om'-os**) from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common:--fellow (joint)-heir, heir together, heir with. see G4862 see G2818

[G4790] (**sugkoinoneo/soong-koy-no-neh'-o**) from 4862 and 2841; to share in company with, i.e. co-participate in:--communicate (have fellowship) with, be partaker of. see G4862 see G2841

[G4791] (**sugkoinonos/soong-koy-no-nos'**) from 4862 and 2844; a co-participant:--companion, partake(-r, -r with). see G4862 see G2844

[G4792] (**sugkomizo/soong-kom-id'-zo**) from 4862 and 2865; to convey together, i.e. collect or bear away in company with others:--carry. see G4862 see G2865

[G4793] (**sugkrino/soong-kree'-no**) from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance):--compare among (with). see G4862 see G2919

[G4794] (**sugkupto/soong-koop'-to**) from 4862 and 2955; to stoop altogether, i.e. be completely overcome by:--bow together. see G4862 see G2955

[G4795] (**sugkuria/soong-koo-ree'-ah**) from a comparative of 4862 and kureo (to light or happen; from the base of 2962); concurrence, i.e. accident:--chance. see G4862 see G2962

[G4796] (**sugchairo/soong-khah'-ee-ro**) from 4862 and 5463; to sympathize in gladness, congratulate:--rejoice in (with). see G4862 see G5463

[G4797] (**sugcheo/soong-kheh'-o**) from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind):--confound, confuse, stir up, be in an uproar. see G4862

[G4798] (**sugchraomai/soong-khrah'-om-ahee**) from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common:--have dealings with. see G4862 see G5530

[G4799] (**sugchusis/soong'-khoo-sis**) from 4797; commixture, i.e. (figuratively) riotous disturbance:--confusion. see G4797

[G4800] (**suzao/sood-zah'-o**) from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively):--live with. see G4862 see G2198

[G4801] (**suzeugnumi/sood-zyoog'-noo-mee**) from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage):--join together. see G4862 see G2201

[G4802] (**suzeteo/sood-zay-teh'-o**) from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil:--dispute (with), enquire, question (with), reason (together). see G4862 see G2212

[G4803] (**suzetesis/sood-zay'-tay-sis**) from 4802; mutual questioning, i.e. discussion:--disputation(-ting), reasoning. see G4802

[G4804] (**suzetetes/sood-zay-tay-tace'**) from 4802; a disputant, i.e. sophist:--disputer. see G4802

[G4805] (**suzugos/sood'-zoo-gos**) from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian:--yokefellow. see G4801

[G4806] (**suzoopoieo/sood-zo-op-oy-eh'-o**) from 4862 and 2227; to reanimate conjointly with (figuratively):--quicken together with. see G4862 see G2227

[G4807] (**sukaminos/soo-kam'-ee-nos**) of Hebrew origin (8256) in imitation of 4809; a sycamore-fig tree:--sycamine tree. see G4809 see H8256

[G4808] (**suke/soo-kay'**) from 4810; a fig-tree:--fig tree. see G4810

[G4809] (**sukomoraia/soo-kom-o-rah'-yah**) from 4810 and moron (the mulberry); the "sycamore"-fig tree:--sycamore tree. Compare 4807. see G4810 see G4807

[G4810] (**sukon/soo'-kon**) apparently a primary word; a fig:--fig.

[G4811] (**sukophanteo/soo-kof-an-teh'-o**) from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort)--accuse falsely, take by false accusation. see G4810 see G5316

[G4812] (**sulagoeo/soo-lag-ogue-eh'-o**) from the base of 4813 and (the reduplicated form of) 71; to lead away as booty, i.e. (figuratively) seduce--spoil. see G4813 see G71

[G4813] (**sulao/soo-lah'-o**) from a derivative of *sullo* (to strip; probably akin to 138; compare 4661); to despoil--rob. see G138 see G4661

[G4814] (**sullaleo/sool-lal-eh'-o**) from 4862 and 2980; to talk together, i.e. converse--commune (confer, talk) with, speak among. see G4862 see G2980

[G4815] (**sullambano/sool-lam-ban'-o**) from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specially, to conceive (literally or figuratively); by implication, to aid--catch, conceive, help, take. see G4862 see G2983

[G4816] (**sullego/sool-leg'-o**) from 4862 and 3004 in its original sense; to collect--gather (together, up). see G4862 see G3004

[G4817] (**sullogizomai/sool-log-id'-zom-ahee**) from 4862 and 3049; to reckon together (with oneself), i.e. deliberate--reason with. see G4862 see G3049

[G4818] (**sullupee/sool-loop-eh'-o**) from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone--be grieved. see G4862 see G3076

[G4819] (**sumbaino/soom-bah'-ee-no**) from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place)--be(-fall), happen (unto). see G4862 see G939

[G4820] (**sumballo/soom-bal'-lo**) from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally) to join, attack--confer, encounter, help, make, meet with, ponder. see G4862 see G906

[G4821] (**sumbasileuo/soom-bas-il-yoo'-o**) from 4862 and 936; to be co-regent (figuratively)--reign with. see G4862 see G936

[G4822] (**sumbibazo/soom-bib-ad'-zo**) from 4862 and *bibazo* (to force; causative (by reduplication) of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach--compact, assuredly gather, intrust, knit together, prove. see G4862 see G939

[G4823] (**sumbouleuo/soom-bool-yoo'-o**) from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine--consult, (give, take) counsel (together). see G4862 see G1011

[G4824] (**sumboulion/soom-boo'-lee-on**) neuter of a presumed derivative of 4825; advisement; specially, a deliberative body, i.e. the provincial assessors or lay-court--consultation, counsel, council. see G4825

[G4825] (**sumboulos/soom'-boo-los**) from 4862 and 1012; a consultor, i.e. adviser--counsellor. see G4862 see G1012

[G4826] (**Sumeon/soom-eh-one'**) from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites--Simeon, Simon. see G4613

[G4827] (**summathetes/soom-math-ay-tace'**) from a compound of 4862 and 3129; a co-learner (of Christianity)--fellow disciple. see G4862 see G3129

[G4828] (**summartureo/soom-mar-too-reh'-o**) from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence--testify unto, (also) bear witness (with). see G4862 see G3140

[G4829] (**summerizomai/soom-mer-id'-zom-ahee**) middle voice from 4862 and 3307; to share jointly, i.e. participate in--be partaker with. see G4862 see G3307

[G4830] (**summetochos/soom-met'-okh-os**) from 4862 and 3353; a co-participant--partaker. see G4862 see G3353

[G4831] (**summimetes/soom-mim-ay-tace'**) from a presumed compound of 4862 and 3401; a co-

imitator, i.e. fellow votary:--follower together. see G4862 see G3401

[G4832] (**summorphos/soom-mor-fos'**) from 4862 and 3444; jointly formed, i.e. (figuratively) similar:--conformed to, fashioned like unto. see G4862 see G3444

[G4833] (**summorphoo/soom-mor-fo'-o**) from 4832; to render like, i.e. (figuratively) to assimilate:--make conformable unto. see G4832

[G4834] (**sumpatheo/soom-path-eh'-o**) from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate:--have compassion, be touched with a feeling of. see G4835

[G4835] (**sumpathes/soom-path-ace'**) from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative:--having compassion one of another. see G4841

[G4836] (**sumparaginomai/soom-par-ag-in'-om-ahee**) from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid:--come together, stand with. see G4862 see G3854

[G4837] (**sumparakaleo/soom-par-ak-al-eh'-o**) from 4862 and 3870; to console jointly:--comfort together. see G4862 see G3870

[G4838] (**sumparalambano/soom-par-al-amban'-o**) from 4862 and 3880; to take along in company:--take with. see G4862 see G3880

[G4839] (**sumparameno/soom-par-am-en'-o**) from 4862 and 3887; to remain in company, i.e. still live:--continue with. see G4862 see G3887

[G4840] (**sumpareimi/soom-par'-i-mee**) from 4862 and 3918; to be at hand together, i.e. now present:--be here present with. see G4862 see G3918

[G4841] (**sumpascho/soom-pas'-kho**) from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specially, persecution; to "sympathize"):--suffer with. see G4862 see G3958

[G4842] (**sumpempo/soom-pem'-po**) from 4862 and 3992; to despatch in company:--send with. see G4862 see G3992

[G4843] (**sumperilambano/soom-per-ee-lamban'-o**) from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one:--embrace. see G4862 see G4012 see G2983

[G4844] (**sumpino/soom-pee'-no**) from 4862 and 4095; to partake a beverage in company:--drink with. see G4862 see G4095

[G4845] (**sumpleroo/soom-play-ro'-o**) from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete):--(fully) come, fill up. see G4862 see G4137

[G4846] (**sumpnigo/soom-pnee'-go**) from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd:--choke, throng. see G4862 see G4155

[G4847] (**sumpolites/soom-pol-ee'-tace**) from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian):--fellow- citizen. see G4862 see G4177

[G4848] (**sumporeuomai/soom-por-yoo'-om-ahee**) from 4862 and 4198; to journey together; by implication, to assemble:--go with, resort. see G4862 see G4198

[G4849] (**sumposion/soom-pos'-ee-on**) neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests:--company. see G4844

[G4850] (**sumpresbuteros/soom-pres-boo'-teros**) from 4862 and 4245; a co-presbyter:--presbyter, also an elder. see G4245 see G4862

[G4851] (**sumphero/soom-fer'-o**) from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage:--be better for, bring together, be expedient (for), be good, (be) profit(-able for). see G4862 see G5342

[G4852] (**sumphemi/soom'-fay-mee**) from 4862 and 5346; to say jointly, i.e. assent to:--consent unto. see G4862 see G5346

[G4853] (**sumphuletes/soom-foo-let'-ace**) from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country:--countryman. see G4862 see G5443

[G4854] (**sumphutos/soom'-foo-tos**) from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to:--planted together. see G4862 see G5453

[G4855] (**sumphuo/soom-foo'-o**) from 4862 and 5453; passive, to grow jointly:--spring up with. see G4862 see G5453

[G4856] (**sumphoneo/soom-fo-neh'-o**) from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact):--agree (together, with). see G4859

[G4857] (**sumphonesis/soom-fo'-nay-sis**) from 4856; accordance:--concord. see G4856

[G4858] (**sumphonia/soom-fo-nee'-ah**) from 4859; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note):--music. see G4859

[G4859] (**sumphonos/soom'-fo-nos**) from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement):-- consent. see G4862 see G5456

[G4860] (**sumpsephizo/soom-psay-fid'-zo**) from 4862 and 5585; to compute jointly:--reckon. see G4862 see G5585

[G4861] (**sumpsuchos/soom'-psoo-khos**) from 4862 and 5590; co-spirited, i.e. similar in sentiment:--like-minded. see G4862 see G5590

[G4862] (**sun/soon**) a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:--beside, with. In composition it has similar applications, including completeness. see G3326 see G3844

[G4863] (**sunago/soon-ag'-o**) from 4862 and 71; to lead together, i.e. collect or convene; specially, to entertain (hospitably):--+ accompany, assemble (selves, together), bestow, come together, gather

(selves together, up, together), lead into, resort, take in. see G4862 see G71

[G4864] (**sunagoge/soon-ag-o-gay'**) from (the reduplicated form of) 4863; an assemblage of persons; specially, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church:--assembly, congregation, synagogue. see G4863

[G4865] (**sunagonizomai/soon-ag-o-nid'-zom-ahēe**) from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant):--strive together with. see G4862 see G75

[G4866] (**sunathleo/soon-ath-leh'-o**) from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly:--labour with, strive together for. see G4862 see G118

[G4867] (**sunathroizo/soon-ath-royd'-zo**) from 4862 and athroizo (to hoard); to convene:--call (gather) together. see G4862

[G4868] (**sunairo/soon-ah'-ee-ro**) from 4862 and 142; to make up together, i.e. (figuratively) to compute (an account):--reckon, take. see G4862 see G142

[G4869] (**sunaichmalotos/soon-aheekh-mal'-o-tos**) from 4862 and 164; a co-captive:--fellowprisoner. see G4862 see G164

[G4870] (**sunakoloutheo/soon-ak-ol-oo-theh'-o**) from 4862 and 190; to accompany:--follow. see G4862 see G190

[G4871] (**sunalizo/soon-al-id'-zo**) from 4862 and halizo (to throng); to accumulate, i.e. convene:--assemble together. see G4862

[G4872] (**sunanabaino/soon-an-ab-ah'-ee-no**) from 4862 and 305; to ascend in company with:--come up with. see G4862 see G305

[G4873] (**sunanakeimai/soon-an-ak'-i-mahee**) from 4862 and 345; to recline in company with (at a meal):--sit (down, at the table, together) with (at meat). see G4862 see G345

[G4874] (**sunanamignumi/soon-an-am-ig'-noo-mee**) from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with:--

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(have, keep) company (with). see G4862 see G303 see G3396

[G4875] (**sunanapauomai/soon-an-ap-ow'-om-ahee**) middle from 4862 and 373; to recruit oneself in company with:--refresh with. see G4862 see G373

[G4876] (**sunantao/soon-an-tah'-o**) from 4862 and a derivative of 473; to meet with; figuratively, to occur:--befall, meet. see G4862 see G473

[G4877] (**sunantesis/soon-an'-tay-sis**) from 4876; a meeting with:--meet. see G4876

[G4878] (**sunantilambanomai/soon-an-tee-lam-ban'-om-ahee**) from 4862 and 482; to take hold of opposite together, i.e. co-operate (assist):--help. see G4862 see G482

[G4879] (**sunapago/soon-ap-ag'-o**) from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield):--carry (lead) away with, condescend. see G4862 see G520

[G4880] (**sunapothnesko/soon-ap-oth-nace'-ko**) from 4862 and 599; to de cease (literally) in company with, or (figuratively), similarly to:--be dead (die) with. see G4862 see G599

[G4881] (**sunapollumi/soon-ap-ol'-loo-mee**) from 4862 and 622; to destroy (middle voice or passively, be slain) in company with:--perish with. see G4862 see G622

[G4882] (**sunapostello/soon-ap-os-tel'-lo**) from 4862 and 649; to despatch (on an errand) in company with:--send with. see G4862 see G649

[G4883] (**sunarmologeō/soon-ar-mol-og-eh'-o**) from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly:--be fitly framed (joined) together. see G4862 see G719 see G3004

[G4884] (**sunarpazo/soon-ar-pad'-zo**) from 4862 and 726; to snatch together, i.e. seize:--catch. see G4862 see G726

[G4885] (**sunauxano/soon-owx-an'-o**) from 4862 and 837; to increase (grow up) together:--grow together. see G4862 see G837

[G4886] (**sundesmos/soon'-des-mos**) from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control:--band, bond. see G4862 see G1199

[G4887] (**sundeo/soon-deh'-o**) from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively):--be bound with. see G4862 see G1210

[G4888] (**sundoxazo/soon-dox-ad'-zo**) from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with:--glorify together. see G4862 see G1392

[G4889] (**sundoulos/soon'-doo-los**) from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine):--fellow-servant. see G4862 see G1401

[G4890] (**sundrome/soon-drom-ay'**) from (the alternate of) 4936; a running together, i.e. (riotous) concourse:--run together. see G4936

[G4891] (**sunegeiro/soon-eg-i'-ro**) from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to:--raise up together, rise with. see G4862 see G1453

[G4892] (**sunedrion/soon-ed'-ree-on**) neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specially), the Jewish Sanhedrin; by analogy, a subordinate tribunal:--council. see G4862 see G1476

[G4893] (**suneidesis/soon-i'-day-sis**) from a prolonged form of 4894; co-perception, i.e. moral consciousness:--conscience. see G4894

[G4894] (**suneido/soon-i'-do**) from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of:--consider, know, be privy, be ware of. see G4862 see G1492

[G4895] (**suneimi/soon'-i-mee**) from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time:--be with. see G4862 see G1510

[G4896] (suneimi/soon'-i-mee) from 4862 and eimi (to go); to assemble:--gather together. see G4862

[G4897] (suneiserchomai/soon-ice-er'-khomee) from 4862 and 1525; to enter in company with:--go in with, go with into. see G4862 see G1525

[G4898] (sunekdemos/soon-ek'-day-mos) from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller:--companion in travel, travel with. see G4862 see G1553

[G4899] (suneklektos/soon-ek-lek-tos') from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian):--elected together with. see G4862 see G1586

[G4900] (sunelauno/soon-el-ow'-no) from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation):--+ set at one again. see G4862 see G1643

[G4901] (sunepimartureo/soon-ep-ee-mar-tooreh'-o) from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence:--also bear witness. see G4862 see G1957

[G4902] (sunepomai/soon-ep'-om-ahee) middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with:--accompany. see G4862

[G4903] (sunergeo/soon-erg-eh'-o) from 4904; to be a fellow-worker, i.e. co-operate:--help (work) with, work(-er) together. see G4904

[G4904] (sunergos/soon-er-gos') from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor:--companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow. see G4862 see G2041

[G4905] (sunerchomai/soon-er'-khomee) from 4862 and 2064; to convene, depart in company with, associate with, or (specially), cohabit (conjugally):--accompany, assemble (with), come (together), come (company, go) with, resort. see G4862 see G2064

[G4906] (sunesthio/soon-es-thee'-o) from 4862 and 2068 (including its alternate); to take food in company with:--eat with. see G4862 see G2068

[G4907] (sunesis/soon'-es-is) from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect:--knowledge, understanding. see G4920

[G4908] (sunetos/soon-et'-os) from 4920; mentally put (or putting) together, i.e. sagacious:--prudent. Compare 5429. see G4920 see G5429

[G4909] (suneudokeo/soon-yoo-dok-eh'-o) from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with:--allow, assent, be pleased, have pleasure. see G4862 see G2106

[G4910] (suneuocheo/soon-yoo-o-kheh'-o) from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. (by implication) to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together:--feast with. see G4862 see G2095 see G2192

[G4911] (sunephistemi/soon-ef-is'-tay-mee) from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly:--rise up together. see G4862 see G2186

[G4912] (sunecho/soon-ekh'-o) from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy:--constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. see G4862 see G2192

[G4913] (sunedomai/soon-ay'-dom-ahee) middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning:--delight. see G4862 see G2237

[G4914] (sunetheia/soon-ay'-thi-ah) from a compound of 4862 and 2239; mutual habituation, i.e. usage:--custom. see G4862 see G2239

[G4915] (sunelikiotes/soon-ay-lik-ee-o'-tace) from 4862 and a derivative of 2244; a co-aged person, i.e. alike in years:--equal. see G4862 see G2244

[G4916] (**sunthapto/soon-thap'-to**) from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin):--bury with. see G4862 see G2290

[G4917] (**sunthlao/soon-thlah'-o**) from 4862 and thlao (to crush); to dash together, i.e. shatter:--break. see G4862

[G4918] (**sunthlibo/soon-thlee'-bo**) from 4862 and 2346; to compress, i.e. crowd on all sides:--throng. see G4862 see G2346

[G4919] (**sunthrupto/soon-throop'-to**) from 4862 and thrupto (to crumble); to crush together, i.e. (figuratively) to dispirit:--break. see G4862

[G4920] (**suniami/soon-ee'-ay-mee**) from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously:--consider, understand, be wise. see G4862

[G4921] (**sunistao/soon-is-tah'-o, or (strengthened)**) sunistemi soon-is'-tay-mee from 4862 and 2476 (including its collateral forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute:--approve, commend, consist, make, stand (with). see G4862 see G2476

[G4922] (**sunodeuo/soon-od-yoo'-o**) from 4862 and 3593; to travel in company with:--journey with. see G4862 see G3593

[G4923] (**sunodia/soon-od-ee'-ah**) from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication), a caravan:--company. see G4862 see G3598

[G4924] (**sunoikeo/soon-oy-keh'-o**) from 4862 and 3611; to reside together (as a family):--dwell together. see G4862 see G3611

[G4925] (**sunoikodomeo/soon-oy-kod-om-eh'-o**) from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively):--build together. see G4862 see G3618

[G4926] (**sunomileo/soon-om-il-eh'-o**) from 4862 and 3656; to converse mutually:--talk with. see G4862 see G3656

[G4927] (**sunomoreo/soon-om-or-eh'-o**) from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin:--join hard. see G4862 see G3725

[G4928] (**sunoche/soon-okh-ay')** from 4912; restraint, i.e. (figuratively) anxiety:--anguish, distress. see G4912

[G4929] (**suntasso/soon-tas-so**) from 4862 and 5021; to arrange jointly, i.e. (figuratively) to direct:--appoint. see G4862 see G5021

[G4930] (**sunteleia/soon-tel'-i-ah**) from 4931; entire completion, i.e. consummation (of a dispensation):--end. see G4931

[G4931] (**sunteleo/soon-tel-eh'-o**) from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively):--end, finish, fulfil, make. see G4862 see G5055

[G4932] (**suntemno/soon-tem'-no**) from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily):--(cut) short. see G4862 see G5114

[G4933] (**suntereo/soon-tay-reh'-o**) from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); mentally, to remember (and obey):--keep, observe, preserve. see G4862 see G5083

[G4934] (**suntithemai/soon-tith'-em-ahee**) middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur:--agree, assent, covenant. see G4862 see G5087

[G4935] (**suntomos/soon-tom'-oce**) adverb from a derivative of 4932; concisely (briefly):--a few words. see G4932

[G4936] (**suntrecho/soon-trekh'-o**) from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively):--run (together, with). see G4862 see G5143

[G4937] (**suntribo/soon-tree'-bo**) from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively):--break (in pieces), broken to shivers (+ -hearted), bruise. see G4862 see G5147

[G4938] (**suntrimma/soon-trim'-mah**) from 4937; concussion or utter fracture (properly, concretely), i.e. complete ruin:--destruction. see G4937

[G4939] (**suntrophos/soon'-trof-os**) from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade:--brought up with. see G4862 see G5162

[G4940] (**suntugchano/soon-toong-khan'-o**) from 4862 and 5177; to chance together, i.e. meet with (reach):--come at. see G4862 see G5177

[G4941] (**Suntuche/soon-too'-khay**) from 4940; an accident; Syntyche, a Christian female:--Syntyche. see G4940

[G4942] (**sunupokrinomai/soon-oo-pok-rin'-om-ahēe**) from 4862 and 5271; to act hypocritically in concert with:--dissemble with. see G4862 see G5271

[G4943] (**sunupourgeo/soon-oo-porg-eh'-o**) from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist:--help together. see G4862 see G5259 see G2041

[G4944] (**sunodino/soon-o-dee'-no**) from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering):--travail in pain together. see G4862 see G5605

[G4945] (**sunomomia/soon-o-mos-ee'-ah**) from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot:--conspiracy. see G4862 see G3660

[G4946] (**Surakousai/soo-rak'-oo-sahee**) plural of uncertain derivation; Syracuse, the capital of Sicily:--Syracuse.

[G4947] (**Suria/soo-ree'-ah**) probably of Hebrew origin (6865); Syria (i.e. Tsyria or Tyre), a region of Asia:--Syria. see H6865

[G4948] (**Suros/soo'-ros**) from the same as 4947; a Syran (i.e. probably Tyrian), a native of Syria:--Syrian. see G4947

[G4949] (**Surophoinissa/soo-rof-oy'-nis-sah**) feminine of a compound of 4948 and the same as

5403; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria:--Syrophenician. see G4948 see G5403

[G4950] (**surtis/soor'-tis**) from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the north coast of Africa:--quicksands. see G4951

[G4951] (**suro/soo'-ro**) probably akin to 138; to trail:--drag, draw, hale. see G138

[G4952] (**susparasso/soos-par-as'-so**) from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently:--throw down. see G4862 see G4682

[G4953] (**sussemon/soos'-say-mon**) neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal:--token. see G4862 see G4591

[G4954] (**sussomos/soos'-so-mos**) from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community:--of the same body. see G4862 see G4983

[G4955] (**sustasiastes/soos-tas-ee-as-tace'**) from a compound of 4862 and a derivative of 4714; a fellow-insurgent:--make insurrection with. see G4862 see G4714

[G4956] (**sustatikos/soos-tat-ee-kos'**) from a derivative of 4921; introductory, i.e. commendatory:--of commendation. see G4921

[G4957] (**sustauroo/soos-tow-ro'-o**) from 4862 and 4717; to impale in company with (literally or figuratively):--crucify with. see G4862 see G4717

[G4958] (**sustello/soos-tel'-lo**) from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval):--short, wind up. see G4862 see G4724

[G4959] (**sustenazo/soos-ten-ad'-zo**) from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity:--groan together. see G4862 see G4727

[G4960] (**sustoicheo/soos-toy-kheh'-o**) from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to:--answer to. see G4862 see G4748

[G4961] (**sustratiotes/soos-trat-ee-o'-tace**) from 4862 and 4757; a co-campaigner, i.e. (figuratively) an associate in Christian toil:--fellowsoldier. see G4862 see G4757

[G4962] (**sustrepho/soos-tref'-o**) from 4862 and 4762; to twist together, i.e. collect (a bundle, a crowd):--gather. see G4862 see G4762

[G4963] (**sustrophe/soos-trof-ay'**) from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd:--+ band together, concourse. see G4962

[G4964] (**suschematizo/soos-khay-mat-id'-zo**) from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively):--conform to, fashion self according to. see G4862 see G4976

[G4965] (**Suchar/soo-khar'**) of Hebrew origin (7941); Sychar (i.e. Shekar), a place in Palestine:--Sychar. see H7941

[G4966] (**Suchem/soo-khem'**) of Hebrew origin (7927); Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine:--Sychem. see H7927

[G4967] (**sphage/sfag-ay'**) from 4969; butchery (of animals for food or sacrifice, or (figuratively) of men (destruction)):--slaughter. see G4969

[G4968] (**sphagion/sfag'-ee-on**) neuter of a derivative of 4967; a victim (in sacrifice):--slain beast. see G4967

[G4969] (**sphazo/sfad'-zo**) a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently):--kill, slay, wound.

[G4970] (**sphodra/sfod'-rah**) neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much:--exceeding(-ly), greatly, sore, very.

[G4971] (**sphodros/sfod-roce'**) adverb from the same as 4970; very much:--exceedingly. see G4970

[G4972] (**sphragizo/sfrag-id'-zo**) from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by

implication, to keep secret, to attest:--(set a, set to) seal up, stop. see G4973

[G4973] (**sphragis/sfrag-ece'**) probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively:--seal. see G5420

[G4974] (**sphuron/sfoo-ron'**) neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular):--anle bone.

[G4975] (**shedon/skhed-on'**) neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly:--almost. see G2192

[G4976] (**schema/skhay'-mah**) from the alternate of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition:--fashion. see G2192

[G4977] (**schizo/skhid'-zo**) apparently a primary verb; to split or sever (literally or figuratively):--break, divide, open, rend, make a rent.

[G4978] (**schisma/skhis'-mah**) from 4977; a split or gap ("schism"), literally or figuratively:--division, rent, schism. see G4977

[G4979] (**schoinion/skhoy-nee'-on**) diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally):--small cord, rope.

[G4980] (**scholazo/skhol-ad'-zo**) from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house):--empty, give self. see G4981

[G4981] (**schole/skhol-ay'**) probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment):--school. see G2192

[G4982] (**sozo/sode'-zo**) from a primary sos (contraction for obsolete saos, "safe"); to save, i.e. deliver or protect (literally or figuratively):--heal, preserve, save (self), do well, be (make) whole.

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[G4983] (**soma/so'-mah**) from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively:--bodily, body, slave. see G4982

[G4984] (**somatikos/so-mat-ee-kos'**) from 4983; corporeal or physical:--bodily. see G4983

[G4985] (**somatikos/so-mat-ee-koce'**) adverb from 4984; corporeally or physically:--bodily. see G4984

[G4986] (**Sopatros/so'-pat-ros**) from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian:--Sopater. Compare 4989. see G4982 see G3962 see G4989

[G4987] (**soreuo/sore-yoo'-o**) from another form of 4673; to pile up (literally or figuratively):--heap, load. see G4673

[G4988] (**Sosthenes/soce-then'-ace**) from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Christian:--Sosthenes. see G4982 see G4599

[G4989] (**Sosipatros/so-sip'-at-ros**) prolongation for 4986; Sosipatrus, a Christian:--Sosipater. see G4986

[G4990] (**soter/so-tare'**) from 4982; a deliverer, i.e. God or Christ:--saviour. see G4982

[G4991] (**soteria/so-tay-ree'-ah**) feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally):--deliver, health, salvation, save, saving. see G4990

[G4992] (**soterion/so-tay'-ree-on**) neuter of the same as 4991 as (properly, concretely) noun; defender or (by implication) defence:--salvation. see G4991

[G4993] (**sophroneo/so-fron-eh'-o**) from 4998; to be of sound mind, i.e. sane, (figuratively) moderate:--be in right mind, be sober (minded), soberly. see G4998

[G4994] (**sophronizo/so-fron-id'-zo**) from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct:--teach to be sober. see G4998

[G4995] (**sophronismos/so-fron-is-mos'**) from 4994; discipline, i.e. self-control:--sound mind. see G4994

[G4996] (**sophronos/so-fron'-oce**) adverb from 4998; with sound mind, i.e. moderately:--soberly. see G4998

[G4997] (**sophrosune/so-fros-oo'-nay**) from 4998; soundness of mind, i.e. (literally) sanity or (figuratively) self-control:--sobriety, sobriety. see G4998

[G4998] (**sophron/so'-frone**) from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion):--discreet, sober, temperate. see G4982 see G5424

[G4999] (**Tabernai/tab-er'-nahee**) plural of Latin origin; huts or wooden-walled buildings; Tabernoe:--taverns.

[G5000] (**Tabitha/tab-ee-thah'**) of Chaldee origin (compare 6646); the gazelle; Tabitha (i.e. Tabjetha), a Christian female:--Tabitha. see H6646

[G5001] (**tagma/tag'-mah**) from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession:--order. see G5021

[G5002] (**taktos/tak-tos'**) from 5021; arranged, i.e. appointed or stated:--set. see G5021

[G5003] (**talaiporeo/tal-ahee-po-reh'-o**) from 5005; to be wretched, i.e. realize one's own misery:--be afflicted. see G5005

[G5004] (**talaiporia/tal-ahee-po-ree'-ah**) from 5005; wretchedness, i.e. calamity:--misery. see G5005

[G5005] (**talaiporos/tal-ah'-ee-po-ros**) from the base of 5007 and a derivative of the base of 3984; enduring trial, i.e. miserable:--wretched. see G5007 see G3984

[G5006] (**talantiaios/tal-an-tee-ah'-yos**) from 5007; talent-like in weight:--weight of a talent. see G5007

[G5007] (**talanton/tal'-an-ton**) neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent":--talent. see G5342

[G5008] (talitha/tal-ee-thah') of Chaldee origin (compare 2924); the fresh, i.e. young girl; talitha (O maiden):--talitha. see H2924

[G5009] (tameion/tam-i'-on) neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement):--secret chamber, closet, storehouse.

[G5010] (taxis/tax'-is) from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity:--order. see G5021

[G5011] (tapeinos/tap-i-nos') of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):--base, cast down, humble, of low degree (estate), lowly.

[G5012] (tapeinophrosune/tap-i-nof-ros-oo'-nay) from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty:--humbleness of mind, humility (of mind, loneliness (of mind)). see G5011 see G5424

[G5013] (tapeinoo/tap-i-no'-o) from 5011; to depress; figuratively, to humiliate (in condition or heart):--abase, bring low, humble (self). see G5011

[G5014] (tapeinosis/tap-i'-no-sis) from 5013; depression (in rank or feeling):--humiliation, be made low, low estate, vile. see G5013

[G5015] (tarasso/tar-as'-so) of uncertain affinity; to stir or agitate (roil water):--trouble.

[G5016] (tarache/tar-akh-ay') feminine from 5015; disturbance, i.e. (of water) roiling, or (of a mob) sedition:--trouble(-ing). see G5015

[G5017] (tarachos/tar'-akh-os) masculine from 5015; a disturbance, i.e. (popular) tumult:--stir. see G5015

[G5018] (Tarseus/tar-syoos') from 5019; a Tarsean, i.e. native of Tarsus:--of Tarsus. see G5019

[G5019] (Tarsos/tar-sos') perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor:--Tarsus.

[G5020] (tartaroo/tar-tar-o'-o) from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment:--cast down to hell.

[G5021] (tasso/tas'-so) a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot):--addict, appoint, determine, ordain, set.

[G5022] (tauros/tow'-ros) apparently a primary word (compare 8450, "steer"); a bullock:--bull, ox. see H8450

[G5023] (tauta/tow'-tah) nominative or accusative case neuter plural of 3778; these things:-- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus. see G3778

[G5024] (tauta/tow-tah') neuter plural of 3588 and 846 as adverb; in the same way:--even thus, (manner) like, so. see G3588 see G846

[G5025] (tautais/tow'-taheece,/and) dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these:--hence, that, then, these, those. see G3778

[G5026] (taute/tow'-tay,/and) tautes tow'-tace dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this:--her, + hereof, it, that, + thereby, the (same), this (same). see G3778

[G5027] (taphe/taf-ay') feminine from 2290; burial (the act):--X bury. see G2290

[G5028] (taphos/taf'-os) masculine from 2290; a grave (the place of interment):--sepulchre, tomb. see G2290

[G5029] (tacha/takh'-ah) as if neuter plural of 5036 (adverbially); shortly, i.e. (figuratively) possibly:--peradventure(-haps). see G5036

[G5030] (tacheos/takh-eh'-oce) adverb from 5036; briefly, i.e. (in time) speedily, or (in manner) rapidly:--hastily, quickly, shortly, soon, suddenly. see G5036

[G5031] (tachinos/takh-ee-nos') from 5034; curt, i.e. impending:--shortly, swift. see G5034

[G5032] (tachion/takh'-ee-on) neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily:--out (run), quickly, shortly, sooner. see G5036

[G5033] (tachista/takh'-is-tah) neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible:--+ with all speed. see G5036 see G5613

[G5034] (tachos/takh'-os) from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste:--+ quickly, + shortly, + speedily. see G5036 see G1722

[G5035] (tachu/takh-oo') neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily:--lightly, quickly. see G5036

[G5036] (tachus/takh-oo') of uncertain affinity; fleet, i.e. (figuratively) prompt or ready:--swift.

[G5037] (te/teh) a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532):--also, and, both, even, then, whether. Often used in composition, usually as the latter participle. see G2532

[G5038] (teichos/ti'-khos) akin to the base of 5088; a wall (as formative of a house):--wall. see G5088

[G5039] (tekmerion/tek-may'-ree-on) neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty:--infallible proof.

[G5040] (teknion/tek-nee'-on) diminutive of 5043; an infant, i.e. (plural figuratively) darlings (Christian converts):--little children. see G5043

[G5041] (teknogoneo/tek-nog-on-eh'-o) from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother):--bear children. see G5043 see G1096

[G5042] (teknogonia/tek-nog-on-ee'-ah) from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties):--childbearing. see G5041

[G5043] (teknon/tek'-non) from the base of 5098; a child (as produced):--child, daughter, son. see G5098

[G5044] (teknotropheo/tek-not-rof-eh'-o) from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent:--bring up children. see G5043 see G5142

[G5045] (tektion/tek'-tone) from the base of 5098; an artificer (as producer of fabrics), i.e. (specially), a craftsman in wood:--carpenter. see G5098

[G5046] (teleios/tel'-i-os) from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness:--of full age, man, perfect. see G5056 see G3588

[G5047] (teleiotes/tel-i-ot'-ace) from 5046; (the state) completeness (mentally or morally):--perfection(-ness). see G5046

[G5048] (teleioo/tel-i-o'-o) from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):--consecrate, finish, fulfil, make) perfect. see G5046

[G5049] (teleios/tel-i'-oce) adverb from 5046; completely, i.e. (of hope) without wavering:--to the end. see G5046

[G5050] (teleiosis/tel-i'-o-sis) from 5448; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution:--perfection, performance. see G5448

[G5051] (teleiotes/tel-i-o-tace') from 5048; a completer, i.e. consummator:--finisher. see G5048

[G5052] (telesphoreo/tel-es-for-eh'-o) from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively):--bring fruit to perfection. see G5056 see G5342

[G5053] (teleutao/tel-yoo-tah'-o) from a presumed derivative of 5055; to finish life (by implication, of 979), i.e. expire (demise):--be dead, decease, die. see G5055 see G979

[G5054] (teleute/tel-yoo-tay') from 5053; decease:--death. see G5053

[G5055] (teleo/tel-eh'-o) from 5056; to end, i.e. complete, execute, conclude, discharge (a debt):--accomplish, make an end, expire, fill up, finish, go over, pay, perform. see G5056

[G5056] (telos/tel'-os) from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose); specially, an impost or levy (as paid):--+ continual, custom, end(-ing), finally, uttermost. Compare 5411. see G5411

[G5057] (telones/tel-o'-nace) from 5056 and 5608; a tax-farmer, i.e. collector of public revenue:--publican. see G5056 see G5608

[G5058] (telonion/tel-o'-nee-on) neuter of a presumed derivative of 5057; a tax-gatherer's place of business:--receipt of custom. see G5057

[G5059] (teras/ter'-as) of uncertain affinity; a prodigy or omen:--wonder.

[G5060] (Tertios/ter'-tee-os) of Latin origin; third; Tertius, a Christian:--Tertius.

[G5061] (Tertullos/ter'-tool-los) of uncertain derivation; Tertullus, a Roman:--Tertullus.

[G5062] (tessarakonta/tes-sar-ak'-on-tah) the decade of 5064; forty:--forty. see G5064

[G5063] (tessarakontaetes/tes-sar-ak-on-tah-et-ace') from 5062 and 2094; of forty years of age:--(+ full, of) forty years (old). see G5062 see G2094

[G5064] (tessares/tes'-sar-es,/or/neuter) a plural number; four:--four.

[G5065] (tessareskaidekatos/tes-sar-es-kaheedek'-at-os) from 5064 and 2532 and 1182; fourteenth:--fourteenth. see G5064 see G2532 see G1182

[G5066] (tetartaios/tet-ar-tah'-yos) from 5064; pertaining to the fourth day:--four days. see G5064

[G5067] (tetartos/tet'-ar-tos) ordinal from 5064; fourth:--four(-th). see G5064

[G5068] (tetragonos/tet-rag'-o-nos) from 5064 and 1137; four-cornered, i.e. square:--foursquare. see G5064 see G1137

[G5069] (tetradion/tet-rad'-ee-on) neuter of a presumed derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four Roman soldiers:--quaternion. see G5064

[G5070] (tetrakischilioi/tet-rak-is-khil'-ee-oy) from the multiplicative adverb of 5064 and 5507; four times a thousand:--four thousand. see G5064 see G5507

[G5071] (tetrakosioi/tet-rak-os'-ee-oy, or neuter) plural from 5064 and 1540; four hundred:--four hundred. see G5064 see G1540

[G5072] (tetramenon/tet-ram'-ay-non) neuter of a compound of 5064 and 3376; a four months' space:--four months. see G5064 see G3376

[G5073] (tetraploos/tet-rap-lo'-os) from 5064 and a derivative of the base of 4118; quadruple:--fourfold. see G5064 see G4118

[G5074] (tetrapous/tet-rap'-ooce) from 5064 and 4228; a quadruped:--fourfooted beast. see G5064 see G4228

[G5075] (tetrarcho/tet-rar-kheh'-o) from 5076; to be a tetrarch:--(be) tetrarch. see G5076

[G5076] (tetrarches/tet-rar'-khace) from 5064 and 757; the ruler of a fourth part of a country ("tetrarch"):--tetrarch. see G5064 see G757

[G5077] (tephroo/tef-ro'-o) from tephra (ashes); to incinerate, i.e. consume:--turn to ashes.

[G5078] (techne/tekh'-nay) from the base of 5088; art (as productive), i.e. (specially), a trade, or (generally) skill:--art, craft, occupation. see G5088

[G5079] (technites/tekh-nee'-tace) from 5078; an artisan; figuratively, a founder (Creator):--builder, craftsman. see G5078

[G5080] (teko/tay'-ko) apparently a primary verb; to liquefy:--melt.

[G5081] (telaugos/tay-low-goce') adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly:--clearly. see G5056 see G827

[G5082] (telikoutos/tay-lik-oo'-tos, or feminine) from a compound of 3588 with 2245 and 3778; such as this, i.e. (in (figurative) magnitude) so vast:-

-so great, so mighty. see G3588 see G2245 see G3778

[G5083] (tereo/tay-reh'-o) from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried):--hold fast, keep(-er), (pre-, re-)serve, watch. see G2334 see G5442 see G2892

[G5084] (teresis/tay'-ray-sis) from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison:--hold. see G5083

[G5085] (Tiberias/tib-er-ee-as') from 5086; Tiberias, the name of a town and a lake in Palestine:--Tiberias. see G5086

[G5086] (Tiberios/tib-er'-ee-os) of Latin origin; probably pertaining to the river Tiberis or Tiber; Tiberius, a Roman emperor:--Tiberius.

[G5087] (tithemi/tith'-ay-mee, a prolonged form of a primary) certain tenses) to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate):--advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. see G2476 see G2749

[G5088] (tikto/tik'-to) a strengthened form of a primary teko tek'-o (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively:--bear, be born, bring forth, be delivered, be in travail.

[G5089] (tillo/til'-lo) perhaps akin to the alternate of 138, and thus to 4951; to pull off:--pluck. see G4951 see G138

[G5090] (Timaios/tim'-ah-yos) probably of Chaldee origin (compare 2931); Timoeus (i.e. Timay), an Israelite:--Timaeus. see H2931

[G5091] (timaos/tim-ah'-o) from 5093; to prize, i.e. fix a valuation upon; by implication, to revere:--honour, value. see G5093

[G5092] (time/tee-may') from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself:--honour, precious, price, some. see G5099

[G5093] (timios/tim'-ee-os, including the comparative) timiotatos tim-ee-o'-tat-os from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved:--dear, honourable, (more, most) precious, had in reputation. see G5092

[G5094] (timiotes/tim-ee-ot'-ace) from 5093; expensiveness, i.e. (by implication) magnificence:--costliness. see G5093

[G5095] (Timotheos/tee-moth'-eh-os) from 5092 and 2316; dear to God; Timotheus, a Christian:--Timotheus, Timothy. see G5092 see G2316

[G5096] (Timon/tee'-mone) from 5092; valuable; Timon, a Christian:--Timon. see G5092

[G5097] (timoreo/tim-o-reh'-o) from a comparative of 5092 and ouros (a guard); properly, to protect one's honor, i.e. to avenge (inflict a penalty):--punish. see G5092

[G5098] (timoria/tee-mo-ree'-ah) from 5097; vindication, i.e. (by implication) a penalty:--punishment. see G5097

[G5099] (tino/tee'-no, strengthened for a primary) certain tenses) to pay a price, i.e. as a penalty:--be punished with.

[G5100] (tis/tis) an enclitic indefinite pronoun; some or any person or object:--a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom(-soever), whose(-soever).

[G5101] (tis/tis) probably emphatic of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions):--every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, - with, -withal), whether, which, who(-m, -se), why. see G5100

[G5102] (titlos/tit'-los) of Latin origin; a titulus or "title" (placard):--title.

[G5103] (Titos/tee'-tos) of Latin origin but uncertain significance; Titus, a Christian:--Titus.

[G5104] (toi/toy) probably for the dative case of 3588; an enclitic particle of asseveration by way of contrast; in sooth:--(used only with other particles in the comparative, as 2544, 3305, 5105, 5106, etc.) see G3588 see G2544 see G3305 see G5105 see G5106

[G5105] (toigaroun/toy-gar-oon') from 5104 and 1063 and 3767; truly for then, i.e. consequently:--there-(where-)fore. see G5104 see G1063 see G3767

[G5106] (toinun/toy'-noon) from 5104 and 3568; truly now, i.e. accordingly:--then, therefore. see G5104 see G3568

[G5107] (toiosde/toy-os'-deh) (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great:--such. see G1161

[G5108] (toioutos/toy-oo'-tos) (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality):--like, such (an one). see G5104 see G3778

[G5109] (toichos/toy'-khos) another form of 5038; a wall:--wall. see G5038

[G5110] (tokos/tok'-os) from the base of 5088; interest on money loaned (as a produce):--usury. see G5088

[G5111] (tolmao/tol-mah'-o) from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous:--be bold, boldly, dare, durst. see G5056 see G2292

[G5112] (tolmeroteron/tol-may-rot'-er-on) neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise:--the more boldly.

[G5113] (tolmetes/tol-may-tace') from 5111; a daring (audacious) man:--presumptuous. see G5111

[G5114] (tomoterous/tom-o'-ter-os) comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen:--sharper. see G2875

[G5115] (toxon/tox'-on) from the base of 5088; a bow (apparently as the simplest fabric):--bow. see G5088

[G5116] (topazion/top-ad'-zee-on) neuter of a presumed derivative (alternately) of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite:--topaz.

[G5117] (topos/top'-os) apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specially, a scabbard:--coast, licence, place, X plain, quarter, + rock, room, where. see G5561

[G5118] (tosoutos/tos-oo'-tos) from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space):--as large, so great (long, many, much), these many. see G3588 see G3739 see G3778

[G5119] (tote/tot'-eh) from (the neuter of) 3588 and 3753; the when, i.e. at the time that (of the past or future, also in consecution):--that time, then. see G3753 see G3588

[G5120] (tou/too) properly, the genitive case of 3588; sometimes used for 5127; of this person:--his. see G3588 see G5127

[G5121] (tounantion/too-nan-tee'-on) contraction for the neuter of 3588 and 1726; on the contrary:--contrariwise. see G3588 see G1726

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[G5122] (tounoma/too'-no-mah) contraction for the neuter of 3588 and 3686; the name (is):--named. see G3588 see G3686

[G5123] (toutesti/toot-es'-tee) contraction for 5124 and 2076; that is:--that is (to say). see G2076 see G5124

[G5124] (touto/too'-to) neuter singular nominative or accusative case of 3778; that thing:--here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore). see G3778

[G5125] (toutois/too'-toice) dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things):--such, them, there(-in, -with), these, this, those. see G3778

[G5126] (touton/too'-ton) accusative case singular masculine of 3778; this (person, as objective of verb or preposition):--him, the same, that, this. see G3778

[G5127] (toutou/too'-too) genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing):--here(-by), him, it, + such manner of, that, thence(-forth), thereabout, this, thus. see G3778

[G5128] (toutous/too'-tooce) accusative case plural masculine of 3778; these (persons, as objective of verb or preposition):--such, them, these, this. see G3778

[G5129] (toutoi/too'-to) dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing):--here(-by, -in), him, one, the same, there(-in), this. see G3778

[G5130] (touton/too'-tone) genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things):--such, their, these (things), they, this sort, those. see G3778

[G5131] (tragos/trag'-os) from the base of 5176; a he-goat (as a gnawer):--goat. see G5176

[G5132] (trapeza/trap'-ed-zah) probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a

broker's office for loans at interest):--bank, meat, table. see G5064 see G3979

[G5133] (trapezites/trap-ed-zee'-tace) from 5132; a money-broker or banker:--exchanger. see G5132

[G5134] (trauma/trow'-mah) from the base of titrosko (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound:--wound. see G2352 see G5147 see G5149

[G5135] (traumatizo/trow-mat-id'-zo) from 5134; to inflict a wound:--wound. see G5134

[G5136] (trachelizo/trakh-ay-lid'-zo) from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare):--opened. see G5137

[G5137] (trachelos/trakh'-ay-los) probably from 5143 (through the idea of mobility); the throat (neck), i.e. (figuratively) life:--neck. see G5143

[G5138] (trachus/trakh-oos') perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy):--rock, rough. see G4486

[G5139] (Trachonitis/trakh-o-nee'-tis) from a derivative of 5138; rough district; Trachonitis, a region of Syria:--Trachonitis. see G5138

[G5140] (treis/trice, or neuter) a primary (plural) number; "three":--three.

[G5141] (tremo/trem'-o) strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear:--be afraid, trembling.

[G5142] (trepho/tref'-o) a primary verb (properly, threpho; but perhaps strengthened from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish (with food, etc.), pamper, rear):--bring up, feed, nourish. see G5157

[G5143] (trecho/trekh'-o) apparently a primary verb (properly, threcho; compare 2359); which uses dremo drem'-o (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively):--have course, run. see G2359 see G1408

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- [G5144] (triakonta/tree-ak'-on-tah)** the decade of 5140; thirty:--thirty. see G5140
- [G5145] (triakosioi/tree-ak-os'-ee-oy)** plural from 5140 and 1540; three hundred:--three hundred. see G5140 see G1540
- [G5146] (tribolos/trib'-ol-os)** from 5140 and 956; properly, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop):--brier, thistle. see G5140 see G956
- [G5147] (tribos/tree'-bos)** from tribo (to "rub"; akin to teiro, truo, and the base of 5131, 5134); a rut or worn track:--path. see G5131 see G5134
- [G5148] (trietia/tree-et-ee'-ah)** from a compound of 5140 and 2094; a three years' period (triennium):--space of three years. see G5140 see G2094
- [G5149] (trizo/trid'-zo)** apparently a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy):--gnash.
- [G5150] (trimenon/trim'-ay-non)** neuter of a compound of 5140 and 3376 as noun; a three months' space:--three months. see G5140 see G3376
- [G5151] (tris/trece)** adverb from 5140; three times:--three times, thrice. see G5140
- [G5152] (tristegon/tris'-teg-on)** neuter of a compound of 5140 and 4721 as noun; a third roof (story):--third loft. see G5140 see G4721
- [G5153] (trischilioi/tris-khil'-ee-oy)** from 5151 and 5507; three times a thousand:--three thousand. see G5151 see G5507
- [G5154] (tritros/tree'-tos)** ordinal from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly:--third(-ly). see G5140
- [G5155] (trichinos/trikh'-ee-nos)** from 2359; hairy, i.e. made of hair (mohair):--of hair. see G2359
- [G5156] (tromos/trom'-os)** from 5141; a "trembling", i.e. quaking with fear:--+ tremble(-ing). see G5141
- [G5157] (trope/trop-ay')** from an apparently primary trepo to turn; a turn ("trope"), i.e. revolution (figuratively, variation):--turning.
- [G5158] (tropos/trop'-os)** from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character:--(even) as, conversation, (+ like) manner, (+ by any) means, way. see G5157
- [G5159] (tropophoreo/trop-of-or-eh'-o)** from 5158 and 5409; to endure one's habits:--suffer the manners. see G5158 see G5409
- [G5160] (trophe/trof-ay')** from 5142; nourishment (literally or figuratively); by implication, rations (wages):--food, meat. see G5142
- [G5161] (Trophimos/trof'-ee-mos)** from 5160; nutritive; Trophimus, a Christian:--Trophimus. see G5160
- [G5162] (trophos/trof-os')** from 5142; a nourisher, i.e. nurse:--nurse. see G5142
- [G5163] (trochia/trokh-ee-ah')** from 5164; a track (as a wheel-rut), i.e. (figuratively) a course of conduct:--path. see G5164
- [G5164] (trochos/trokh-os')** from 5143; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects:--course. see G5143
- [G5165] (trublion/troob'-lee-on)** neuter of a presumed derivative of uncertain affinity; a bowl:--dish.
- [G5166] (trugao/troo-gah'-o)** from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the vintage:--gather.
- [G5167] (trugon/troo-gone')** from truzo (to murmur; akin to 5149, but denoting a duller sound); a turtle-dove (as cooing):--turtle-dove. see G5149
- [G5168] (trumalia/troo-mal-ee-ah')** from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye:--eye. Compare 5169. see G5169 see G5134 see G5147 see G5176
- [G5169] (trupema/troo'-pay-mah)** from a derivative of the base of 5168; an aperture, i.e. a needle's eye:--eye. see G5168

[G5170] (Truphaina/troo'-fahee-nah) from 5172; luxurious; Tryphoena, a Christian woman:-- Tryphena. see G5172

[G5171] (truphao/troo-fah'-o) from 5172; to indulge in luxury:--live in pleasure. see G5172

[G5172] (truphe/troo-fay') from thrupto (to break up or (figuratively) enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery:--delicately, riot.

[G5173] (Truphosa/troo-fo'-sah) from 5172; luxuriating; Tryphosa, a Christian female:-- Tryphosa. see G5172

[G5174] (Troas/tro-as') from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor:--Troas.

[G5175] (Trogullion/tro-gool'-lee-on) of uncertain derivation; Trogyllium, a place in Asia Minor:--Trogyllium.

[G5176] (trogo/tro'-go) probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crouching sound; to gnaw or chew, i.e. (generally) to eat:--eat. see G5167 see G5149 see G5134 see G5147

[G5177] (tugchano/toong-khan'-o) probably for an obsolete tucho (for which the middle voice of another alternate teucho (to make ready or bring to pass) is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specially), to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were):--be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. see G5180 see G5088 see G1487 see G3756

[G5178] (tumpanizo/toom-pan-id'-zo) from a derivative of 5180 (meaning a drum, "tympanum");

to stretch on an instrument of torture resembling a drum, and thus beat to death:--torture. see G5180

[G5179] (tupos/too'-pos) from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specially, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):--en-(ex-)ample, fashion, figure, form, manner, pattern, print. see G5180

[G5180] (tupto/toop'-to) a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a (usually single) blow with the hand or any instrument, or 4141 with the fist (or a hammer), or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience):--beat, smite, strike, wound. see G3817 see G3960 see G4141 see G4474 see G5177

[G5181] (Turannos/too'-ran-nos) a provincial form of the derivative of the base of 2962; a "tyrant"; Tyrannus, an Ephesian:--Tyrannus. see G2962

[G5182] (turbazo/toor-bad'-zo) from turbe (Latin turba, a crowd; akin to 2351); to make "turbid", i.e. disturb:--trouble. see G2351

[G5183] (Turios/too'-ree-os) from 5184; a Tyrian, i.e. inhabitant of Tyrus:--of Tyre. see G5184

[G5184] (Turos/too'-ros) of Hebrew origin (6865): Tyrus (i.e. Tsor), a place in Palestine:--Tyre. see H6865

[G5185] (tuphlos/toof-los') from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally):--blind. see G5187

[G5186] (tuphloo/toof-lo'-o) from 5185; to make blind, i.e. (figuratively) to obscure:--blind. see G5185

[G5187] (tuphoo/toof-o'-o) from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit:--high-minded, be lifted up with pride, be proud. see G5188

[G5188] (tupho/too'-fo) apparently a primary verb; to make a smoke, i.e. slowly consume without flame:--smoke.

[G5189] (tuphonikos/too-fo-nee-kos') from a derivative of 5188; stormy (as if smoky):--tempestuous. see G5188

[G5190] (Tuchikos/too-khee-kos') from a derivative of 5177; fortuitous, i.e. fortunate; Tychicus, a Christian:--Tychicus. see G5177

[G5191] (huakinthinos/hoo-ak-in'-thee-nos) from 5192; "hyacinthine" or "jacinthine", i.e. deep blue:--jacinth. see G5192

[G5192] (huakinthos/hoo-ak'-in-thos) of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon:-- jacinth.

[G5193] (hualinos/hoo-al'-ee-nos) from 5194; glassy, i.e. transparent:--of glass. see G5194

[G5194] (hualos/hoo'-al-os) perhaps from the same as 5205 (as being transparent like rain); glass:--glass. see G5205

[G5195] (hubrizo/hoo-brid'-zo) from 5196; to exercise violence, i.e. abuse:--use spitefully, reproach, entreat shamefully (spitefully). see G5196

[G5196] (hubris/hoo'-bris) from 5228; insolence (as over-bearing), i.e. insult, injury:--harm, hurt, reproach. see G5228

[G5197] (hubristes/hoo-bris-tace') from 5195; an insulter, i.e. maltreater:--despiteful, injurious. see G5195

[G5198] (hugiaino/hoog-ee-ah'-ee-no) from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):--be in health, (be safe and) sound, (be) whole(-some). see G5199

[G5199] (hugies/hoog-ee-ace') from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine):--sound, whole. see G837

[G5200] (hugros/hoo-gros') from the base of 5205; wet (as if with rain), i.e. (by implication) sappy (fresh):--green. see G5205

[G5201] (hudria/hoo-dree-ah') from 5204; a water-jar, i.e. receptacle for family supply:--water-pot. see G5204

[G5202] (hudropoteo/hoo-drop-ot-eh'-o) from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages:--drink water. see G5204 see G4095

[G5203] (hudropikos/hoo-dro-pik-os') from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical":--have the dropsy. see G5204 see G3700

[G5204] (hudor/hoo'-dore,/and/genitive/case,) from the base of 5205; water (as if rainy) literally or figuratively:--water. see G5205

[G5205] (huetos/hoo-et-os') from a primary huo (to rain); rain, especially a shower:--rain.

[G5206] (huiothesia/hwee-oth-es-ee'-ah) from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God):--adoption (of children, of sons). see G5207 see G5087

[G5207] (huios/hwee-os') apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship:--child, foal, son.

[G5208] (hule/hoo-lay') perhaps akin to 3586; a forest, i.e. (by implication) fuel:--matter. see G3586

[G5209] (humas/hoo-mas') accusative case of 5210; you (as the objective of a verb or preposition):--ye, you (+ -ward), your (+ own). see G5210

[G5210] (humeis/hoo-mice') irregular plural of 4771; you (as subjective of verb):--ye (yourselves), you. see G4771

[G5211] (Humenaios/hoo-men-ah'-yos) from Humen (the god of weddings); "hymeneal"; Hymeneus, an opponent of Christianity:--Hymenaeus.

[G5212] (humeteros/hoo-met'-er-os) from 5210; yours, i.e. pertaining to you:--your (own). see G5210

[G5213] (humin/hoo-min') irregular dative case of 5210; to (with or by) you:--ye, you, your(-selves). see G5210

[G5214] (humneo/hoom-neh'-o) from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song:--sing a hymn (praise unto). see G5215

[G5215] (humnos/hoom'-nos) apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms):--hymn. see G103 see H5667

[G5216] (humon/hoo-mone') genitive case of 5210; of (from or concerning) you:--ye, you, your (own, -selves). see G5210

[G5217] (hupago/hoop-ag'-o) from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively:--depart, get hence, go (a-)way. see G5259 see G71

[G5218] (hupakoe/hoop-ak-o-ay') from 5219; attentive hearkening, i.e. (by implication) compliance or submission:--obedience, (make) obedient, obey(-ing). see G5219

[G5219] (hupakouo/hoop-ak-oo'-o) from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority:--hearken, be obedient to, obey. see G5259 see G191

[G5220] (hupandros/hoop'-an-dros) from 5259 and 435; in subjection under a man, i.e. a married woman:--which hath an husband. see G5259 see G435

[G5221] (hupantao/hoop-an-tah'-o) from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with:--(go to) meet. see G5259 see G473

[G5222] (hupantesis/hoop-an'-tay-sis) from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with):--meeting. see G5221 see G1519

[G5223] (huparxis/hoop'-arx-is) from 5225; existency or proprietorship, i.e. (concretely) property, wealth:--goods, substance. see G5225

[G5224] (huparchonta/hoop-ar'-khon-tah) neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions:--goods, that which one has, things which (one) possesseth, substance, that hast. see G5225

[G5225] (huparcho/hoop-ar'-kho) from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as an auxiliary to a principal (verb)):--after, behave, live. see G5259 see G756

[G5226] (hipeiko/hoop-i'-ko) from 5259 and eiko (to yield, be "weak"); to surrender:--submit self. see G5259

[G5227] (hupenantios/hoop-en-an-tee'-os) from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent:--adversary, against. see G5259 see G1727

[G5228] (huper/hoop-er') a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than:--(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In the comparative, it retains many of the above applications.

[G5229] (huperairomai/hoop-er-ah'-ee-rom-ah-ee) middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty:--exalt self, be exalted above measure. see G5228 see G142

[G5230] (huperakmos/hoop-er'-ak-mos) from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth:--pass the flower of (her) age. see G5228 see G188

[G5231] (huperano/hoop-er-an'-o) from 5228 and 507; above upward, i.e. greatly higher (in place or rank):--far above, over. see G5228 see G507

[G5232] (**huperauxano/hoop-er-owx-an'-o**) from 5228 and 837; to increase above ordinary degree:--grow exceedingly. see G5228 see G837

[G5233] (**huperbaino/hoop-er-bah'-ee-no**) from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach:--go beyond. see G5228 see G939

[G5234] (**huperballontos/hoop-er-bal-lon'-toce**) adverb from present participle active of 5235; excessively:--beyond measure. see G5235

[G5235] (**huperballo/hoop-er-bal'-lo**) from 5228 and 906; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent):--exceeding, excel, pass. see G5228 see G906

[G5236] (**huperbole/hoop-er-bol-ay'**) from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) preeminently:--abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure. see G5235 see G1519 see G2596

[G5237] (**hupereido/hoop-er-i'-do**) from 5228 and 1492; to overlook, i.e. not punish:--wink at. see G5228 see G1492

[G5238] (**huperekeina/hoop-er-ek'-i-nah**) from 5228 and the neuter plural of 1565; above those parts, i.e. still farther:--beyond. see G5228 see G1565

[G5239] (**huperekteino/hoop-er-ek-ti'-no**) from 5228 and 1614; to extend inordinately:--stretch beyond. see G5228 see G1614

[G5240] (**huperekchuno/hoop-er-ek-khoo'-no**) from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow:--run over. see G5228 see G1632

[G5241] (**huperentugchano/hoop-er-en-toong-khan'-o**) from 5228 and 1793; to intercede in behalf of:--make intercession for see G5228 see G1793

[G5242] (**huperecho/hoop-er-ekh'-o**) from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority:--better, excellency, higher, pass, supreme. see G5228 see G2192

[G5243] (**huperephania/hoop-er-ay-fan-ee'-ah**) from 5244; haughtiness:--pride. see G5244

[G5244] (**huperephanos/hoop-er-ay'-fan-os**) from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty:--proud. see G5228 see G5316

[G5245] (**hupernikao/hoop-er-nik-ah'-o**) from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory:--more than conquer. see G5228 see G3528

[G5246] (**huperogkos/hoop-er'-ong-kos**) from 5228 and 3591; bulging over, i.e. (figuratively) insolent:--great swelling. see G5228 see G3591

[G5247] (**huper Roche/hoop-er-okh-ay'**) from 5242; prominence, i.e. (figuratively) superiority (in rank or character):--authority, excellency. see G5242

[G5248] (**huperperisseuo/hoop-er-per-is-syoo'-o**) from 5228 and 4052; to super-abound:--abound much more, exceeding. see G5228 see G4052

[G5249] (**huperperissos/hoop-er-per-is-soce'**) from 5228 and 4057; superabundantly, i.e. exceedingly:--beyond measure. see G5228 see G4057

[G5250] (**huperpleonazo/hoop-er-pleh-on-ad'-zo**) from 5228 and 4121; to superabound:--be exceeding abundant. see G5228 see G4121

[G5251] (**huperupsoo/hoop-er-oo'-so'-o**) from 5228 and 5312; to elevate above others, i.e. raise to the highest position:--highly exalt. see G5228 see G5312

[G5252] (**huperphroneo/hoop-er-fron-eh'-o**) from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant:--think more highly. see G5228 see G5426

[G5253] (**huperoion/hoop-er-o'-on**) neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story:--upper chamber (room). see G5228

[G5254] (**hupecho/hoop-ekh'-o**) from 5259 and 2192; to hold oneself under, i.e. endure with patience:--suffer. see G5259 see G2192

[G5255] (hupekoos/hoop-ay'-ko-os) from 5219; attentively listening, i.e. (by implication) submissive:--obedient. see G5219

[G5256] (hupereteo/hoop-ay-ret-eh'-o) from 5257; to be a subordinate, i.e. (by implication) subserve:--minister (unto), serve. see G5257

[G5257] (huperetes/hoop-ay-ret'-ace) from 5259 and a derivative of *eresso* (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, constable):--minister, officer, servant. see G5259

[G5258] (hupnos/hoop'-nos) from an obsolete primary (perhaps akin to 5259 through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor:--sleep. see G5259

[G5259] (hupo/hoop-o') a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time (when (at))):--among, by, from, in, of, under, with. In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.

[G5260] (hupoballo/hoop-ob-al'-lo) from 5259 and 906; to throw in stealthily, i.e. introduce by collusion:--suborn. see G5259 see G906

[G5261] (hupogrammos/hoop-og-ram-mos') from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively):--example. see G5259 see G1125

[G5262] (hupodeigma/hoop-od'-igue-mah) from 5263; an exhibit for imitation or warning (figuratively, specimen, adumbration):--en-(ex-)ample, pattern. see G5263

[G5263] (hupodeiknumi/hoop-od-ike'-noo-mee) from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish):--show, (fore-)warn. see G5259 see G1166

[G5264] (hupodechomai/hoop-od-ekh'-om-ahee) from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably:--receive. see G5259 see G1209

[G5265] (hupodeo/hoop-od-eh'-o) from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals:--bind on, (be) shod. see G5259 see G1210

[G5266] (hupodema/hoop-od'-ay-mah) from 5265; something bound under the feet, i.e. a shoe or sandal:--shoe. see G5265

[G5267] (hupodikos/hoop-od'-ee-kos) from 5259 and 1349; under sentence, i.e. (by implication) condemned:--guilty. see G5259 see G1349

[G5268] (hupozugion/hoop-od-zoog'-ee-on) neuter of a compound of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (specially), a donkey:--ass. see G5259 see G2218

[G5269] (hupozonnumi/hoop-od-zone'-noo-mee) from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck):--undergirt. see G5259 see G2224

[G5270] (hupokato/hoop-ok-at'-o) from 5259 and 2736; down under, i.e. beneath:--under. see G5259 see G2736

[G5271] (hupokrinomai/hoop-ok-rin'-om-ahee) middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend):--feign. see G5259 see G2919

[G5272] (hupokrisis/hoop-ok'-ree-sis) from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"):--condemnation, dissimulation, hypocrisy. see G5271

[G5273] (hupokrites/hoop-ok-ree-tace') from 5271; an actor under an assumed character (stage-player), i.e. (figuratively) a dissembler ("hypocrite"):--hypocrite. see G5271

[G5274] (hupolambano/hoop-ol-am-ban'-o) from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume):--answer, receive, suppose. see G5259 see G2983

[G5275] (hupoleipo/hoop-ol-i'-po) from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive):--be left. see G5295 see G3007

[G5276] (hupolenion/hoop-ol-ay'-nee-on) neuter of a presumed compound of 5259 and 3025; vessel

or receptacle under the press, i.e. lower wine-vat:--winefat. see G5259 see G3025

[G5277] (hupolimpano/hoop-ol-im-pan'-o) a prolonged form for 5275; to leave behind, i.e. bequeath:--leave. see G5275

[G5278] (hupomeno/hoop-om-en'-o) from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:--abide, endure, (take) patient(-ly), suffer, tarry behind. see G5259 see G3306

[G5279] (hupomimnesko/hoop-om-im-nace'-ko) from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice, one's own) memory:--put in mind, remember, bring to (put in) remembrance. see G5259 see G3403

[G5280] (hupomnesis/hoop-om'-nay-sis) from 5279; a reminding or (reflexively) recollection:--remembrance. see G5279

[G5281] (hupomone/hoop-om-on-ay') from 5278; cheerful (or hopeful) endurance, constancy:--enduring, patience, patient continuance (waiting). see G5278

[G5282] (huponoceo/hoop-on-o-eh'-o) from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture:--think, suppose, deem. see G5259 see G3539

[G5283] (huponoia/hoop-on'-oy-ah) from 5282; suspicion:--surmising. see G5282

[G5284] (hupopleo/hoop-op-leh'-o) from 5259 and 4126; to sail under the lee of:--sail under. see G5259 see G4126

[G5285] (hupopneo/hoop-op-neh'-o) from 5259 and 4154; to breathe gently, i.e. breeze:--blow softly. see G5259 see G4154

[G5286] (hupopodion/hoop-op-od'-ee-on) neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively):--footstool. see G5259 see G4228

[G5287] (hupostasis/hoop-os'-tas-is) from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively):--

confidence, confident, person, substance. see G5259 see G2476

[G5288] (hupostello/hoop-os-tel'-lo) from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve):--draw (keep) back, shun, withdraw. see G5259 see G4724

[G5289] (hupostole/hoop-os-tol-ay') from 5288; shrinkage (timidity), i.e. (by implication) apostasy:--draw back. see G5288

[G5290] (hupostrepho/hoop-os-tref'-o) from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively):--come again, return (again, back again), turn back (again). see G5259 see G4762

[G5291] (hupostronnumi/hoop-os-trone'-noo-mee) from 5259 and 4766; to strew underneath (the feet as a carpet):--spread. see G5259 see G4766

[G5292] (hupotage/hoop-ot-ag-ay') from 5293; subordination:--subjection. see G5293

[G5293] (hupotasso/hoop-ot-as'-so) from 5259 and 5021; to subordinate; reflexively, to obey:--be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. see G5259 see G5021

[G5294] (hupotithemi/hoop-ot-ith'-ay-mee) from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest:--lay down, put in remembrance. see G5259 see G5087

[G5295] (hupotrecho/hoop-ot-rekh'-o) from 5259 and 5143 (including its alternate); to run under, i.e. (specially), to sail past:--run under. see G5259 see G5143

[G5296] (hupotuposis/hoop-ot-oop'-o-sis) from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation:--form, pattern. see G5259 see G5179

[G5297] (hupophero/hoop-of-er'-o) from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship:--bear, endure. see G5259 see G5342

[G5298] (hupochoreo/hoop-okh-o-reh'-o) from 5259 and 5562; to vacate down, i.e. retire quietly:--go aside, withdraw self. see G5259 see G5562

[G5299] (hupopiazo/hoop-o-pee-ad'-zo) from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions):--keep under, weary. see G5259 see G3700

[G5300] (hus/hoos) apparently a primary word; a hog ("swine"):--sow.

[G5301] (hussopos/hoos'-so-pos) of foreign origin (231); "hyssop":--hyssop. see H231

[G5302] (hustereo/hoos-ter-eh'-o) from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient):--come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse. see G5306

[G5303] (husterema/hoos-ter'-ay-mah) from 5302; a deficit; specially, poverty:--that which is behind, (that which was) lack(-ing), penury, want. see G5302

[G5304] (husteresis/hoos-ter'-ay-sis) a falling short, i.e. (specially), penury:--want.

[G5305] (husteron/hoos'-ter-on) neuter of 5306 as adverb; more lately, i.e. eventually:--afterward, (at the) last (of all). see G5306

[G5306] (husteros/hoos'-ter-os) comparative from 5259 (in the sense of behind); later:--latter. see G5259

[G5307] (huphantos/hoo-fan-tos') from huphaino to weave; woven, i.e. (perhaps) knitted:--woven.

[G5308] (hupselos/hoop-say-los') from 5311; lofty (in place or character):--high(-er, -ly) (esteemed). see G5311

[G5309] (hupselophroneo/hoop-say-lo-fron-eh'-o) from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant:--be highminded. see G5308 see G5424

[G5310] (hupsistos/hoop'-sis-tos) superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens:--most high, highest. see G5311

[G5311] (hupsos/hoop'-sos) from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specially), the sky, or (figuratively) dignity:--be exalted, height, (on) high. see G5228

[G5312] (hupsoo/hoop-so'-o) from 5311; to elevate (literally or figuratively):--exalt, lift up. see G5311

[G5313] (hupsoma/hoop'-so-mah) from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively):--height, high thing. see G5312

[G5314] (phagos/fag'-os) from 5315; a glutton:--gluttonous. see G5315

[G5315] (phago/fag'-o) a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively):--eat, meat. see G2068

[G5316] (phaino/fah'-ee-no) prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative):--appear, seem, be seen, shine, X think. see G5457

[G5317] (Phalek/fal'-ek) of Hebrew origin (6389); Phalek (i.e. Peleg), a patriarch:--Phalec. see H6389

[G5318] (phaneros/fan-er-os') from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally:--abroad, + appear, known, manifest, open (+ -ly), outward (+ -ly). see G5316

[G5319] (phaneroo/fan-er-o'-o) from 5318; to render apparent (literally or figuratively):--appear, manifestly declare, (make) manifest (forth), shew (self). see G5318

[G5320] (phaneros/fan-er-occe') adverb from 5318; plainly, i.e. clearly or publicly:--evidently, openly. see G5318

[G5321] (phanerosis/fan-er'-o-sis) from 5319; exhibition, i.e. (figuratively) expression, (by extension) a bestowment:--manifestation. see G5319

[G5322] (phanos/fan-os') from 5316; a lightener, i.e. light; lantern:--lantern. see G5316

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[G5323] (**Phanouel/fan-oo-ale'**) of Hebrew origin (6439); Phanuel (i.e. Penuel), an Israelite:--Phanuel. see H6439

[G5324] (**phantazo/fan-tad'-zo**) from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle):--sight. see G5316

[G5325] (**phantasia/fan-tas-ee'-ah**) from a derivative of 5324; (properly abstract) a (vain) show ("fantasy"):--pomp. see G5324

[G5326] (**phantasma/fan'-tas-mah**) from 5324; (properly concrete) a (mere) show ("phantasm"), i.e. spectre:--spirit. see G5324

[G5327] (**pharagx/far'-anx**) properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent):--valley. see G4486 see G4008

[G5328] (**Pharao/far-ah-o'**) of foreign origin (6547); Pharao (i.e. Pharaoh), an Egyptian king:--Pharaoh. see H6547

[G5329] (**Phares/far-es'**) of Hebrew origin (6557); Phares (i.e. Perets), an Israelite:--Phares. see H6557

[G5330] (**Pharisaios/far-is-ah'-yos**) of Hebrew origin (compare 6567); a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary:--Pharisee. see H6567

[G5331] (**pharmakeia/far-mak-i'-ah**) from 5332; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively):--sorcery, witchcraft. see G5332

[G5332] (**pharmakeus/far-mak-yoos'**) from pharmakon (a drug, i.e. spell-giving potion); a druggist ("pharmacist") or poisoner, i.e. (by extension) a magician:--sorcerer.

[G5333] (**pharmakos/far-mak-os'**) the same as 5332:--sorcerer.

[G5334] (**phasis/fas'-is**) from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report:--tidings. see G5346 see G5316

[G5335] (**phasko/fas'-ko**) prolongation from the same as 5346; to assert:--affirm, profess, say. see G5346

[G5336] (**phatne/fat'-nay**) from pateomai (to eat); a crib (for fodder):--manager, stall.

[G5337] (**phaulos/fow'-los**) apparently a primary word; "foul" or "flaw", i.e. (figuratively) wicked:--evil.

[G5338] (**pheggos/feng'-gos**) probably akin to the base of 5457 (compare 5350); brilliancy:--light. see G5457 see G5350

[G5339] (**pheidomai/fi'-dom-ah-ee**) of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently:--forbear, spare.

[G5340] (**pheidomenos/fi-dom-en'-oce**) adverb from participle of 5339; abstemiously, i.e. stingily:--sparingly. see G5339

[G5341] (**phelones/fel-on'-ace**) by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout):--cloke. see G5316

[G5342] (**phero/fer'-o**) a primary verb -- for which other, and apparently not cognate ones are used in certain tenses only; namely, oio oy'-o; and enegko en-eng'-ko to "bear" or carry (in a very wide application, literally and figuratively, as follows):--be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

[G5343] (**pheugo/fyoo'-go**) apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish:--escape, flee (away).

[G5344] (**Phelix/fay'-lix**) of Latin origin; happy; Phelix (i.e. Felix), a Roman:--Felix.

[G5345] (**pheme/fay'-may**) from 5346; a saying, i.e. rumor ("fame"):--fame. see G5346

[G5346] (**phemi/fay-mee'**) properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say:--affirm, say. Compare 3004. see G5457 see G5316 see G3004

[G5347] (**Phestos/face'-tos**) of Latin derivation; festal; Phestus (i.e. Festus), a Roman:--Festus.

[G5348] (**phthano/fthan'-o**) apparently a primary verb; to be beforehand, i.e. anticipate or precede; by

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extension, to have arrived at:--(already) attain, come, prevent.

[G5349] (phthartos/fthar-tos') from 5351; decayed, i.e. (by implication) perishable:--corruptible. see G5351

[G5350] (phtheggomai/ftheng'-gom-ahēe) probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim:--speak. see G5346 see G5338

[G5351] (phthairo/fthi'-ro) probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):--corrupt (self), defile, destroy.

[G5352] (phthinoporinos/fthin-op-o-ree-nos') from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves):--whose fruit withereth. see G5351 see G3703

[G5353] (phthoggos/fthong'-gos) from 5350; utterance, i.e. a musical note (vocal or instrumental):--sound. see G5350

[G5354] (phthoneo/fthon-eh'-o) from 5355; to be jealous of:--envy. see G5355

[G5355] (phthonos/fthon'-os) probably akin to the base of 5351; ill-will (as detraction), i.e. jealousy (spite):--envy. see G5351

[G5356] (phthora/fthor-ah') from 5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively):--corruption, destroy, perish. see G5351

[G5357] (phiale/fee-al'-ay) of uncertain affinity; a broad shallow cup ("phial"):--vial.

[G5358] (philagathos/fil-ag'-ath-os) from 5384 and 18; fond to good, i.e. a promoter of virtue:--love of good men. see G5384 see G18

[G5359] (Philadelpheia/fil-ad-el'-fee-ah) from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor:--Philadelphia. see G5361

[G5360] (philadelphia/fil-ad-el-fee'-ah) from 5361; fraternal affection:--brotherly love (kindness), love of the brethren. see G5361

[G5361] (philadelphos/fil-ad'-el-fos) from 5384 and 80; fond of brethren, i.e. fraternal:--love as brethren. see G5384 see G80

[G5362] (philandros/fil'-an-dros) from 5384 and 435; fond of man, i.e. affectionate as a wife:--love their husbands. see G5384 see G435

[G5363] (philanthropia/fil-an-thro-pee'-ah) from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"):--kindness, love towards man. see G5364

[G5364] (philanthropos/fil-an-thro'-poce) adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely:--courteously. see G5384 see G444

[G5365] (philarguria/fil-ar-goo-ree'-ah) from 5366; avarice:--love of money. see G5366

[G5366] (philarguros/fil-ar'-goo-ros) from 5384 and 696; fond of silver (money), i.e. avaricious:--covetous. see G5384 see G696

[G5367] (philautos/fil'-ow-tos) from 5384 and 846; fond of self, i.e. selfish:--lover of own self. see G5384 see G846

[G5368] (phileo/fil-eh'-o) from 5384; to be a friend to (fond of (an individual or an object)), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specially, to kiss (as a mark of tenderness):--kiss, love. see G5384 see G2372 see G25 see G2309 see G1014 see G3563

[G5369] (philedonos/fil-ay'-don-os) from 5384 and 2237; fond of pleasure, i.e. voluptuous:--lover of pleasure. see G5384 see G2237

[G5370] (philema/fil'-ay-mah) from 5368; a kiss:--kiss. see G5368

- [G5371] (Philemon/fil-ay'-mone)** from 5368; friendly; Philemon, a Christian:--Philemon. see G5368
- [G5372] (Philetos/fil-ay-tos')** from 5368; amiable; Philetus, an opposer of Christianity:--Philetus. see G5368
- [G5373] (philia/fil-ee'-ah)** from 5384; fondness:--friendship. see G5384
- [G5374] (Philippesios/fil-ip-pay'-see-os)** from 5375; a Philippesian (Philippian), i.e. native of Philippi:--Philippian. see G5375
- [G5375] (Philippoi/fil'-ip-poy)** plural of 5376; Philippi, a place in Macedonia:--Philippi. see G5376
- [G5376] (Philippos/fil'-ip-pos)** from 5384 and 2462; fond of horses; Philippus, the name of four Israelites:--Philip. see G5384 see G2462
- [G5377] (philotheos/fil-oth'-eh-os)** from 5384 and 2316; fond of God, i.e. pious:--lover of God. see G5384 see G2316
- [G5378] (Philologos/fil-ol'-og-os)** from 5384 and 3056; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian:--Philologus. see G5384 see G3056
- [G5379] (philoneikia/fil-on-i-kee'-ah)** from 5380; quarrelsomeness, i.e. a dispute:--strife. see G5380
- [G5380] (philoneikos/fil-on'-i-kos)** from 5384 and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. disputatious:--contentious. see G5384 see G3534
- [G5381] (philonexia/fil-on-ex-ee'-ah)** from 5382; hospitableness:--entertain stranger, hospitality. see G5382
- [G5382] (philoxenos/fil-ox'-en-os)** from 5384 and 3581; fond of guests, i.e. hospitable:--given to (lover of, use) hospitality. see G5384 see G3581
- [G5383] (philoproteuo/fil-op-rote-yoo'-o)** from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction:--love to have the preeminence. see G5384 see G4413
- [G5384] (philos/fee'-los)** properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.
- [G5385] (philosophia/fil-os-of-ee'-ah)** from 5386; "philosophy", i.e. (specially), Jewish sophistry:--philosophy. see G5386
- [G5386] (philosophos/fil-os'-of-os)** from 5384 and 4680; fond of wise things, i.e. a "philosopher":--philosopher. see G5384 see G4680
- [G5387] (philostorgos/fil-os'-tor-gos)** from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian:--kindly affectioned. see G5384
- [G5388] (philoteknos/fil-ot'-ek-nos)** from 5384 and 5043; fond of one's children, i.e. maternal:--love their children. see G5384 see G5043
- [G5389] (philotimeomai/fil-ot-im-eh'-om-ahee)** middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something):--labour, strive, study. see G5384 see G5092
- [G5390] (philophronos/fil-of-ron'-oce)** adverb from 5391; with friendliness of mind, i.e. kindly:--courteously. see G5391
- [G5391] (philophron/fil-of'-rone)** from 5384 and 5424; friendly of mind, i.e. kind:--courteous. see G5384 see G5424
- [G5392] (phimoo/fee-mo'-o)** from phimos (a muzzle); to muzzle:--muzzle.
- [G5393] (Phlegon/fleg'-one)** active participle of the base of 5395; blazing; Phlegon, a Christian:--Phlegon. see G5395
- [G5394] (phlogizo/flog-id'-zo)** from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion):--set on fire. see G5395
- [G5395] (phlox/flox)** from a primary phlego (to "flash" or "flame"); a blaze:--flame(-ing).
- [G5396] (phluareo/floo-ar-eh'-o)** from 5397; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously:--prate against. see G5397
- [G5397] (phluaros/floo'-ar-os)** from phluo (to bubble); a garrulous person, i.e. prater:--tattler.
- [G5398] (phoberos/fob-er-os')** from 5401; frightful, i.e. (objectively) formidable:--fearful, terrible. see G5401

[G5399] (**phobeo/fob-eh'-o**) from 5401; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere:--be (+ sore) afraid, fear (exceedingly), reverence. see G5401

[G5400] (**phobetron/fob'-ay-tron**) neuter of a derivative of 5399; a frightening thing, i.e. terrific portent:--fearful sight. see G5399

[G5401] (**phobos/fob'-os**) from a primary phobomai (to be put in fear); alarm or fright:--be afraid, + exceedingly, fear, terror.

[G5402] (**Phoibe/foy'-bay**) feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman:--Phebe. see G5457

[G5403] (**Phoinike/foy-nee'-kay**) from 5404; palm-country; Phoenice (or Phoenicia), a region of Palestine:--Phenice, Phenicia. see G5404

[G5404] (**phoenix/foy'-nix**) of uncertain derivation; a palm-tree:--palm (tree).

[G5405] (**Phoenix/foy'-nix**) probably the same as 5404; Phoenix, a place in Crete:--Phenice. see G5404

[G5406] (**phoneus/fon-yooce'**) from 5408; a murderer (always of criminal (or at least intentional) homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit):--murderer. see G5408 see G443 see G4607

[G5407] (**phoneuo/fon-yoo'-o**) from 5406; to be a murderer (of):--kill, do murder, slay. see G5406

[G5408] (**phonos/fon'-os**) from an obsolete primary pheno (to slay); murder:--murder, + be slain with, slaughter.

[G5409] (**phoreo/for-eh'-o**) from 5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment:--bear, wear. see G5411

[G5410] (**Phoron/for'-on**) of Latin origin; a forum or market-place; only in comparative with 675; a station on the Appian road:--forum. see G675

[G5411] (**phoros/for'-os**) from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel):--tribute. see G5342 see G5056

[G5412] (**phortizo/for-tid'-zo**) from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety):--lade, by heavy laden. see G5414

[G5413] (**phortion/for-tee'-on**) diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service:--burden. see G5414

[G5414] (**phortos/for'-tos**) from 5342; something carried, i.e. the cargo of a ship:--lading. see G5342

[G5415] (**Phortounatos/for-too-nat'-os**) of Latin origin; "fortunate"; Fortunatus, a Christian:--Fortunatus.

[G5416] (**phragellion/frag-el'-le-on**) neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a public punishment:--scourge. see G5417

[G5417] (**phragelloo/frag-el-lo'-o**) from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment:--scourge.

[G5418] (**phragmos/frag-mos'**) from 5420; a fence, or inclosing barrier (literally or figuratively):--hedge (+ round about), partition. see G5420

[G5419] (**phrazo/frad'-zo**) probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specially), to expound:--declare. see G5420

[G5420] (**phrasso/fras'-so**) apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specially), to block up (figuratively, to silence):--stop. see G5424

[G5421] (**phrear/freh'-ar**) of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison):--well, pit.

[G5422] (**phrenapatao/fren-ap-at-ah'-o**) from 5423; to be a mind-misleader, i.e. delude:--deceive. see G5423

[G5423] (**phrenapates/fren-ap-at'-ace**) from 5424 and 539; a mind-misleader, i.e. seducer:--deceiver. see G5424 see G539

[G5424] (**phren/frane**) probably from an obsolete phrao (to rein in or curb; compare 5420); the midriff (as a partition of the body), i.e. (figuratively and by

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implication, of sympathy) the feelings (or sensitive nature; by extension (also in the plural) the mind or cognitive faculties):--understanding. see G5420

[G5425] (phrisso/fris'-so) apparently a primary verb; to "bristle" or chill, i.e. shudder (fear):--tremble.

[G5426] (phroneo/fron-eh'-o) from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):--set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. see G5424

[G5427] (phronema/fron'-ay-mah) from 5426; (mental) inclination or purpose:--(be, + be carnally, + be spiritually) mind(-ed). see G5426

[G5428] (phronesis/fron'-ay-sis) from 5426; mental action or activity, i.e. intellectual or moral insight:--prudence, wisdom. see G5426

[G5429] (phronimos/fron'-ee-mos) from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative):--wise(-r). see G5424 see G4680 see G4908

[G5430] (phronimos/fron-im'-oce) adverb from 5429; prudently:--wisely. see G5429

[G5431] (phrontizo/fron-tid'-zo) from a derivative of 5424; to exercise thought, i.e. be anxious:--be careful. see G5424

[G5432] (phroureo/froo-reh'-o) from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect:--keep (with a garrison). Compare 5083. see G4253 see G3708 see G5083

[G5433] (phruasso/froo-as'-so) akin to 1032, 1031; to snort (as a spirited horse), i.e. (figuratively) to make a tumult:--rage. see G1031 see G1032

[G5434] (phruganon/froo'-gan-on) neuter of a presumed derivative of phrugo (to roast or parch;

akin to the base of 5395); something desiccated, i.e. a dry twig:--stick. see G5395

[G5435] (Phrugia/froog-ee'-ah) probably of foreign origin; Phrygia, a region of Asia Minor:--Phrygia.

[G5436] (Phugellos/foog'-el-los) probably from 5343; fugitive; Phygellus, an apostate Christian:--Phygellus. see G5343

[G5437] (phuge/foog-ay') from 5343; a fleeing, i.e. escape:--flight. see G5343

[G5438] (phulake/foo-lak-ay') from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specially), the time (as a division of day or night), literally or figuratively:--cage, hold, (im-)prison(-ment), ward, watch. see G5442

[G5439] (phulakizo/foo-lak-id'-zo) from 5441; to incarcerate:--imprison. see G5441

[G5440] (phulakterion/foo-lak-tay'-ree-on) neuter of a derivative of 5442; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts:--phylactery. see G5442

[G5441] (phulax/foo'-lax) from 5442; a watcher or sentry:--keeper. see G5442

[G5442] (phulasso/foo-las'-so) probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid:--beward, keep (self), observe, save. Compare 5083. see G5443 see G5083

[G5443] (phule/foo-lay') from 5453 (compare 5444); an offshoot, i.e. race or clan:--kindred, tribe. see G5453 see G5444

[G5444] (phullon/fool'-lon) from the same as 5443; a sprout, i.e. leaf:--leaf. see G5443

[G5445] (phurama/foo'-ram-ah) from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough:--lump. see G5453

[G5446] (phusikos/foo-see-kos') from 5449; "physical", i.e. (by implication) instinctive:--natural. Compare 5591. see G5449 see G5591

[G5447] (phusikos/fo-see-koce') adverb from 5446; "physically", i.e. (by implication) instinctively:--naturally. see G5446

[G5448] (phusioo/fo-see-o'-o) from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty):--puff up. see G5449

[G5449] (phusis/fo-see-sis) from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage:--(man-)kind, nature(-al). see G5453

[G5450] (phusiosis/fo-see'-o-sis) from 5448; inflation, i.e. (figuratively) haughtiness:--swelling. see G5448

[G5451] (phuteia/fo-ti'-ah) from 5452; transplanting, i.e. (concretely) a shrub or vegetable:--plant. see G5452

[G5452] (phuteuo/fo-see'-o) from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instil doctrine:--plant. see G5453

[G5453] (phuo/fo'-o) a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively:--spring (up).

[G5454] (pholeos/fo-leh-os') of uncertain derivative; a burrow or lurking-place:--hole.

[G5455] (phoneo/fo-neh'-o) from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation:--call (for), crow, cry. see G5456

[G5456] (phone/fo-nay') probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language:--noise, sound, voice. see G5316

[G5457] (phos/foce) from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, natural or artificial, abstract or

concrete, literal or figurative):--fire, light. see G5316 see G5346

[G5458] (phoster/foce-tare') from 5457; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy:--light. see G5457

[G5459] (phosphoros/foce-for'-os) from 5457 and 5342; light-bearing ("phosphorus"), i.e. (specially), the morning-star (figuratively):--day star. see G5457 see G5342

[G5460] (photeinos/fo-ti-nos') from 5457; lustrous, i.e. transparent or well-illuminated (figuratively):--bright, full of light. see G5457

[G5461] (photizo/fo-tid'-zo) from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively):--enlighten, illuminate, (bring to, give) light, make to see. see G5457

[G5462] (photismos/fo-tis-mos') from 5461; illumination (figuratively):--light. see G5461

[G5463] (chairo/khah'-ee-ro) a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:--farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.

[G5464] (chalaza/khal'-ad-zah) probably from 5465; hail:--hail. see G5465

[G5465] (chalao/khal-ah'-o) from the base of 5490; to lower (as into a void):--let down, strike. see G5490

[G5466] (Chaldaios/khal-dah'-yos) probably of Hebrew or (3778); a Chaldean (i.e. Kasdi), or native or the region of the lower Euphrates:--Chaldaean. see H3778

[G5467] (chalepos/khal-ep-os') perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious:--fierce, perilous. see G5465

[G5468] (chalinagogeno/khal-in-ag-ogue-eh'-o) from a compound of 5469 and the reduplicated form of 71; to be a bit-leader, i.e. to curb (figuratively):--bridle. see G5469 see G71

[G5469] (chalinus/khal-ee-nos') from 5465; a curb or head-stall (as curbing the spirit):--bit, bridle. see G5465

[G5470] (chalkeos/khal'-keh-os) from 5475; coppery:--brass. see G5475

[G5471] (chalkeus/khalk-yooce') from 5475; a copper-worker or brazier:--coppersmith. see G5475

[G5472] (chalkedon/khal-kay-dohn') from 5475 and perhaps 1491; copper-like, i.e. "chalcedony":--chalcedony. see G5475 see G1491

[G5473] (chalkion/khal-kee'-on) diminutive from 5475; a copper dish:--brazen vessel. see G5475

[G5474] (chalkolibanon/khal-kol-ib'-an-on) neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre:--fine brass. see G5475 see G3030

[G5475] (chalkos/khal-kos') perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it):--brass, money. see G5465

[G5476] (chamai/kham-ah'-ee) adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate:--on (to) the ground. see G5490

[G5477] (Chanaan/khan-ah-an') of Hebrew origin (3667); Chanaan (i.e. Kanaan), the early name of Palestine:--Chanaan. see H3667

[G5478] (Chanaanaios/khan-ah-an-ah'-yos) from 5477; a Chanaanoean (i.e. Kanaanite), or native of gentile Palestine:--of Canaan. see G5477

[G5479] (chara/khar-ah') from 5463; cheerfulness, i.e. calm delight:--gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous). see G5463

[G5480] (charagma/khar'-ag-mah) from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue):--graven, mark. see G5482

[G5481] (charakter/khar-ak-tare') from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ("character"), the figure stamped, i.e. an exact copy or (figuratively) representation):--express image. see G5482

[G5482] (charax/khar'-ax) from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege):--trench. see G1125

[G5483] (charizomai/khar-id'-zom-ahee) middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:--deliver, (frankly) forgive, (freely) give, grant. see G5485

[G5484] (charin/khar'-in) accusative case of 5485 as preposition; through favor of, i.e. on account of:--be-(for) cause of, for sake of, +...fore, X reproachfully. see G5485

[G5485] (charis/khar'-ece) from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):--acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). see G5463

[G5486] (charisma/khar'-is-mah) from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specially), a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty:--(free) gift. see G5483

[G5487] (charitoo/khar-ee-to'-o) from 5485; to grace, i.e. indue with special honor:--make accepted, be highly favoured. see G5485

[G5488] (Charrhan/khar-hran') of Hebrew origin (2771); Charrhan (i.e. Charan), a place in Mesopotamia:--Charran. see H2771

[G5489] (chartes/khar'-tace) from the same as 5482; a sheet ("chart") of writing-material (as to be scribbled over):--paper. see G5482

[G5490] (chasma/khas'-mah) from a form of an obsolete primary chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):--gulf.

[G5491] (cheilos/khi'-los) from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water):--lip, shore. see G5490

[G5492] (**cheimazo/khi-mad'-zo**) from the same as 5494; to storm, i.e. (passively) to labor under a gale:--be tossed with tempest. see G5494

[G5493] (**cheimarrhos/khi'-mar-hros**) from the base of 5494 and 4482; a storm-runlet, i.e. winter-torrent:--brook. see G5494 see G4482

[G5494] (**cheimon/khi-mone'**) from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter:--tempest, foul weather, winter.

[G5495] (**cheir/khire**) perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument):--hand. see G5494 see G5490

[G5496] (**cheiragogeo/khi-rag-ogue-eh'-o**) from 5497; to be a hand-leader, i.e. to guide (a blind person):--lead by the hand. see G5497

[G5497] (**cheiragogos/khi-rag-o-gos'**) from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person):--some to lead by the hand. see G5495 see G71

[G5498] (**cheiographon/khi-rog'-raf-on**) neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specially, a legal document or bond (figuratively)):--handwriting. see G5495 see G1125

[G5499] (**cheiropoietos/khi-rop-oy'-ay-tos**) from 5495 and a derivative of 4160; manufactured, i.e. of human construction:--made by (make with) hands. see G5495 see G4160

[G5500] (**cheirotoneo/khi-rot-on-eh'-o**) from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint:--choose, ordain. see G5495

[G5501] (**cheiron/khi'-rone**) irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally):--sorcerer, worse. see G2556

[G5502] (**cheroubim/kher-oo-beem'**) plural of Hebrew origin (3742); "cherubim" (i.e. cherubs or kerubim):--cherubims. see H3742

[G5503] (**chera/khay'-rah**) feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively:--widow. see G5490

[G5504] (**chthes/khthes**) of uncertain derivation; "yesterday"; by extension, in time past or hitherto:--yesterday.

[G5505] (**chilias/khil-ee-as'**) from 5507; one thousand ("chiliad"):--thousand. see G5507

[G5506] (**chiliarchos/khil-ee'-ar-khos**) from 5507 and 757; the commander of a thousand soldiers ("chiliarch"; i.e. colonel:--(chief, high) captain. see G5507 see G757

[G5507] (**chilioi/khil'-ee-oy**) plural of uncertain affinity; a thousand:--thousand.

[G5508] (**Chios/khee'-os**) of uncertain derivation; Chios, an island in the Mediterranean:--Chios.

[G5509] (**chiton/khee-tone'**) of foreign origin (3801); a tunic or shirt:--clothes, coat, garment. see H3801

[G5510] (**chion/khee-one'**) perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow:--snow. see G5490 see G5465 see G5494

[G5511] (**chlamus/khlam-ooc'e'**) of uncertain derivation; a military cloak:--robe.

[G5512] (**chleuazo/khlyoo-ad'-zo**) from a derivative probably of 5491; to throw out the lip, i.e. jeer at:--mock. see G5491

[G5513] (**chliaros/khlee-ar-os'**) from chlio (to warm); tepid:--lukewarm.

[G5514] (**Chloe/khlo'-ay**) feminine of apparently a primary word; "green"; Chloe, a Christian female:--Chloe.

[G5515] (**chloros/khlo-ros'**) from the same as 5514; greenish, i.e. verdant, dun-colored:--green, pale. see G5514

[G5516] (**chi/xi/stigma/khee/xee/stig'-ma**) the 22nd, 14th and an obsolete letter (4742 as a cross)

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of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral:--six hundred threescore and six. see G4742

[G5517] (choikos/kho-ik-os') from 5522; dusty or dirty (soil-like), i.e. (by implication) terrene:--earthy. see G5522

[G5518] (choenix/khoy'-nix) of uncertain derivation; a choenix or certain dry measure:--measure.

[G5519] (choiros/khoy'-ros) of uncertain derivation; a hog:--swine.

[G5520] (cholao/khol-ah'-o) from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"):--be angry. see G5521

[G5521] (chole/khol-ay') feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.):--gall.

[G5522] (choos/kho'-os) from the base of 5494; a heap (as poured out), i.e. rubbish; loose dirt:--dust. see G5494

[G5523] (Chorazin/khor-ad-zin') of uncertain derivation; Chorazin, a place in Palestine:--Chorazin.

[G5524] (choregeo/khor-ayg-eh'-o) from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish:--give, minister. see G5525 see G71

[G5525] (choros/khor-os') of uncertain derivation; a ring, i.e. round dance ("choir":--dancing.

[G5526] (chortazo/khor-tad'-zo) from 5528; to fodder, i.e. (generally) to gorge (supply food in abundance):--feed, fill, satisfy. see G5528

[G5527] (chortasma/khor'-tas-mah) from 5526; forage, i.e. food:--sustenance. see G5526

[G5528] (chortos/khor'-tos) apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation:--blade, grass, hay.

[G5529] (Chouzas/khood-zas') of uncertain origin; Chuzas, an officer of Herod:--Chuza.

[G5530] (chraomai/khrah'-om-ah-ee) middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" (touch slightly), light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner:--entreat, use. Compare 5531; 5534. see G5531 see G5495 see G5534

[G5531] (chrao/khrah'-o) probably the same as the base of 5530; to loan:--lend. see G5530

[G5532] (chreia/khri'-ah) from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution:--business, lack, necessary(-ity), need(-ful), use, want. see G5534 see G5530

[G5533] (chreopheiletes/khreh-o-fi-let'-ace) from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person:--debtor. see G5531 see G3781

[G5534] (chre/khray) third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be:--ought. see G5530 see G5531

[G5535] (chreizo/khrade'-zo) from 5532; to make (i.e. have) necessity, i.e. be in want of:--(have) need. see G5532

[G5536] (chrema/khray'-mah) something useful or needed, i.e. wealth, price:--money, riches.

[G5537] (chrematizo/khray-mat-id'-zo) from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication, (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title:--be called, be admonished (warned) of God, reveal, speak. see G5536 see G5530 see G5532

[G5538] (chrematismos/khray-mat-is-mos') from 5537; a divine response or revelation:--answer of God. see G5537

[G5539] (chresimos/khray'-see-mos) from 5540; serviceable:--profit. see G5540

[G5540] (chresis/khray'-sis) from 5530; employment, i.e. (specially), sexual intercourse (as an occupation of the body):--use. see G5530

[G5541] (chresteuomai/khraste-yoo'-om-ahēe) middle voice from 5543; to show oneself useful, i.e. act benevolently:--be kind. see G5543

[G5542] (chrestologia/khrase-tol-og-ee'-ah) from a compound of 5543 and 3004; fair speech, i.e. plausibility:--good words. see G5543 see G3004

[G5543] (chrestos/khrase-tos') from 5530; employed, i.e. (by implication) useful (in manner or morals):--better, easy, good(-ness), gracious, kind. see G5530

[G5544] (chrestotes/khray-stot'-ace) from 5543; usefulness, i.e. morally, excellence (in character or demeanor):--gentleness, good(-ness), kindness. see G5543

[G5545] (chrisma/khris'-mah) from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit:--anointing, unction. see G5548

[G5546] (Christianos/khris-tee-an-os') from 5547; a Christian, i.e. follower of Christ:--Christian. see G5547

[G5547] (Christos/khris-tos') from 5548; anointed, i.e. the Messiah, an epithet of Jesus:--Christ. see G5548

[G5548] (chrio/khree'-o) probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service:--anoint. see G5530

[G5549] (chronizo/khron-id'-zo) from 5550; to take time, i.e. linger:--delay, tarry. see G5550

[G5550] (chronos/khron'-os) of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay:--+ years old, season, space, (X often-)time(-s), (a) while. see G2540 see G165

[G5551] (chronotribeo/khron-ot-rib-eh'-o) from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger):--spend time. see G5550 see G5147

[G5552] (chruseos/khroo'-seh-os) from 5557; made of gold:--of gold, golden. see G5557

[G5553] (chrusion/khroo-see'-on) diminutive of 5557; a golden article, i.e. gold plating, ornament, or coin:--gold. see G5557

[G5554] (chrusodaktulios/khroo-sod-ak-too'-lee-os) from 5557 and 1146; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry:--with a gold ring. see G5557 see G1146

[G5555] (chrusolithos/khroo-sol'-ee-thos) from 5557 and 3037; gold-stone, i.e. a yellow gem ("chrysolite"):--chrysolite. see G5557 see G3037

[G5556] (chrusoprasos/khroo-sop'-ras-os) from 5557 and prason (a leek); a greenish-yellow gem ("chrysoprase"):--chrysoprase. see G5557

[G5557] (chrusos/khroo-sos') perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin:--gold. see G5530

[G5558] (chrusoo/khroo-so'-o) from 5557; to gild, i.e. bespangle with golden ornaments:--deck. see G5557

[G5559] (chros/khroce) probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin):--body. see G5530

[G5560] (cholos/kho-los') apparently a primary word; "halt", i.e. limping:--cripple, halt, lame.

[G5561] (chora/kho'-rah) feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants):--coast, county, fields, ground, land, region. Compare 5117. see G5117 see G5490

[G5562] (choreo/kho-reh'-o) from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively):--come, contain, go, have place, (can, be room to) receive. see G5561

[G5563] (chorizo/kho-rid'-zo) from 5561; to place room between, i.e. part; reflexively, to go away:--depart, put asunder, separate. see G5561

[G5564] (chorion/kho-ree'-on) diminutive of 5561; a spot or plot of ground:--field, land, parcel of ground, place, possession. see G5561

[G5565] (choris/kho-rece') adverb from 5561; at a space, i.e. separately or apart from (often as preposition):--beside, by itself, without. see G5561

[G5566] (choros/kho'-ros) of Latin origin; the north-west wind:--north west.

[G5567] (psallo/psal'-lo) probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes):--make melody, sing (psalms). see G5597

[G5568] (psalmos/psal-mos') from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms:--psalm. Compare 5603. see G5567 see G5603

[G5569] (pseudadelphos/psyoo-dad'-el-fos) from 5571 and 80; a spurious brother, i.e. pretended associate:--false brethren. see G5571 see G80

[G5570] (pseudapostolos/psyoo-dap-os'-tol-os) from 5571 and 652; a spurious apostle, i.e. pretended pracher:--false teacher. see G5571 see G652

[G5571] (pseudes/psyoo-dace') from 5574; untrue, i.e. erroneous, deceitful, wicked:--false, liar. see G5574

[G5572] (pseudodidaskalos/psyoo-dod-id-as'-kal-os) from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Christian doctrine:--false teacher. see G5571 see G1320

[G5573] (pseudologos/psyoo-dol-og'-os) from 5571 and 3004; mendacious, i.e. promulgating erroneous Christian doctrine:--speaking lies. see G5571 see G3004

[G5574] (pseudomai/psyoo'-dom-ahee) middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood:--falsely, lie.

[G5575] (pseudomartur/psyoo-dom-ar'-toor) from 5571 and a kindred form of 3144; a spurious

witness, i.e. bearer of untrue testimony:--false witness. see G5571 see G3144

[G5576] (pseudomartureo/psyoo-dom-ar-too-reh'-o) from 5575; to be an untrue testifier, i.e. offer falsehood in evidence:--be a false witness. see G5575

[G5577] (pseudomarturia/psyoo-dom-ar-too-ree'-ah) from 5575; untrue testimony:--false witness. see G5575

[G5578] (pseudoprophetes/psyoo-dop-rof-ay'-tace) from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor:--false prophet. see G5571 see G4396

[G5579] (pseudos/psyoo'-dos) from 5574; a falsehood:--lie, lying. see G5574

[G5580] (pseudochristos/psyoo-dokh'-ris-tos) from 5571 and 5547; a spurious Messiah:--false Christ. see G5571 see G5547

[G5581] (pseudonumos/psyoo-do'-noo-mos) from 5571 and 3686; untruly named:--falsely so called. see G5571 see G3686

[G5582] (pseusma/psyoos'-mah) from 5574; a fabrication, i.e. falsehood:--lie. see G5574

[G5583] (pseustes/psyoos-tace') from 5574; a falsifier:--liar. see G5574

[G5584] (pselaphao/psay-laf-ah'-o) from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for:--feel after, handle, touch. see G5567 see G5586

[G5585] (psephizo/psay-fid'-zo) from 5586; to use pebbles in enumeration, i.e. (generally) to compute:--count. see G5586

[G5586] (psephos/psay'-fos) from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication, of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote:--stone, voice. see G5584

[G5587] (psithurismos/psith-oo-ris-mos') from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret detraction:--whispering. see G5574

[G5588] (psithuristes/psith-oo-ris-tace') from the same as 5587; a secret calumniator:--whisperer. see G5587

[G5589] (psichion/psikh-ee'-on) diminutive from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel:--crumb. see G5567

[G5590] (psuche/psoo-khay') from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416):--heart (+ -ily), life, mind, soul, + us, + you. see G5594 see G4151 see G2222 see H5315 see H7307 see H2416

[G5591] (psuchikos/psoo-khee-kos') from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature):--natural, sensual. see G5590 see G4152 see G5446

[G5592] (psuchos/psoo'-khos) from 5594; coolness:--cold. see G5594

[G5593] (psuchros/psoo-chros') from 5592; chilly (literally or figuratively):--cold. see G5592

[G5594] (psucho/psoo'-kho) a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication, of reduction of temperature by evaporation) to chill (figuratively):--wax cold. see G4154 see G109

[G5595] (psomizo/psomid'-zo) from the base of 5596; to supply with bits, i.e. (generally) to nourish:--(bestow to) feed. see G5596

[G5596] (psomion/psom-ee'-on) diminutive from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful:--sop. see G5597

[G5597] (psocho/pso'-kho) prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand):--rub. see G5567

[G5598] (omega/o'-meg-ah) the last letter of the Greek alphabet, i.e. (figuratively) the finality:--Omega.

[G5599] (o/o) a primary interjection; as a sign of the vocative case, O; as a note of exclamation, oh:--O.

[G5600] (o/o, including the oblique forms, as well as) e ay; etc. the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be:--+ appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. see G1510 see G1487

[G5601] (Obed/o-bade') of Hebrew origin (5744); Obed, an Israelite:--Obed. see H5744

[G5602] (hode/ho'-deh) from an adverb form of 3592; in this same spot, i.e. here or hither:--here, hither, (in) this place, there. see G3592

[G5603] (oide/o-day') from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specially, a Hebrew cantillation):--song. see G103 see G5215 see G5568

[G5604] (odin/o-deen') akin to 3601; a pang or throe, especially of childbirth:--pain, sorrow, travail. see G3601

[G5605] (odino/o-dee'-no) from 5604; to experience the pains of parturition (literally or figuratively):--travail in (birth). see G5604

[G5606] (omos/o'-mos) perhaps from the alternate of 5342; the shoulder (as that on which burdens are borne):--shoulder. see G5342

[G5607] (on/oan, including the feminine) on on present participle of 1510; being:--be, come, have. see G1510

[G5608] (oneomai/o-neh'-om-ah-ee) middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092):--buy. see G4092

[G5609] (oon/o-on') apparently a primary word; an "egg":--egg.

[G5610] (hora/ho'-rah) apparently a primary word; an "hour" (literally or figuratively):--day,

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hour, instant, season, X short, (even-)tide, (high) time.

[G5611] (horaios/ho-rah'-yos) from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous (figuratively))!--beautiful. see G5610

[G5612] (oruomai/o-roo'-om-ahce) middle voice of an apparently primary verb; to "roar"!--roar.

[G5613] (hos/hoce) probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows)--about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when(-soever), while, X with all speed. see G3739

[G5614] (hosanna/ho-san-nah') of Hebrew origin (3467 and 4994); oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration!--hosanna. see H3467 see H4994

[G5615] (hosautos/ho-sow'-toce) from 5613 and an adverb from 846; as thus, i.e. in the same way!--even so, likewise, after the same (in like) manner. see G5613 see G846

[G5616] (hosei/ho-si') from 5613 and 1487; as if--about, as (it had been, it were), like (as). see G5613 see G1487

[G5617] (Hosee/ho-say-eh') of Hebrew origin (1954); Hosee (i.e. Hoshea), an Israelite!--Osee. see H1954

[G5618] (hosper/hoce'-per) from 5613 and 4007; just as, i.e. exactly like!--(even, like) as. see G5613 see G4007

[G5619] (hosperei/hoce-per-i') from 5618 and 1487; just as if, i.e. as it were!--as. see G5618 see G1487

[G5620] (hoste/hoce'-teh) from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow)--(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore. see G5613 see G5037

[G5621] (otion/o-tee'-on) diminutive of 3775; an earlet, i.e. one of the ears, or perhaps the lobe of the ear!--ear. see G3775

[G5622] (opheleia/o-fel'-i-ah) from a derivative of the base of 5624; usefulness, i.e. benefit!--advantage, profit. see G5624

[G5623] (opheleo/o-fel-eh'-o) from the same as 5622; to be useful, i.e. to benefit!--advantage, better, prevail, profit. see G5622

[G5624] (ophelimos/o-fel'-ee-mos) from a form of 3786; helpful or serviceable, i.e. advantageous!--profit(-able). see G3786